



COUNTY OF EL PASO
County Purchasing Department
800 E. Overland, Suite 300
El Paso, Texas 79901
(915) 546-2048
(915) 546-8180 Fax

Notice to Interested Parties

Sealed bids will be received at the County Purchasing Department, 800 E. Overland, Suite 300, El Paso, Texas 79901 before 2:00 p.m., **Wednesday, November 10, 2010** to be opened at the County Purchasing Office the same date for **Food Bid for Downtown and Annex Bureaus.**

Bids must be in a sealed envelope and marked:
"Bid to be opened November 10, 2010
Food Bid for Downtown and Annex Bureaus
Bid #10-080"

Any questions or additional information required by interested vendors must be submitted in writing to the attention of the County Purchasing Agent before Tuesday, November 2, 2010, at 12:00 p.m. Questions can be faxed to (915)-546-8180.

Said contract shall be let to the lowest responsible bidder, and the **COMMISSIONER'S COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND WAIVE TECHNICALITIES.** Only bids that conform to specifications will be considered. Faxed bids will not be accepted. Successful bidder shall not order items or services until a Purchase Order is received from the County Purchasing Office. Payment will not be made on items delivered without a Purchase Order. Contract will be awarded by lump sum or line item, whichever is in the best interest of the County.

In order to remain active on the El Paso County Vendor list, each vendor receiving this bid must respond in some form. Vendors submitting a bid must meet or exceed all specifications herein. Vendors submitting a no bid must submit their reason in writing to the El Paso County Purchasing Department.

If the bid totals more than \$100,000.00, the bidder shall furnish a certified cashier's check made payable to the order of El Paso County or a good and sufficient bid bond in the amount of 5% of the total contract price, executed with a surety company authorized to do business in the State of Texas. The bid bond must be included with the bid at the time of the opening.

PITI VASQUEZ
County Purchasing Agent

BIDDING SCHEDULE

To: El Paso County, Texas

I or we agree to furnish the following described equipment, supplies, or services for the prices shown in accordance with specifications listed below or attached. By execution of this bid, I hereby represent and warrant to El Paso County that I have read and understood the Bid Documents and the Contract Documents and this bid is made in accordance with the Bid Documents.

Please quote prices and discounts on the following items:

F. O. B. El Paso County

| |
|--|
| Description – Bid #10-080 Food Bid for Downtown and Annex Bureaus Vendor must meet or exceed specifications |
| Please do not include tax, as the County is tax-exempt. We will sign tax exemption certificates covering these items. Please submit one (1) original copy and two (2) copies of your bid. |

Company

Mailing Address

Federal Tax Identification No.

City, State, Zip Code

CIQ Document Number

CIQ Sent Date

Representative Name & Title

Telephone

Fax Number

E-mail

Signature

*****THIS MUST BE THE FIRST PAGE ON ALL BIDS*****

Food Bid for Downtown and Annex Bureaus

Bid #10-080



**Opening Date
Wednesday, November 10, 2010**

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description-Herbs & Spices | County Commodity# | Price | Pack Size |
|-----------|--|--------------------------|--------------|------------------|
| 1. | SPICES-ALLSPICE | 2835-1000089-00 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 2. | SPICES-BASIL SWEET (ground) | 2835-1000092-48 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 3. | SPICES-BAY LEAVES | 2835-1000089-16 | | |
| | | (est. usage 6 ea) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 4. | PEPPER-CAYENNE | 2835-1000089-49 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 5. | SPICES-CHILI POWDER | 2835-100000Y-01 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 6. | SPICES-CINNAMON GROUND | 2835-1000089-68 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 7. | SPICES-CLOVES WHOLE | 2835-10000Y1-78 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |

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|-----|--|---------------------------|--------------|------------------|
| 8. | SPICES-CLOVES GROUND | 2835-10000Y2-91 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 9. | COCONUT, FLAKED 10# | 2803-3000090-26 | | |
| | | (est. usage 12 cs) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 10. | SPICES-CUMIN WHOLE | 2835-1000090-01 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 11. | SPICES-CUMIN GROUND | 2835-1000090-00 | | |
| | | (est. usage 6 ea) | | |
| | | | | |
| 12. | SPICES-CURRY POWDER | 2835-1000090-04 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 13. | FLAVORING-VANILLA. | 2803-40000Y1-05 | | |
| | PT/QT SIZE | (ASPER DEMAND) | | |
| | (NO LARGER THAN QT SIZE) | | | |
| 14. | FLAVORING-ORANGE | 2803-4000091-26 | | |
| | PT/QT SIZE | (est. usage 6 ea) | | |
| | (NO LARGER THAN QT SIZE) | | | |

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|------------|--|---------------------------|--------------|------------------|
| 15. | FLAVORING-MAPLE IMITATION | 2803-4000090-96 | | |
| | PT/QT SIZE | (ASPER DEMAND) | | |
| | (NO LARGER THAN QT SIZE) | | | |
| 16. | FLAVORING-COCONUT | 2803-4000089-71 | | |
| | PT/QT SIZE | (ASPER DEMAND) | | |
| | (NO LARGER THAN QT SIZE) | | | |
| 17. | FOOD COLORING RED PT | 2803-70069Y1-05 | | |
| | PT/QT SIZE | (ASPER DEMAND) | | |
| | | (PT SIZE) | | |
| 18. | FOOD COLORING BLUE PT | 2803-70007Y1-05 | | |
| | PT/QT SIZE | (ASPER DEMAND) | | |
| | | (PT SIZE) | | |
| 19. | FOOD COLORING GREEN PT | 2803-70046Y1-05 | | |
| | PT/QT SIZE | (ASPER DEMAND) | | |
| | | (PT SIZE) | | |
| 20. | FOOD COLORING YELLOW PT | 2803-70082Y1-05 | | |
| | PT/QT SIZE | (ASPER DEMAND) | | |
| | | (PT SIZE) | | |
| 21. | SPICES-GARLIC-POWDERED | 2835-1000090-44 | | |
| | | (est. usage 65 ea) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |

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|-----|--|---------------------------|--------------|------------------|
| 22. | SPICES-DRY MUSTARD GROUND | 2835-1000091-12 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 23. | SPICES-NUTMEG | 2835-1000091-18 | | |
| | | (ASPER DEMAND) | | |
| 24. | SPICES-OREGANO DRY LEAVES WHOLE | 2835-10000Y0-32 | | |
| | | (est. usage 24 ea) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 25. | PEPPER-CRUSHED RED | 2835-10069Y7-44 | | |
| | | (est usage 6 ea) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 26. | PEPPER-GROUND BLACK | 2835-1000691-50 | | |
| | | (est. usage 26 ea) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 27. | SPICES-POULTRY SEASONING | 2835-1000091-74 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 28. | SPICES-PUMPKIN SPICE | 2835-1000091-76 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |

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|-----|--|-------------------------------|--------------|------------------|
| 29. | SPICES-ROSEMARY | 2835-1000092-00 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 30. | SALT-TABLE IODONIZED (25#) | 2835-1000090-71 | | |
| | | (est. usage 1,200 lbs) | | |
| | (NO LARGER THAN 25#) | | | |
| 31. | SOUP AND GRAVY BASE-BEEF (12/1#) | 2841-5000093-02 | | |
| | | (est. usage 15 ea) | | |
| | (NO LARGER THAN 12/1# SIZE) | (12/1#) | | |
| 32. | SOUP AND GRAVY BASE-CHICKEN (12/1#) | 2841-6000093-02 | | |
| | | (est. usage 24 ea) | | |
| | (NO LARGER THAN 12/1# SIZE) | (12/1#) | | |
| 33. | SPICES-THYME GROUND | 2835-1000092-64 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 34. | SPICES-OREGANO GROUND | 2835-1000091-30 | | |
| | | (est usage 24 ea) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 35. | SPICES-PAPRIKA | 2835-1000091-36 | | |
| | | (as per demand) | | |
| | | | | |

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|-----|--|---------------------------|--------------|------------------|
| 36. | MOLE, BUENO OR EQUIVILENT | 2835-00000Y0-01 | | |
| | | (est usage 6 cs) | | |
| 37. | SPICES-PARSLEY FLAKES DEHYDRATED | 2835-1000091-38 | | |
| | | (est. usage 6 cs) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 38. | SPICES-CELERY SALT | 2835-1000089-50 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 39. | SPICES-ITALIAN SEASONING | 2835-1000090-74 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 40. | SPICES-GINGER GROUND | 2835-1000090-46 | | |
| | | (ASPER DEMAND) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 41. | SPICES-ONION SALT | 2835-1000091-25 | | |
| | | (est. usage 12 ea) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 42. | SPICES-GARLIC SALT | 2835-1000090-45 | | |
| | | (est. usage 6 ea) | | |
| | | | | |

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| | Description-Herbs & Spices | County Commodity# | Price | Pack Size |
|------------|--|-------------------------------|----------------|------------------|
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| 43. | SPICES-WHITE PEPPER | 2835-1006991-50 | | |
| | | | | |
| | Description-(Meats) Beef, Fish & Poultry | County Commodity# | Price | Pack Size |
| 1. | BACON-THIN SLICED #1 SLAB 18-22 SLICES PER LB. (15# cs) | 2837-00000Y1-54 | | |
| | (Good Quality) | (est. usage 800 lbs) | | |
| | !! (LAYERED SPACE W/PAPER) !! | "(NO PIECES)" | (BY LB) | |
| 2. | BEEF-TEJITAS (10 LB CS), gorges or better. | 2837-100000Y-10 | | |
| | | (est usage 200 lbs) | | |
| | | | (BY LB) | |
| 3. | BEEF-STEW MEAT DICED & UNCOOKED 85% LEAN, (Cubed bite | 2837-1000090-40 | | |
| | size), Gorges 1330, 85% lean. (10# CS) | (est usage 2,700 lbs) | | |
| | | !! Cubed bite size) !! | (BY LB) | |
| 4. | SAUSAGE PATTIES-(BEEF) PRE-COOKED, 10 lbs. | 2837-2000091-42 | | |
| | (10# CS) | (est usgae 1,700 lbs) | | |
| | | (Precooked) | (BY LB) | |

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| | Description-(Meats) Beef, Fish & Poultry | County Commodity# | Price | Pack Size |
|-----|--|-------------------------------|----------------|------------------|
| 5. | SAUSAGE PATTIES-(BEEF) (RAW) | 2837-2000091-42 | | |
| | (10# CS) | (as per demand) | | |
| | (C.R.T.C.) | (Raw) | (BY LB) | |
| 6. | BEEF-GROUND 80/20 NO TVP OR ADDITIVES, such as heart, liver | 2837-10000Y2-91 | | |
| | & head meats. 10 lbs. | (est usage 3,500 lbs) | | |
| | (NO SOY PRODUCT). | (No soy) | (BY LB) | |
| 7. | BEEF-OVEN ROAST TOP ROUND PRE-COOKED, 10 lbs | 2837-1000089-80 | | |
| | | (est usage 150 lbs) | | |
| | | | (BY LB) | |
| 8. | HAMBURGER PATTIE-PREFORMED raw 80/20 NO TVP 4/1 FROZEN | 2837-2000090-66 | | |
| | NO TVP or ADDITIVES. 10# 4/1 SIZE | (est usage 1,500 lbs) | | |
| | (NO SOY PRODUCT) | (No Soy) | (BY LB) | |
| 9. | BEEF-OVEN ROAST TOP ROUND (UN-COOKED) | 2837-10000Y1-57 | | |
| | (10# CS) | (est. usage 1,200 lbs) | | |
| | | (C.R.T.C.) | (BY LB) | |
| 10. | FISH-FILLET BREADED, PRE-COOKED. | 2815-00000Y9-37 | | |
| | (10# CS) (WEDGE SHAPE, NO OTHER ACCEPTED) | (est usage 500 lbs) | | |
| | | (WEDGE SHAPE) | (BY LB) | |

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| | Description-(Meats) Beef, Fish & Poultry | County Commodity# | Price | Pack Size |
|------------|---|----------------------------|----------------|------------------|
| 11. | STEAK-CHICKEN FRIED FROZEN PRE-COOKED (4/1 PORTIONS) | 2837-2000092-96 | | |
| | (10# CS) | (est usage 800 lbs) | | |
| | | | (BY LB) | |
| 12. | STEAK-BEEF CHARBROILED STRIPS 100% LEAN | 2837-2000043-56 | | |
| | (10# CS) | (est usage 150 lbs) | | |
| | | | | |
| 13. | CHICKEN PATTIES-BREAST BREADED CS, 10 LBS. | 2839-00000Y3-90 | | |
| | (10# CS) | (est usage 800 lbs) | | |
| | | | (BY LB) | |
| 14. | CHICKEN-LEG QUARTERS. | 2839-1000090-88 | | |
| | !! (4/10# CS SIZE) !! | (est usage 150 lbs) | | |
| | | !! (4/10# cs) !! | (BY LB) | |
| 15. | CHICKEN-NUGGETS BREADED FROZEN | 2839-0000091-16 | | |
| | (10# CS) | (est usage 700 lbs) | | |
| | (NO LARGER THAN 10#/CS) | | (BY LB) | |
| 16. | BEEF-LIVER SKINNED & DEVEINED SLICES | 2837-10000Y1-32 | | |
| | !! (I.Q.F.) !! | | | |
| | !! (I. Q. F.) !! 4 OZ PORTIONS. NO OTHER ACCEPTED | (est usage 150 lbs) | | |
| | | !! (I.Q.F.) !! | (BY LB) | |

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|------------|--|----------------------------|----------------|------------------|
| 17. | CHICKEN-THIGH BONELESS SKINLESS, random cut (Frozen). | 2839-0000089-26 | | |
| | (4/10# CS SIZE) | (est usage 800 lbs) | | |
| | | | (BY LB) | |
| 18. | CHORIZO-(LINKS), HIGH QUALITY. | 2838-00000Y3-58 | | |
| | (10# CS) | (est usage 100 lbs) | | |
| | | | (BY LB) | |
| 19. | FRANKS-TURKEY 8/1, 10 lbs. | 2837-7000092-99 | | |
| | (10# CS) | (est usage 100 lbs) | | |
| | | | (BY LB) | |
| 20. | STEAK-SALISBURY FROZEN PRE-COOKED 40/3.5 OZ | 2837-2000090-36 | | |
| | (10# CS) | (est usage 600 lbs) | | |
| | (NO LARGER THAN 10#/CS) | Precooked | (BY LB) | |
| 21. | STEAK-SALISBURY FROZEN PREFORMED (UNCOOKED) | 2837-2000092-08 | | |
| | (10# CS) | as per demand | | |
| | | (uncooked) | (BY LB) | |
| 22. | FISH-BREADED STICKS | 2815-00000Y2-80 | | |
| | (10# CS) | (est usage 100 lbs) | | |
| | | | | |
| | | | | |

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|-----|---|------------------------------|----------------|------------------|
| | | | (BY LB) | |
| 23. | HAM-PICNIC SHOULDER BONELESS | 2837-8000089-81 | | |
| | | (est usage 100 lbs) | | |
| | | | (BY LB) | |
| 24. | PORK-SAUSAGE LINKS SKINLESS, 10# CS) | 2838-0000092-25 | | |
| | !! (PRE-COOKED) !! | (est usage 2,000 lbs) | | |
| 25. | PORK-SAUSAGE LINKS SKINLESS, (10# CS) | 2838-0000092-25 | | |
| | !! (RAW) !! | as per demand | | |
| 26. | MEAT BALLS-CHARBROILED, (10# CS) | 2837-2000091-02 | | |
| | (FROZEN) | as per demand | | |
| 27. | BEEF-TRIPE HONEYCOMBED (CUT-UP) LEAN | 2837-10000Y3-09 | | |
| | (FROZEN) | as per demand | | |
| | | | (BY LB) | |
| 28. | PIGS FEET, USDA (CUT-UP) FROZEN | 2838-0000091-60 | | |
| | | as per demand | | |
| | | | | |
| | | | | |

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| | | | (BY LB) | |
| 29. | LUNCH MEAT- BEEF SALAMI (SLICED) | 2837-9000092-04 | | |
| | (12/1# CS) | (est usage 300 lbs) | | |
| | | | (BY LB) | |
| 30. | LUNCH MEAT-LUNCHEON LOAF (SLICED/SPICED) | 2837-9000090-93 | | |
| | (12/1# CS) | (est usage 600 lbs) | | |
| | | Sliced | (BY LB) | |
| 31. | HAM, (SLICED) cured. | 2837-80000Y1-32 | | |
| | (NO LARHER THAN 12# CS) | (est usage 700 lbs) | | |
| | | | (BY LB) | |
| 32. | HAM-COOKED BONELESS IN WATER CURED | 2837-8000089-80 | | |
| | (10-12# CS) | (est usage 400 lbs) | | |
| | | | (BY LB) | |
| 33. | LUNCH MEAT-BOLOGNA SLICED | 2837-90000Y1-32 | | |
| | (12/1# cs) | (est usage 650 lbs) | | |
| | | Sliced | (BY LB) | |
| 34. | CHICKEN-FRYER WITHOUT GIBLET, 2.5-3# ea. | 2839-0000090-42 | | |
| | | (est usage 1,500 lbs) | | |
| | | | (BY LB) | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description-(Meats) Beef, Fish & Poultry | County Commodity# | Price | Pack Size |
|-----|---|------------------------------|----------------|------------------|
| 35. | BEEF-CUBED STEAK (LEAN) 4/1 size. | 2837-1000089-94 | | |
| | (10# CS) | As per demand | | |
| | | | (BY LB) | |
| 36. | BEEF-BAR-B-QUE CHOPPED, (4/5# CS) | 2837-1000089-18 | | |
| | | (est usage 900 lbs) | | |
| | Description-(Meats) Beef, Fish & Poultry | Commodity Code | Price | Pack size |
| 37. | FRANKS-ALL BEEF WIENERS 8/1 | 2837-5000092-99 | | |
| | (10# CS) | (est usage 1,500 lbs) | | |
| | | | (BY LB) | |
| 38. | PORK-CENTER CUT CHOPS (NO PIECES) | 2838-00000Y3-09 | | |
| | (5/8" THICK SLICES) NO OTHER ACCEPTED. | (est usage 500 lbs) | | |
| | 10# CS | !NO PIECES! | (BY LB) | |
| 39. | PORK-DICED 80/20 (Cubed bite size) | 2838-0000090-09 | | |
| | (10# CS) | (est usage 500 lbs) | | |
| | | !! Bite size !! | (BY LB) | |
| 40. | HAM-CANNED, PEAR SHAPE WHOLE BONELESS CURED 12-13# | 2837-80000Y4-01 | | |
| | | (est uasge 100 lbs) | | |
| | | | (BY LB) | |
| 41. | SAUSAGE-HOT LINKS | 2837-7000090-68 | | |
| | (10# CS) | as per demand | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description-(Meats) Beef, Fish & Poultry | County Commodity# | Price | Pack Size |
|-----|--|------------------------------|----------------|------------------|
| | | | (BY LB) | |
| 42. | HAM-SMOKED BONELESS (WHOLE). 10# pack | 2837-8000092-28 | | |
| | (10# CS) | (est usage 600 lbs) | | |
| | | | (BY LB) | |
| 43. | BEEF-ROAST (INSIDE) ROUND | 2837-10000Y1-90 | | |
| | | (est usage 1,000 lbs) | | |
| | | | (BY LB) | |
| 44. | VEAL PATTIES-FROZEN BREADED/PRECOOKED 4/1, | 2838-20000Y2-91 | | |
| | (10# CS) | (est usage 600 lbs) | | |
| | | | (BY LB) | |
| 45. | BURRITOS-BEAN/BEEF CHILI RED OR GREEN | 2840-2000093-25 | | |
| | (72/4 oz size only) | (est usage 100 cs) | | |
| | | | | |
| 46. | BEEF-RIBS (CUT-UP) 4-5 PCS PER LB | 2837-10000Y0-13 | | |
| | | as per demand | | |
| | | | (BY LB) | |
| 47. | FISH-CATFISH WHOLE, FROZEN (HEADLESS) 3/4-1# EA | 2815-30000Y4-69 | | |
| | | (est usage 300 lbs) | | |

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(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description-(Meats) Beef, Fish & Poultry | County Commodity# | Price | Pack Size |
|------------|---|----------------------------|----------------|------------------|
| | | | (BY LB) | |
| 48. | PORK-SPARE RIBS (CUT-UP) 5 & UP | 2838-000000Y-05 | | |
| | | (est usage 200 lbs) | | |
| | Description-(Meats) Beef, Fish & Poultry | Commodity Code | Price | Pack size |
| 49. | BACON-TURKEY | 2837-0000089-14 | | |
| | (10# cs) | as per demand | | |
| | | | (BY LB) | |
| 50. | TURKEY-SAUSAGE SEASONED FULLY COOKED | 2839-1000092-25 | | |
| | (10# cs) | asper demand | | |
| | | | (BY LB) | |
| 51. | LUNCH MEAT-BOLOGNA TURKEY (Sliced) | 2837-9000092-74 | | |
| | (12/1# cs) | asper demand | | |
| | | (sliced) | (BY LB) | |
| 52. | TURKEY-PATTIES BREADED PRECOOKED. 10 LBS | 2839-10000Y3-64 | | |
| | (10# cs) | asper demand | | |
| | | | (BY LB) | |
| 53. | HAM-TURKEY COOKED BONELESS | 2837-8000092-74 | | |
| | | (est usage 200 lbs) | | |
| | | | | |
| | | | | |

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(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description-(Meats) Beef, Fish & Poultry | County Commodity# | Price | Pack Size |
|------------|---|-----------------------------|----------------|------------------|
| | | | (BY LB) | |
| 54. | LUNCH MEAT-SALAMI TURKEY SMOKED (SLICED) | 2837-90000Y1-78 | | |
| | (12/1# cs) | as per demand | | |
| | | | (BY LB) | |
| 55. | TURKEY-WHOLE FROZEN RTC RAW | 2839-10000Y1-78 | | |
| | (Dept orders asper each) | ss per demand | | |
| | | | (BY LB) | |
| 56. | TURKEY-BREAST (PRE-COOKED) | 2839-1000089-31 | | |
| | | asper demand | | |
| | | | (BY LB) | |
| 57. | TURKEY-ROAST (RAW) FROZEN | 2839-1000090-36 | | |
| | | (estn usage 200 lbs) | | |
| | | | (BY LB) | |
| 58. | TURKEY-ROLLED (WHITE) BONELESS FROZEN COOKED | 2839-10000Y0-92 | | |
| | (20# cs) | (est usage 200 lbs) | | |
| | | | (BY LB) | |
| 59. | FRANKS-ALL BEEF FOOTLONG. 40/cs | 2837-6000093-00 | | |
| | (10# cs) | asper demand | | |
| | | | | |
| | | | | |

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(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description-(Meats) Beef, Fish & Poultry | County Commodity# | Price | Pack Size |
|------------|---|----------------------------|----------------|------------------|
| | | | (BY LB) | |
| 60. | PRE-COOKED BACON. | 2837-00000Y1-54 | | |
| | (10# cs) | (est usage 800 lbs) | | |
| 61. | BEEF-GROUND, (EXTRA LEAN 92/95%) NO SOY PRODUCTS, | 2837-10000Y2-91 | | |
| | NO TVP OR ADDITIVES such as heart, liver & head meats. | (est usage 700 lbs) | | |
| | | | (BY LB) | |
| 62. | HAMBURGER PATTIE-PREFORMED raw (EXTRA LEAN 92/95%) | 2837-2000090-66 | | |
| | NO TVP,NO SOY PRODUCT OR ADDITIVES such as heart, liver | (est usage 500 lbs) | | |
| | & head meats. 4/1 size | (NO SOY PRODUCTS) | | |
| | | | (BY LB) | |
| 63. | LUNCH MEAT, PIMENTO. (SLICED) | 2837-9000090-91 | | |
| | (12/1# cs) | (est usage 100 lbs) | | |
| | | | (BY LB) | |
| 64. | BURRITOS-BEAN/BEEF CHILI RED OR GREEN | 2840-200460Y-84 | | |
| | (60/5.5 oz size only) | (est usage 36 cs) | | |
| | | | | |
| | | | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description-(Meats) Beef, Fish & Poultry | County Commodity# | Price | Pack Size |
|-----|---|----------------------------|----------------|------------------|
| | | | (BY LB) | |
| 65. | HAMBURGER BEEF PATTIE-CHARBROILED FULLY COOKED, FROZEN | <i>2837-2000089-80</i> | | |
| | ADVANCE BRAND (EQUAL OR BETTER) NO SOY. 10# - 40/4 oz ct | (est usage 600 lb) | | |
| | | | (BY LB) | |
| 66. | HAM-SMOKED (PRE-SLICED). | (est usage 500 lbs) | | |
| | (12# cs) | as per demand | | |
| | | | (BY LB) | |
| 67. | FRANKS-ALL MEAT (BEEF). 4/1 size | <i>2837-5000093-00</i> | | |
| | 10# cs (No Chicken or Turkey Meats) !! | as per demand | | |
| | | | (BY LB) | |
| 68. | BEEF-BRISKET (clean). | <i>2837-1000089-30</i> | | |
| | | as per demand | | |
| | | | | |
| | Description-Frozen Product | Commodity Code | Price | Pack size |
| 1. | BROCCOLI SPEARS-FROZEN, US grade A/B. | <i>2845-0000090-36</i> | | |
| | 12/2# CS | (est usage 36 cs) | | |
| | | | | |
| 2. | CARROTS-FROZEN SLICED, US grade A/B | <i>2847-20000Y1-32</i> | | |
| | 20# CS | (est usage 30 cs) | | |

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(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description-Frozen Product | Commodity Code | Price | Pack size |
|----|--|---------------------------|--------------|------------------|
| | | (SLICED) | | |
| 3. | CORN-ON THE COB FROZEN, US grade A/B | 2850-200000Y-03 | | |
| | 96/3" CS | (est usage 25 cs) | | |
| 4. | CORN-WHOLE KERNEL FROZEN, US grade A/B | 2850-1000090-36 | | |
| | 20# CS | (est usage 50 cs) | | |
| 5. | FRENCH TOAST, Aunt Jemima or equal. | 2840-000001Y-44 | | |
| | 144 CT/CS | (est usage 120 cs) | | |
| 6. | MIXED VEGETABLES-FROZEN, 20/30%-green beans, corn & | 2855-0000090-36 | | |
| | carrots. 20# CS | (est usage 36 cs) | | |
| 7. | PANCAKES FROZEN, Aunt Jemima or equal. | 2840-0000091-34 | | |
| | 144 CT/CS | (est usage 150 cs) | | |
| 8. | PEAS-GREEN FROZEN, US grade A/B. | 2856-1004690-36 | | |
| | 20# CS | (est usage 15 cs) | | |
| | | | | |
| | | | | |

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(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description-Frozen Product | Commodity Code | Price | Pack size |
|------------|--|---------------------------|--------------|------------------|
| 9. | PEAS & CARROTS DICED FROZEN, US grade A/B | 2855-3000090-36 | | |
| | 20# CS | (est usage 30 cs) | | |
| 10. | PIZZA-SLICES PREPARED 96CT | 2840-60000Y1-32 | | |
| | (FROZEN) | (est usage 45 cs) | | |
| 11. | POTATOES-FRENCH FRIES FROZEN CRINKLE CUT | 2857-200000Y-05 | | |
| | 6/5# CS | (est usage 150 cs) | | |
| 12. | POTATOES-HASHBROWNS PRE-COOKED (FROZEN) | 2857-8000089-80 | | |
| | 240/3 CT/CS | (est uasge 60 cs) | | |
| 13. | POTATOES-DEHYDRATED CUBED. | 2857-1000089-94 | | |
| | 6/5# CS | (est usage 12 cs) | | |
| 14. | SQUASH-ZUCCHINI FROZEN, US grade A/ B. | 2859-1000090-36 | | |
| | | (est usage 5 cs) | | |
| | | | | |
| | | | | |

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| | Description-Frozen Product | Commodity Code | Price | Pack size |
|------------|---|---------------------------|--------------|------------------|
| 15. | POTATOES-TATOR TOTS FROZEN | 2857-700000Y-05 | | |
| | 6/5# CS | (est usage 10 cs) | | |
| 16. | WAFFLES FROZEN, brown & serve high commercial. | 2840-0000092-84 | | |
| | 144 CT/CS | (est usage 130 cs) | | |
| 17. | CHILE RELLENOS FROZEN | 2840-6000089-58 | | |
| | (60/5 OZ/CS) | (est usage 30 cs) | | |
| 18. | MIXED VEGETABLES-STEW FROZEN, US grade A/B. | 2855-4000090-36 | | |
| | 20# CS | (est uasge 6 cs) | | |
| 19. | GREEN BEANS-FROZEN, US grade A/B. | 2852-0000090-36 | | |
| | 20# CS | (est usage 36 cs) | | |
| 20. | STRAWBERRIES-SLICED W/SUGAR ADDED FROZEN | 2833-1000006-Y4 | | |
| | 6/6.5# CS | (est usage 6 cs) | | |

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| | Description-Frozen Product | Commodity Code | Price | Pack size |
|-----|--|---|--------------|------------------|
| 21. | LASAGNA-GARDEN REDI-MADE FROZEN 6/4# | 2863-0000090-86 | | |
| | Campbell or equal. 6/6#, | as per demand | | |
| 22. | TACO-ROLLED FROZEN (SPECIFY TYPE & COUNT) | 2840-200690Y-96 | | |
| | 15 DZ CS "(BEEF)" | (est usage 20 cs) " (BEEF) " | | |
| 23. | TACO-ROLLED FROZEN (SPECIFY TYPE & COUNT) | 2840-200690Y-96 | | |
| | 15 DZ CS "(CHICKEN)" | (est usage 20 cs) | | |
| 24. | MENUDO (REDI-MADE) FROZEN | 2863-0000091-01 | | |
| | 16# CS | (est usage 15 cs) | | |
| 25. | ONION RINGS, BATTERED (FROZEN) | 2842-80000Y2-21 | | |
| | | asper demand | | |
| 26. | PIE-PUMPKIN FROZEN | 2801-9000091-76 | | |
| | 6 CT/CS | asper demand | | |
| | | | | |
| | | | | |

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| | Description-Frozen Product | Commodity Code | Price | Pack size |
|-----|---|--------------------------|--------------|------------------|
| 27. | PIE-PECAN, FROZEN | 2801-9000004-34 | | |
| | 6 CT/CS | as per demand | | |
| 28. | PIE-MINCE MEAT, FROZEN | 2801-9000092-76 | | |
| | 6 CT/CS | as per demand | | |
| 29. | PIZZA-POCKETS (FROZEN) | 2840-6000092-10 | | |
| | 5 OZ SIZE | as per demand | | |
| 30. | CAULIFLOWER-FROZEN, US grade A/B | 2848-0000090-36 | | |
| | | as per demand | | |
| 31. | BEEF CORN DOG-FROZEN | 2837-4000089-82 | | |
| | 72/4 OZ SIZE | (est usage 40 cs) | | |
| 32. | BRUSSEL SPROUTS-FROZEN. | 2846-0000090-36 | | |
| | 12/2# | (est usage 12 cs) | | |
| 33. | SPINACH-FROZEN. | 2858-00000Y4-79 | | |
| | 12/3# | as per demand | | |

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| | Description -- Dry product | Commodity Code | Price | Pack size |
|-----------|--|---------------------------|--------------|------------------|
| 1. | BACON BITS IMITATION | 2835-10000Y5-80 | | |
| | 16 oz container | (est usage 5 cs) | | |
| | (SM CONTAINER) | | | |
| 2. | BAKING POWDER 4/10 (C.R.T.C. TAKES 10#) | 2803-50000Y1-09 | | |
| | | asper demand | | |
| | | | | |
| 3. | BAKING SODA (24/1#) | 2803-5000092-32 | | |
| | | asper demand | | |
| | | | | |
| 4. | BISCUIT MIX POWDER. SM SIZE ORDERS | 2813-000000Y-05 | | |
| | 25#- 6/5# | asper demand | | |
| | | | | |
| 5. | CAKE MIX (CHOCOLATE). 6/5 or 50 lbs. | 2813-100190Y-50 | | |
| | | (est usage 20 bgs) | | |
| | | | | |
| 6. | CAKE MIX (YELLOW). 6/5 or 50 lbs. | 2813-100820Y-50 | | |
| | | (est usage 10 bgs) | | |
| | | | | |
| 7. | CEREAL-RICE KRISPIES BULK | 2840-00000Y3-58 | | |
| | | (est usage 12 cs) | | |
| | | | | |

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| | Description -- Dry product | Commodity Code | Price | Pack size |
|-----|--|---------------------------|--------------|------------------|
| 8. | CEREAL-DRY PACKAGE ASSORTMENT INDIVIDUAL PACK | 2840-00000Y0-10 | | |
| | | (est usage 35 cs) | | |
| 9. | CHOCOLATE CHIPS SEMI-SWEET 24/12 OZ | 2803-1000089-60 | | |
| | | as per demand | | |
| 10. | BEVERAGE MIX-COCOA | 2805-1000089-60 | | |
| | 12/2# | as per demand | | |
| 11. | COFFEE-CAFFEINATED 24/1 LB or 3# CAN | 2804-200000Y-01 | | |
| | | (est usage 24 cs) | | |
| 12. | COOKING OIL-LIQUID ALL VEGETABLE 35# | 2803-00000Y0-76 | | |
| | (Clear liquid oil, 0g trans fat, no other accepted) | (est usage 100 cs) | | |
| 13. | COOKING OIL-SPRAY ALL VEGETABLE | 2803-0000040-46 | | |
| | 6/17 oz | (est usage 30 cs) | | |
| 14. | CHIPS-CORN CHIP. 104 ct | 2807-00000Y1-18 | | |
| | | (est usage 135 cs) | | |

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| | Description -- Dry product | Commodity Code | Price | Pack size |
|------------|---|---------------------------|--------------|------------------|
| 15. | CORN MEAL YELLOW (25#) | 2813-300820Y-25 | | |
| | | (est usage 6 cs) | | |
| 16. | CORN STARCH 24/1# | 2803-5000089-82 | | |
| | | (est usage 6 cs) | | |
| 17. | CEREAL-CREAM OF WHEAT QUICK COOKING | 2840-0000089-90 | | |
| | 12/28 oz | (est usage 20 cs) | | |
| 18. | NOODLES-EGG, commercial use only. | 2813-7000090-14 | | |
| | 20# | (est usage 40 cs) | | |
| 19. | FLOUR-WHOLE WHEAT 50#, enriched. | 2803-6000092-67 | | |
| | | as per demand | | |
| | (NO LARGER THAN 50#) | | | |
| 20. | FLOUR-WHITE ALL PURPOSE ENRICHED | 2803-6000092-88 | | |
| | Bake-all or better | (est usage 32 bgs) | | |
| | (NO LARGER THAN 50#) | | | |
| 21. | PANCAKE MIX-PLAIN. 6/5# SM. SIZE ORDERED | 2813-500000Y-50 | | |
| | | as per demand | | |

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| | Description -- Dry product | Commodity Code | Price | Pack size |
|-----|-----------------------------------|---------------------------|--------------|------------------|
| 22. | CAKE MIX (WHITE). 6/5# | 2813-100800Y-05 | | |
| | | (est usage 45 bgs) | | |
| 23. | CAKE MIX (SPICE). 6/5# | 2813-1000092-39 | | |
| | | (est usage 30 bgs) | | |
| 24. | BROWNIE MIX 6/5# | 2813-1000089-32 | | |
| | | (est usage 30 cs) | | |
| 25. | GELATIN-CHERRY 12/24 OZ | 2812-2000089-54 | | |
| | | (est usage 15 cs) | | |
| 26. | GELATIN-LIME 12/24 OZ | 2812-2000004-24 | | |
| | | (est usage 15 cs) | | |
| 27. | GELATIN-ORANGE 12/24 OZ | 2812-2000091-26 | | |
| | | (est usage 15 cs) | | |
| 28. | GELATIN-ASSORTED | 2812-20000Y0-10 | | |
| | 12/24 oz | (est usage 25 cs) | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description -- Dry product | Commodity Code | Price | Pack size |
|-----|--|--------------------------|--------------|------------------|
| 29. | NOODLES-LASAGNA, flat enriched (COMMERCIAL USE) | 2813-7000090-86 | | |
| | (NO BROKEN PIECES) | (est usage 12 cs) | | |
| 30. | CEREAL-LUCKY CHARMS INDIVIDUAL PACK SIZE | 2840-0000090-91 | | |
| | | (est usage 30 cs) | | |
| | | LUCKY CHARMS | | |
| 31. | MACARONI-ELBOW, ENRICHED (COMMERCIAL USE) | 2813-7000090-16 | | |
| | 20# | (est usage 30 cs) | | |
| 32. | CEREAL-TRIX INDIVIDUAL PACK SIZE | 2840-0000092-69 | | |
| | | (est usage 30 cs) | | |
| 33. | CEREAL-(CORN PUFFS) INDIVIDUAL PACK SIZE | 2840-0000089-83 | | |
| | | (est usage 20 cs) | | |
| 34. | CEREAL-(COCOA PUFFS) INDIVIDUAL PACK SIZE | 2840-0000089-60 | | |
| | | (est usage 25 cs) | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description -- Dry product | Commodity Code | Price | Pack size |
|-----|--|---------------------------|--------------|------------------|
| 35. | CEREAL-OATMEAL QUICK COOKING, 8/42 oz. OR 12/42 oz. | 2840-0000091-20 | | |
| | | (est usage 24 cs) | | |
| 36. | NUTS-PECAN PIECES UNSALTED 3/2# | 2813-8000004-34 | | |
| | | (est usage 6 cs) | | |
| 37. | PIE FILLING-APPLES 38# | 2816-200000Y-38 | | |
| | | (est usage 12 cs) | | |
| 38. | PIE FILLING-BLUEBERRY 35# | 2818-5000091--56 | | |
| | | asper demand | | |
| 39. | PIE FILLING-CHERRY 45# | 2819-000000Y-38 | | |
| | | asper demand | | |
| 40. | BEANS-PINTO 50#, grade #1 | 2843-200000Y-50 | | |
| | | (est usage 12 bgs) | | |
| | (NO LARGER THAN 50#) | | | |
| 41. | POPCORN-MICROWAVE BUTTER FLAVOR 36/3 | 2807-0000089-82 | | |
| | | asper demand | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description -- Dry product | Commodity Code | Price | Pack size |
|------------|--|---------------------------|--------------|------------------|
| 42. | CHIPS-POTATO. 104 ct | 2807-00000Y1-00 | | |
| | | (est usage 200 cs) | | |
| 43. | POTATOES-DEHYDRATED SLICED WHITE | 2857-100000Y-05 | | |
| | 4/5# | (est usage 36 cs) | | |
| 44. | POTATOES-INSTANT MASHED granules. 6/10 size | 2857-300000Y-10 | | |
| | (NO FLAKES) | (est usage 24 cs) | | |
| 45. | RAISINS-SEEDLESS 10# THOMPSON | 2832-000000Y-10 | | |
| | | (est usage 6 cs) | | |
| 46. | RICE (PARBOILED OR CONVERTED), long grain enriched. | 2813-9000089-78 | | |
| | 25# (UNCLE BENS OR BETTER) | (est usage 24 cs) | | |
| | (NO LARGER THAN 25#) | | | |
| 47. | NOODLES-SPAGHETTI, ENRICHED LONG FORM. | 2813-7000092-38 | | |
| | 20# (Commercial Use) | (est usage 36 cs) | | |
| | | | | |
| | | | | |

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(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description -- Dry product | Commodity Code | Price | Pack size |
|-----|--|-----------------------------|--------------|------------------|
| 48. | SUGAR-BROWN, light or medium. | 2835-200120Y-01 | | |
| | “(SPECS CALL FOR 12/2#)” | (est usage 12 cs) | | |
| 49. | SUGAR-GRANULATED 50#, refined. | 2835-2000090-50 | | |
| | (NO LARGER THAN 50#) | (est usage 1000 lbs) | | |
| 50. | SUGAR-POWDERED 12/2#, high grade. | 2835-20000Y1-09 | | |
| | “(SPECS CALL FOR 12/2#)” | (est usage 600 lbs) | | |
| | (NO LARGER THAN 25#) | (12/2# bgs) | | |
| 51. | Tea, industrial size bags (COMMERCIAL USE). (100/1 oz.) | 2805-200001Y-96 | | |
| | (WITHOUT TAG & STRING) | (est usage 6 cs) | | |
| | !(ORDERED ASPER BX. OF 100 EA)! | | | |
| 52. | COOKIES-VANILLA WAFERS 5# | 2812-1000092-80 | | |
| | | (est usage 60 cs) | | |
| 53. | NOODLES-VERMICELLI, (COMMERCIAL USE) enriched. | 2813-7000092-83 | | |
| | 20# | as per demand | | |
| 54. | WHIPPED TOPPING (DRY PRODUCT). 12/1# | 2813-600000Y-12 | | |
| | | (est usage 12 cs) | | |

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(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description -- Dry product | Commodity Code | Price | Pack size |
|------------|---|---------------------------|--------------|------------------|
| | | (DRY PRODUCT) | | |
| 55. | YEAST INSTANT FAST RISING, (S.A.F.) | 2803-5000012-44 | | |
| | (DRY PRODUCT) | as per demand | | |
| 56. | PASTRY TARTS 72/3 | 2801-80000Y0-58 | | |
| | | (est usage 50 cs) | | |
| 57. | SHELLS-TACO 200 CT | 2814-0000092-50 | | |
| | (NO BROKEN SHELLS ACCEPTED) | (est usage 32 cs) | | |
| 58. | Hot Tea bags. 100/ 1 oz. (WITH TAG & STRING) | 2805-200001Y-00 | | |
| | | as per demand | | |
| | !(ORDERED AS PER BX. OF 100 EA)! | | | |
| 59. | BEVERAGE MIX-POWDER | 2805-1000092-70 | | |
| | (ASSORTED FLAVORS) | (est usage 200 cs) | | |
| 60. | GRAHAM CRACKER PIE CRUST 15# | 2803-3000091-56 | | |
| | 24 ct | (est usage 6 cs) | | |
| 61. | GRAHAM CRACKER CRUMBS 25# | 2803-3000089-86 | | |
| | | as per demand | | |

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(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description -- Dry product | Commodity Code | Price | Pack size |
|------------|---|---------------------------|--------------|------------------|
| 62. | COOKIES-OATMEAL 60/2, Gramma's or equal. | 2812-1000093-14 | | |
| | | (est usage 100 cs) | | |
| 63. | COOKIES-NUTTY FUDGE 60/2, Gramma's or equal. | 2812-1000090-43 | | |
| | | (est usage 80 cs) | | |
| 64. | COOKIES-PEANUT BUTTER 60/2, Gramma's or equal. | 2812-1000043-03 | | |
| | | (est usage 100 cs) | | |
| 65. | COOKIES-CHOCOLATE CHIP 60/2, Gramma's or equal. | 2812-1000089-60 | | |
| | | (est usage 80 cs) | | |
| 66. | CEREAL-SUGAR TOASTED FLAKES INDIVIDUAL PACK SIZE | 2840-0000092--67 | | |
| | | (est usage 50 cs) | | |
| 67. | CEREAL-CORN FLAKES INDIVIDUAL PACK SIZE | 2840-0000089-82 | | |
| | | (est usage 40 cs) | | |

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(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description -- Dry product | Commodity Code | Price | Pack size |
|------------|---|--------------------------|--------------|------------------|
| 68. | CEREAL-RAISIN BRAN INDIVIDUAL PACK SIZE | 2840-0000091-81 | | |
| | | (est usage 24 cs) | | |
| 69. | CEREAL-FROSTED FLAKES INDIVIDUAL PACK SIZE | 2840-0000090-26 | | |
| | | (est usage 12 cs) | | |
| 70. | CEREAL-BRAN 40% INDIVIDUAL PACK SIZE | 2840-000000Y-40 | | |
| | | (est usage 40 cs) | | |
| 71. | CEREAL-GRITS QUICK COOKING | 2854-1000093-02 | | |
| | | (est usage 5 cs) | | |
| 72. | ONIONS-SLICED DEHYDRATED 15# | 2842-8000090-06 | | |
| | | (est usage 6 cs) | | |
| 73. | BELL PEPPER FREEZE DRIED DICED 6/20 OZ | 2842-1000090-09 | | |
| | | asper demand | | |
| 74. | MILK-DRY INSTANT POWDER | 2810-40000Y1-09 | | |
| | | asper demand | | |

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(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | | | | |
|-----|---|------------------------|--------------|------------------|
| | (SM CONTAINER PREFERRABLE) | | | |
| 75. | COCOA FAT FOR COOKING, BETWEEN 10% TO 22% COCOA. | 2803-200000Y-10 | | |
| | (sm. 5# container) | (est usage 6 cs) | | |
| | (NO LARGER THAN 5# CONTAINER) | | | |
| 76. | MARSHMALLOWS MINIATURE WHITE 12/1# | 2803-30000Y0-89 | | |
| | | (est usage 20 cs) | | |
| 77. | COOKIES-LEMON 60/2 | 2812-10000Y0-10 | | |
| | | as per demand | | |
| | Description - Canned Product | Commodity Code | Price | Pack size |
| 1. | APPLESAUCE 6/10, grade A. | 2816-3000006-Y4 | | |
| | | (est usage 12 cs) | | |
| 2. | APPLES-SLICED SOLID PACKED 6/10, grade A. | 2816-4000006-Y4 | | |
| | | (est usage 24 cs) | | |
| 3. | APRICOTS-HALVES PEELED 6/10, in lite syrup. | 2817-0000006-Y4 | | |
| | | (est usage 45 cs) | | |
| | | | | |
| | | | | |

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| | Description - Canned Product | Commodity Code | Price | Pack size |
|------------|---|--------------------------|--------------|------------------|
| 4. | OLIVES-PITTED BLACK 6/10 | 2834-5000606-Y4 | | |
| | | (est usage 6 cs) | | |
| 5. | CARROTS-SLICED 6/10 | 2847-0000006-Y4 | | |
| | | (est usage 6 cs) | | |
| 6. | SAUCE-NACHO CHEESE 6/10 | 2835-0000091-13 | | |
| | | (est usage 24 cs) | | |
| 7. | CHILI CON CARNE (W/BEANS) 6/10 | 2843-3000091-02 | | |
| | | (est usage 24 cs) | | |
| 8. | SAUCE-ENCHILADA RED 6/10, Las Palmas or equal. | 2835-0006990-17 | | |
| | | (est usage 24 cs) | | |
| 9. | FRUIT COCKTAIL W/CHERRIES 6/10, in lite syrup. | 2820-0000006-Y4 | | |
| | (Not Tropical) | (est usage 60 cs) | | |
| 10. | GREEN BEANS-FRENCH CUT 6/10 | 2852-0000090-32 | | |
| | | (est usage 32 cs) | | |

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| | Description - Canned Product | Commodity Code | Price | Pack size |
|------------|---|---------------------------|--------------|------------------|
| 11. | CHILI-GREEN CHOPPED 6/10 | 2842-3004689-58 | | |
| | | (est usage 6 cs) | | |
| 12. | HOMINY-WHOLE WHITE 6/10, US grade A. | 2854-0008006-Y4 | | |
| | | (est usage 12 cs) | | |
| 13. | JALAPENOS-WHOLE 6/10, (Cured). | 2842-5000006-Y4 | | |
| | | (est usage 60 cs) | | |
| 14. | PEANUT BUTTER-SMOOTH 6/10 | 2834-6000092-27 | | |
| | | (est usage 24 cs) | | |
| 15. | PEARS-SLICES IN SYRUP 6/10 | 2827-1000006-Y4 | | |
| | | (est usage 45 cs) | | |
| 16. | PEACHES-SLICED IN LITE SYRUP 6/10 | 2826-1000006-Y4 | | |
| | | (est usage 100 cs) | | |
| 17. | PEARS-SLICED IN SYRUP 6/10 | 2827-1000006-Y4 | | |
| | | (est usage 30 cs) | | |

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| | Description - Canned Product | Commodity Code | Price | Pack size |
|------------|--|--------------------------|--------------|------------------|
| 18 | SAUCE-PICANTE (4/1 SIZE) | 2835-0000091-54 | | |
| | | (est usage 45 cs) | | |
| 19. | PINEAPPLE-CHUNKS 6/10, in lite/heavy syrup. | 2828-0000006-Y4 | | |
| | | (est usage 36 cs) | | |
| 20. | PINEAPPLE-SLICED 6/10, in lite/heavy syrup. | 2828-4000006-Y4 | | |
| | | (est usage 24 cs) | | |
| 21. | BEANS-PINTO 6/10 | 2843-2000006-Y4 | | |
| | | (est usage 24 cs) | | |
| 22. | PORK AND BEANS IN TOMATO SAUCE 6/10 | 2840-7000092-66 | | |
| | | (est uasge 36 cs) | | |
| 23. | POTATOES-WHOLE WHITE 6/10 | 2857-6000006-Y4 | | |
| | | as per demand | | |
| 24. | PUDDING-READY MADE CHOCOLATE 6/10 | 2812-4000089-60 | | |
| | | as per demand | | |
| | | | | |

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| | Description - Canned Product | Commodity Code | Price | Pack size |
|-----|--|--------------------------|--------------|------------------|
| 25. | PUDDING-READY MADE LEMON 6/10 | 2812-4000090-90 | | |
| | | (est usage 12 cs) | | |
| 26 | BEANS-REFRIED 6/10 | 2843-7000006-Y4 | | |
| | | (est usage 20 cs) | | |
| 27. | SAUCE-SPAGHETTI 6/10, (NO MEAT). | 2835-0000092-38 | | |
| | | (est usage 24 cs) | | |
| 28. | TOMATOE PASTE HEAVY TEXTURE 6/10 | 2860-2000006-Y4 | | |
| | | (est usage 12 cs) | | |
| 29. | TOMATOE SAUCE 6/10 | 2860-3000006-Y4 | | |
| | | (est usage 30 cs) | | |
| 30. | TOMATOES-CRUSHED 6/10 | 2860-0000006-Y4 | | |
| | | (est usage 30 cs) | | |
| 31. | TOMATOES-WHOLE PEELED 6/10, US grade A/B. | 2860-4000006-Y4 | | |
| | | (est usage 30 cs) | | |

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| | Description - Canned Product | Commodity Code | Price | Pack size |
|-----|---|--------------------------|--------------|------------------|
| 32. | BEAN SPROUTS 6/10 | 2843-3000006-Y4 | | |
| | | as per demand | | |
| 33. | MIXED FRUIT IN SYRUP 6/10 | 2824-0000043-48 | | |
| | | as per demand | | |
| 34. | PLUMS-WHOLE PURPLE 6/10 | 2829-1000006-Y4 | | |
| | | as per demand | | |
| 35. | PEAS & CARROTS 6/10 | 2855-3000006-Y4 | | |
| | | (est usage 30 cs) | | |
| 36. | NOODLES-CHOW MEIN 6/10 | 2813-7000089-62 | | |
| | | (est usage 6 cs) | | |
| 37. | JELLY-FRUIT ASSORTED FLAVORS. 6/10 | 2834-4000006-Y4 | | |
| | strwberry, grape & apple. | (est usage 20 cs) | | |
| | !!ASSORTED FLAVORS ONLY!! | | | |
| 38. | PINEAPPLE-CRUSHED 6/10, in lite/heavy syrup. | 2828-1000006-Y4 | | |
| | | (est usage 6 cs) | | |

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| | Description - Canned Product | Commodity Code | Price | Pack size |
|------------|---|---------------------------|--------------|------------------|
| 39. | POTATOES-SWEET CUT-UP 6/10 | 2857-50000Y3-09 | | |
| | | (est usage 10 cs) | | |
| 40. | SAUCE-SPAGHETTI (WITH MEAT) 6/10 | 2835-0000091-02 | | |
| | | (est usage 12 cs) | | |
| 41. | CORN-WHOLE KERNEL 6/10 | 2850-1000006-Y4 | | |
| | | (est usage 77 cs) | | |
| 42. | CORN-CREAM 6/10 | 2850-0000006-Y4 | | |
| | | asper demand | | |
| 43. | CARROTS-DICED 6/10 | 2847-0000090-09 | | |
| | | (est usage 12 cs) | | |
| 44. | MIXED VEGETABLES-CANNED 6/10 | 2855-0000006-Y4 | | |
| | | (est uasge 40 cs) | | |
| 45. | MIXED VEGETABLES-(STEW LARGE CUT) 6/10 | 2855-4000006-Y4 | | |
| | | (est usage 40 cs) | | |

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| | Description - Canned Product | Commodity Code | Price | Pack size |
|-----|--|--------------------------|--------------|------------------|
| 46. | BEANS-LIMA 6/10 | 2843-1000006-Y4 | | |
| | | (est usage 6 cs) | | |
| 47. | PEAS-SWEET 6/10 | 2856-1004606-Y4 | | |
| | | (est usage 18 cs) | | |
| 48. | GREENS-TURNIP or MUSTARD 6/10 | 2853-00000Y0-92 | | |
| | | (est usage 6 cs) | | |
| 49. | GREEN BEANS-REG. CUT 6/10, (reg. Cut) | 2852-00000Y3-09 | | |
| | | (est usage 36 cs) | | |
| 50. | VEGETABLES-CHOP SUEY 6/10 | 2855-10000Y3-96 | | |
| | | (est usage 12 cs) | | |
| 51. | CHILI CON CARNE (W/OUT BEANS) 6/10 | 2840-3000093-12 | | |
| | | (est usage 12 cs) | | |
| 52. | PEPPERS-SWEET RED DRIED 3/42 | 2842-3006906-Y4 | | |
| | | as per demand | | |

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| | Description - Canned Product | Commodity Code | Price | Pack size |
|-----|-------------------------------------|--------------------------|--------------|------------------|
| 53. | PEAS-BLACK EYED 6/10 | 2856-0000006-Y4 | | |
| | | as per demand | | |
| 54. | CERRIES-RED TART PITTED 6/10 | 2819-1000006-Y4 | | |
| | | as per demand | | |
| 55. | BEANS-KIDNEY 6/10 | 2843-0000006-Y4 | | |
| | | (est usage 10 cs) | | |
| 56. | CATSUP 6/10 | 2834-0000006-Y4 | | |
| | | (est usage 6 cs) | | |
| 57. | BEANS-RANCH STYLE 6/10 | 2843-60000Y0-06 | | |
| | | (est usage 12 cs) | | |
| 58. | RAVIOLI 6/10 | 2840-800000Y-06 | | |
| | | (est usage 12 cs) | | |
| 59. | SPINACH-CANNED 6/10 | 2858-0000006-Y4 | | |
| | | (est usage 6 cs) | | |
| | | | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description - Canned Product | Commodity Code | Price | Pack size |
|------------|--|--------------------------|--------------|------------------|
| 60. | BEETS-SLICED 6/10 | 2844-0000006-Y4 | | |
| | | as per demand | | |
| 61. | SAUERKRAUT 6/10 | 2834-3000006-Y4 | | |
| | | | | |
| 62. | PEANUT BUTTER, SMOOTH. | 2834-40000Y0-10 | | |
| | 6/5 lbs | asper demand | | |
| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
| 1. | CRACKERS-GRAHAM 10# | 2808-1000090-47 | | |
| | (INDIVIDUALLY WRAPPED, 3 PER PACK) | (est usage 50 cs) | | |
| 2. | CRACKERS-SALTINES 500/2'S | 2808-1000092-06 | | |
| | | (est usage 50 cs) | | |
| 3. | DRESSING-FRENCH P/C 200 CT | 2808-2000090-32 | | |
| | | (est usage 60 cs) | | |
| | | | | |
| | | | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
|------------|--|---------------------------|--------------|------------------|
| 4. | HONEY-P/C 200 CT | 2835-4000091-33 | | |
| | | as per demand | | |
| 5. | SAUCE-HOT P/C | 2835-000002Y-00 | | |
| | 500 ct | (est usage 30 cs) | | |
| 6. | DRESSING-ITALIAN P/C 200 CT | 2808-2000090-74 | | |
| | | (est usage 60 cs) | | |
| 7. | JELLY-FRUIT ASSORTED FLAVORS P/C 200 CT | 2834-4000091-33 | | |
| | | (est usage 65 cs) | | |
| 8. | CATSUP P/C 1000 CT | 2834-0000091-33 | | |
| | | (est usage 55 cs) | | |
| 9. | MUSTARD P/C 500 CT | 2834-1000091-33 | | |
| | | (est usage 120 cs) | | |
| 10. | DRESSING-SALAD P/C 200 CT | 2808-2000043-48 | | |
| | | (est usage 130 cs) | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
|------------|--|--------------------------|--------------|------------------|
| 11. | SUGAR-SUBSTITUTE P/C 2500 CT | 2835-20000Y1-46 | | |
| | | (est usage 12 cs) | | |
| 12. | SYRUP-PANCAKE P/C | 2835-3000091-34 | | |
| | | (est usage 55 cs) | | |
| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
| 13. | SAUCE-TARTAR P/C 200 CT | 2835-0000091-33 | | |
| | | (est usage 12 cs) | | |
| 14. | DRESSING-THOUSAND ISLAND P/C 200 CT | 2808-2000092-60 | | |
| | | (est usage 70 cs) | | |
| 15. | COFFEE CREAMER NON DAIRY P/C 1000 CT | 2808-0000089-90 | | |
| | | (est usage 20 cs) | | |
| 16. | SYRUP-PANCAKE (DIET) THICK P/C 100 CT | 2835-3000091-33 | | |
| | | (EST USAGE 6 CS) | | |
| 17. | DRESSING-SALAD (LOW CALORIE) P/C 200 CT | 2808-2000091-33 | | |
| | | as per demand | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
|------------|--|---------------------------|--------------|------------------|
| 18. | PUDDING-(INSTANT) VANILLA 12/2 | 2812-3000000-Y6 | | |
| | 12/2 | (est usage 6 cs) | | |
| 19. | PUDDING-(INSTANT) CHOCOLATE 12/2 | 2812-300000Y-12 | | |
| | 12/2 | (est usage 6 cs) | | |
| 20. | PUDDING-(INSTANT) BANANA 12/2# | 2812-3000089-10 | | |
| | 12/2 | (est usage 6 cs) | | |
| 21. | PUDDING-(INSTANT) BUTTERSCOTCH 12/2# | 2812-3000089-36 | | |
| | 12/2 | (est usage 6 cs) | | |
| 22. | JUICE-ORANGE 48/6 OZ | 2804-7000093-22 | | |
| | !! (NOT FROZEN) !! | (est usage 200 cs) | | |
| | | 48/6 oz size | | |
| 23. | JUICE-PINEAPPLE 48/6 OZ | 2804-8000093-22 | | |
| | !! (NOT FROZEN) !! | (est usage 120 cs) | | |
| | | 48/6 oz size | | |
| 24. | JUICE-GRAPE 48/6 OZ | 2804-5000093-22 | | |
| | !! (NOT FROZEN) !! | (est usage 150 cs) | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
|-----|--|--------------------------|--------------|------------------|
| 25. | JUICE-APPLE 48/6 OZ | 2804-3000093-22 | | |
| | !! (NOT FROZEN) !! | (est usage 60 cs) | | |
| | | 48/6 oz size | | |
| 26. | JUICE-ORANGE 12/46 OZ | 2804-7000093-06 | | |
| | | (est usage 25 cs) | | |
| 27. | JUICE-PINEAPPLE 12/46 OZ | 2804-8000093-06 | | |
| | | (est usage 25 cs) | | |
| 28. | JUICE-GRAPE 12/46 OZ | 2804-5000093-06 | | |
| | | (est usage 12 cs) | | |
| 29. | JUICE-APPLE 12/46 OZ | 2804-3000093-06 | | |
| | | (est usage 12 cs) | | |
| 30. | JUICE-TOMATO 12/46 OZ | 2804-9000093-06 | | |
| | | (est usage 6 cs) | | |
| 31. | PUDDING-READY MADE LEMON 48/4 | 2812-4000091-86 | | |
| | !! (NON-REFRIGERATED) !! | "(48/4 OZ SIZE)" | | |
| | | as per demand | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
|-----|--|---------------------------|--------------|------------------|
| 32. | PUDDING-READY MADE CHOCOLATE 48/4 | 2812-4001993-20 | | |
| | !! (NON-REFRIGERATED) !! | (est usage 100 cs) | | |
| 33. | PUDDING-READY MADE VANILLA 48/4 | 2812-400000Y-12 | | |
| | !! (NON-REFRIGERATED) !! | (est usage 50 cs) | | |
| 34. | SALT-TABLE P/C 3000 CT | 2835-1000092-06 | | |
| | | (est usage 12 cs) | | |
| 35. | SAUCE-TACO P/C 200 CT | 2835-0000000-00 | | |
| | | (est usage 6 cs) | | |
| 36. | PICKLES-RELISH SWEET P/C 200 CT | 2834-8000092-48 | | |
| | | (est usage 6 cs) | | |
| 37. | PEPPER-GROUND BLACK P/C 3000 CT | 2835-10006Y2-91 | | |
| | | (est usage 12 cs) | | |
| 38. | SUGAR-GRANULATED P/C 2000 CT | 2835-2000091-33 | | |
| | | (est usage 30 cs) | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
|------------|--|--------------------------|--------------|------------------|
| 39. | MAYONNAISE P/C 200 CT | 2834-1000091-01 | | |
| | | (est usage 45 cs) | | |
| 40. | DRESSING-RANCH P/C 200CT | 2808-2000092-59 | | |
| | | (est usage 50 cs) | | |
| 41. | JUICE-GRAPEFRUIT 12/46 OZ | 2804-6000093-06 | | |
| | | (est usage 6 cs) | | |
| 42. | JELLY, (DIET) ASSORTED FLAVORS P/C | 2834-4000090-08 | | |
| | | (est usage 12 cs) | | |
| 43. | DRESSING-FRENCH P/C (LO-CAL) | 2808-2000090-32 | | |
| | | as per demand | | |
| 44. | DRESSING-ITALIAN P/C (LO-CAL) | 2808-2000090-74 | | |
| | | as per demand | | |
| 45. | DRESSING-THOUSAND ISLAND P/C (LO-CAL) | 2808-2000092-60 | | |
| | | as per demand | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description - Gallon Size Product | Commodity Code | Price | Pack size |
|-----------|---|--------------------------|--------------|------------------|
| 1. | SAUCE-BAR-B-QUE SMOKE OR OTHER (SPECIFY) 4/1 | 2835-0000089-18 | | |
| | | (est usage 12 cs) | | |
| | (NO GLASS) | | | |
| 2. | CHERRIES-MARACHINO WITHOUT STEMS 4/1 | 2819-2000092-96 | | |
| | | (est usage 6 cs) | | |
| | (NO GLASS) | | | |
| 3. | OLIVES-PITTED/STUFFED GREEN 4/1 | 2834-5004692-45 | | |
| | | (est usage 4 cs) | | |
| | (NO GLASS) | | | |
| 4. | MUSTARD 4/1 GAL | 2834-1000092-96 | | |
| | | (est usage 4 cs) | | |
| | (NO GLASS) | | | |
| 5. | PICKLES-SLICED DILL 4/1 GAL | 2834-9000092-96 | | |
| | | (est usage 12 cs) | | |
| | (NO GLASS) | | | |
| 6. | DRESSING-SALAD 4/1 GAL | 2808-20000Y4-96 | | |
| | | (est usage 24 cs) | | |
| | (NO GLASS) | | | |
| 7. | SAUCE-SOY 4/1 | 2835-0000092-36 | | |
| | | (est usage 8 cs) | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description - Gallon Size Product | Commodity Code | Price | Pack size |
|------------|---|-------------------------|--------------|------------------|
| | (NO GLASS) | | | |
| 8. | SAUCE-WORCHESTERSHIRE 4/1 | 2835-0000092-92 | | |
| | | (est usage 6 cs) | | |
| | (NO GLASS) | | | |
| 9. | PICKLES-RELISH SWEET 4/1 GAL | 2834-8000092-96 | | |
| | | (est usage 6 cs) | | |
| | (NO GLASS) | | | |
| 10. | PICKLES-WHOLE 4/1 GAL | 2834-80000Y1-78 | | |
| | | (est usage 6 cs) | | |
| | (NO GLASS) | | | |
| 11. | VINEGAR-WHITE 4/1 | 2836-2000092-88 | | |
| | | (est usage 6 cs) | | |
| | (NO GLASS) | | | |
| 12. | PIMENTOS SWEET RED 24/28 OZ | 2834-2000092-48 | | |
| | | as per demand | | |
| | | | | |
| 13. | SAUCE-BROWNING & SEASONING FOR GRAVY 4/1 | 2835-0000089-32 | | |
| | | as per demand | | |
| | (NO GLASS) | | | |
| 14. | SYRUP-MOLASSES 4/1 | 2835-3000091-06 | | |
| | | as per demand | | |

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(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description - Gallon Size Product | Commodity Code | Price | Pack size |
|------------|---|--------------------------|--------------|------------------|
| | (NO GLASS) | | | |
| 15. | SYRUP-PANCAKE/WAFFLE 4/1 | 2835-3000092-96 | | |
| | | (est usage 40 cs) | | |
| | Description - Miscellaneous Items | Commodity Code | Price | Pack size |
| 1. | SOUP-CHICKEN NOODLE 12/50 OZ | 2841-0000093-08 | | |
| | | (est usage 15 cs) | | |
| 2. | SOUP-CREAM OF MUSHROOM 12/50 OZ | 2841-8000093-08 | | |
| | | (est usage 6 cs) | | |
| 3. | TUNA-PACKED IN WATER LIGHT CHUNK SOLID | 2815-20000Y3-00 | | |
| | 6/66.5 OZ SIZE | (est usage 12 cs) | | |
| 4. | SOUP-VEGETABLE 12/50 OZ | 2841-3000093-08 | | |
| | | (est usage 6 cs) | | |
| 5. | MUSHROOMS-STEMS AND PIECES 24/16 OZ. | 2842-7000093-16 | | |
| | | (est usage 6 cs) | | |

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(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description - Miscellaneous Items | Commodity Code | Price | Pack size |
|------------|--|--------------------------|--------------|------------------|
| 6. | CATSUP 24/12 OZ (Plastic Bottle) | 2834-0000093-14 | | |
| | | (est usage 24 cs) | | |
| 7. | PEPPERS-GREEN DICED DEHYDRATED | 2842-3000090-06 | | |
| | | asper demand | | |
| 8. | BEEF-CORNERD,CANNED | 2837-1000089-82 | | |
| | 6/10 | asper demand | | |
| 9. | SAUCE-HOT 24/6 OZ | 2835-0000090-68 | | |
| | | (est usage 12 cs) | | |
| 10. | MILK-EVAPORATED 48/13 OZ | 2810-5000025-Y3 | | |
| | | (est usage 36 cs) | | |
| 11. | SAUCE-TABASCO 24/2 OZ. | 2835-1000090-68 | | |
| | | (est usage 6 cs) | | |
| 12. | SHORTENING COMPOUND-GENERAL PURPOSE SOLID 50# | 2836-100000Y-50 | | |
| | | (est usage 6 cs) | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description - Miscellaneous Items | Commodity Code | Price | Pack size |
|------------|--|----------------------------|--------------|------------------|
| 13. | SHORTENING COMPOUND-FAT FRYING (LIQUID) 5 GAL | 2836-100000Y-05 | | |
| | | (est usage 6 cs) | | |
| 14. | SAUCE-STEAK (SPECIFY), Heinz or equal. 24/5 oz. | 2835-0000043-56 | | |
| | | (est usage 6 cs) | | |
| 15. | BEVERAGE FLAVORED DRINK (ASSORTED). 24/8 OZ, Snow Berry | 2805-1000090-52 | | |
| | Cool by Mackie (equal or better). Ingredients: water, high fructose | asper demand | | |
| | corn starch syrup, citric acid, sodium benzoate 1/10 of 1%, sodium | | | |
| | citrate potassium sorrate | | | |
| | Description - Dairy Products | Commodity Code | Price | Pack size |
| 1. | CHEESE-PARMESAN GRATED SHAKER | 2809-6000090-60 | | |
| | 12/1# | (est usage 12 cs) | | |
| 2. | CHEESE-CHEDDAR SOLID MEDIUM CURED | 2809-20000Y3-00 | | |
| | | (est usage 150 lbs) | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description - Dairy Products | Commodity Code | Price | Pack size |
|----|---|------------------------------|--------------|------------------|
| 3. | CHEESE-MOZZARELLA IMITATION | 2809-5000090-72 | | |
| | | (est usage 120 lbs) | | |
| 4. | CHEESE-AMERICAN PROCESSED PASTEURIZED SLICED | 2809-10000Y1-32 | | |
| | | (est usage 1,200 lbs) | | |
| 5. | EGGS-WHOLE SEALED BAGS FROZEN 6/5# | 2810-00000Y1-78 | | |
| | (SPECS CALL FOR 6/5# SIZE) | (est usage 60 cs) | | |
| 6. | SOUR CREAM IMITATION 32# | 2811-000000Y-32 | | |
| | | as per demand | | |
| 7. | BUTTER-MARGARINE SOLID 30/1# | 2809-000000Y-30 | | |
| | | (est usage 70 cs) | | |
| 8. | CHEESE-YELLOW IMITATION SLICED | 2809-70000Y1-32 | | |
| | | (est usage 400 lbs) | | |
| 9. | CHEESE-YELLOW IMITATION SOLID | 2809-70000Y3-00 | | |
| | | (est usage 350 lbs) | | |

FOOD BID for the ADULT PROBATION (C.R.T.C. & C.I.C.) and JUVENILE JUSTICE DEPTS., EFFECTIVE DATES AS FOLLOWS: JANUARY 1, 2011 THRU JUNE 30, 2011, TAKE NOTE: (ESTIMATED USAGE INDICATES WHAT MAY BE ORDERED WITHIN A SIX MONTH PERIOD BUT ALSO CAN CHANGE DEPENDING ON POPULATION FOR ADULT PROBATION & JUVENILE CENTERS.) !!

(WEEKLY ORDERS AS PER PURCHASE ORDER DATE)

| | Description - Dairy Products | Commodity Code | Price | Pack size |
|------------|--|----------------------------|--------------|------------------|
| 10. | BUTTER-MARGARINE REDDIES (12#/90 CT SIZE) | 2809-000000Y-90 | | |
| | (SPECS CALL FOR 12#) | (est usage 6 cs) | | |
| 11. | EGGS-WHOLE FRESH LARGE 30 DOZ | 2810-0000090-34 | | |
| | (BROKEN EGG CASE WILL NOT BE ACCEPTED) | (est usage 120 dz) | | |
| 12. | CHEESE-SWISS SLICED. | 2809-8000092-47 | | |
| | | (est usage 220 lbs) | | |
| 13. | CHEESE-PROVOLONE. | 2809-2000090-72 | | |
| | | as per demand | | |
| 14. | CHEESE-CHEDDAR SOLID MEDIUM CURED | 2809-1000090-72 | | |
| | (LO-FAT) | as per demand | | |
| 15. | BUTTER-MARGARINE TUB | 2809-000000Y-50 | | |
| | (LO-FAT) | as per demand | | |

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FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

EFFECTIVE DATES AS FOLLOWS January 1 thru June 30, 2011

(Estimated usage only for a six month period & can change depending on population for both jails facilities, weekly deliveries as follows: Downtown Jail are on Monday & Tuesday and Jail Annex are Monday, Tuesday & Wednesday as per purchase order date)

**Delivery hours from 5:00 am thru 3:00 pm w/no noon deliveries
(VENDOR MUST FOLLOW SPECIFICATIONS GIVEN)**

| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|----|--|---|---------------------------|------------------|
| | | | | |
| 1. | Beef for stewing, (Cubed-Bite Size Portion) & uncooked frozen or fresh. | 2837-1000090-40 (est usage 1000 lbs) | | |
| | !! (Cubed-Bite size) | | (PRICE-OUT BY LB.) | |
| 2. | Beef, oven roast (knuckles) special or top round, frozen U.S. choice grade, max 10 lb. no more than 1.5 inch fat. | 2837-1000090-82 (est. usage 1,000 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 3. | Beef tripe, lean frozen (Honey-Comb). (CUT-UP, NO OTHER ACCEPTED) | 2837-10000Y3-09 (as per demand) | | |
| | | | (PRICE-OUT BY LB.) | |
| 4. | Ground beef, (80/20, No Other Less Accepted), no TVP or additives of any type & no heart, liver or head meats. 10# lbs plastic bags | 2837-10000Y2-91 (est. usage 70,000 lbs) | | |
| | (FROZEN) NO SOY PRODUCTS | | (PRICE-OUT BY LB.) | |
| 5. | Bologna, frozen, Turkey artificial casing. 12 lbs (SLICED) | 2837-9000092-74 (est. usage 20,000 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

EFFECTIVE DATES AS FOLLOWS January 1 thru June 30, 2011

(Estimated usage only for a six month period & can change depending on population for both jails facilities, weekly deliveries as follows: Downtown Jail are on Monday & Tuesday and Jail Annex are Monday, Tuesday & Wednesday as per purchase order date)

**Delivery hours from 5:00 am thru 3:00 pm w/no noon deliveries
(VENDOR MUST FOLLOW SPECIFICATIONS GIVEN)**

| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|------------|---|--------------------------------|---------------------------|------------------|
| 6. | Frankfurters, Turkey, frozen (No fillers or Cereals) | 2837-7000093-00 | | |
| | 5 inch long, 10 per lb. Bulk bx. | (est. usage 15,500 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 7. | Beef country fried patty, breaded (Fully Cooked). 120/4 oz | 2837-2000089-56 | | |
| | (4/1 size portion, no other accepted) | (est usage 300 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 8. | Hamburger patties, (80/20) preformed, no TVP or additives & no | 2837-2000090-66 | | |
| | heart, liver or head meats. 4 to1 size | (est. usage 20,000 lbs) | | |
| | (NO SOY PRODUCTS) | (4/1 size) | (PRICE-OUT BY LB.) | |
| 9. | Chorizo, bulk, frozen without casing (BEEF), high commercial | 2838-00000Y3-58 | | |
| | quality, 10 lbs. no tubs or links will be accepted. | (est. usage 2,800 lbs) | | |
| | (BEEF) | | (PRICE-OUT BY LB.) | |
| 10. | All beef sausage patties. Raw | 2837-2000091-42 | | |
| | 10-25 lb/pk | (asper demand) | | |
| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | Price | Pack size |
| | | | | |
| | | | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

EFFECTIVE DATES AS FOLLOWS January 1 thru June 30, 2011

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| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|------------|--|--------------------------------|---------------------------|------------------|
| 11. | Fish portions, breaded/battered, frozen (Whitting preferable) | 2815-00000Y1-06 | | |
| | 4 oz. each portion, 10 lb boxes, 80 % fish, 20% breading. | (est. usage 4000 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 12. | Turkey Ham, Deli-oval, cooked boneless (Frozen), individually | 2837-8000092-74 | | |
| | wrapped. 9-12 lbs. Ea | (est. usage 17,500 lbs) | | |
| | " (No chopped-up pressed turkey ham) " | | (PRICE-OUT BY LB.) | |
| 13 | Ham, whole (BONE-IN) cured. | 2837-8000090-64 | | |
| | 18-22 lb/pk | (est. usage 400 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 14. | Pigs feet, frozen 3/4 lb. or more each USDA. IPMS. | 2838-0000091-60 | | |
| | (CUT-UP) | as per demand | | |
| | | | (PRICE-OUT BY LB.) | |
| 15. | Turkey white roll cooked, boneless & (no pieces). | 2839-10000Y0-92 | | |
| | FROZEN | (est. usage 17,000 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 16. | Turkey, whole frozen, (RTC raw). | 2839-10000Y1-78 | | |
| | 12-18 lb/pk | as per demand | | |

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| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|------------|---|--------------------------------|---------------------------|------------------|
| | Holiday Item | | (PRICE-OUT BY LB.) | |
| 17. | Turkey, boneless frozen raw molded, rolled tied or netted | 2839-1000089-26 | | |
| | 10-18 lbs. each (HOLIDAY ITEM). | (est. usage 800 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 18. | Pork Roast (Boneless), rolled and tied, high grade. | 2838-30000Y0-17 | | |
| | 19 lb/pk | (est. usage 1,200 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 19. | Chicken large portion leg quarters. 4/10# size pkg. | 2839-1000090-88 | | |
| | 9 oz portion (NO BULK) | (est. usage 6,000 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 20. | Salami, frozen Turkey smoked, high commercial grade, | 2837-90000Y1-78 | | |
| | artificial casing, 7-12 sticks. | (est. usage 15,000 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 21. | Breaded pork chops, 4 oz. ea. breaded fully cooked chop patties, | 2838-00000Y5-47 | | |
| | Kings Command or better. 15 lb. boxes, 60 patties per box. | (as per demand) | | |
| | | | | |

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|---|--|-----------------------------|---------------------------|------------------|
| Delivery hours from 5:00 am thru 3:00 pm w/no noon deliveries (VENDOR MUST FOLLOW SPECIFICATIONS GIVEN) | | | | |
| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
| 22. | Meat loaf, slice, (Precooked/Country Style) 4x4x1/2 in. thick, King | 2837-3000091-02 | | |
| | Command or better. (SAMPLE REQUIRED PRIOR TO BID) | (as per demand) | | |
| | | | (PRICE-OUT BY LB.) | |
| 23. | Beef Rib Pattie (flamed-broiled 4 bone rib shaped), pre cooked high quality. 3.75 oz ea/15# per bx. | 2837-10000Y0-13 | | |
| | | (as per demand) | | |
| | | | (PRICE-OUT BY LB.) | |
| 24. | Bacon, (#1) frozen uniform 14-17 slices to the lb. | 2837-00000Y1-54 | | |
| | !!! (LAYERED SPACED W/PAPER) !!! | (est. usage 600 lbs) | | |
| | (NO PIECES) | | (PRICE-OUT BY LB.) | |
| 25. | Sausage Hot Links, commercial high grade. | 2837-7000090-68 | | |
| | | (est. usage 200 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 26. | Salisbury steaks (Pre-formed, Oval Shaped) 4 patties per lb., 40 patties per box 10 lb. boxes. | 2837-2000092-08 | | |
| | | (as per demand) | | |
| | | | (PRICE-OUT BY LB.) | |
| 27. | Pork spare ribs, pre-cooked/oven ready, high quality grade. | 2838-000000Y-05 | | |
| | 15 lb/pk | (est usage 150 lbs) | | |
| | | | | |

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| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|------------|---|--------------------------------|---------------------------|------------------|
| | (CUT-UP) | | (PRICE-OUT BY LB.) | |
| 28. | Chicken Breast (SKINNED & BONELESS) frozen random cut. | 2839-0000092-25 | | |
| | 30 lb/pk RAW | (est. usage 2,000 lbs.) | | |
| | | | (PRICE-OUT BY LB.) | |
| 29. | Chicken Thigh (SKINNED & BONELESS) frozen. | 2839-0000089-26 | | |
| | 40 lb/pk-4/10# size pkg. | (est. usage 20,000 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 30. | Chicken Breast Patties (Breaded). | 2839-0000091-42 | | |
| | 10 lb/pk | (est. usage 500 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 31. | Polish (SPICY) hickory flavor sausage. 10# | 2838-0000092-11 | | |
| | 10 lb/pk (Dept. is asking for 5/1 size) | (est. usage 1,200 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 32. | Corn Beef brisket (pre-cooked/seasoned). 10 lbs | 2839-20000Y0-01 | | |
| | | (as per demand) | | |
| | | | | |

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| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|-----|---|-------------------------------|---------------------------|------------------|
| 33. | Ham Hocks, smoked (pre-cooked) | 2837-8000090-65 | | |
| | | (est usage 60 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 34. | Beef Brisket. | 2837-1000089-30 | | |
| | (UNCOOKED) | (est. usage 1,200 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 35. | Strip steak, Fajita meat. | 2837-20000Y3-04 | | |
| | 2.6 oz ea. Georges or better | (est. usage 1,200 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 36. | Chicken, Cornish Hen. | 2839-0000089-82 | | |
| | | (asper demand) | | |
| | | | (PRICE-OUT BY LB.) | |
| 37. | Ham (Deli-Style). | 2837-8000090-11 | | |
| | | (est usage 1,500 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 38. | Pastrami beef stick, (W/ISOLATED PROTEIN, DE-FATTED) | 2837-9000091-49 | | |
| | Fully cooked ready to serve. | (est usage 200 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |

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|---|---|---|--------------------|------------------|
| Delivery hours from 5:00 am thru 3:00 pm w/no noon deliveries (VENDOR MUST FOLLOW SPECIFICATIONS GIVEN) | | | | |
| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
| 39. | Sausage links, (Pork) skinless, frozen. 10/11 links per lb | 2838-0000092-25 (as per demand) | | |
| | | | (PRICE-OUT BY LB.) | |
| 40 | Beef liver, skinned & deveined. (4 oz. Portions) !! (I.Q.F.) !! | 2837-10000Y1-32 (est. usage 150 lbs) | | |
| | | !! (I.Q.F.) !! | (PRICE-OUT BY LB.) | |
| 41. | Chopped B.B.Q. (Beef). 4/5# per cs. | 2837-1000089-18 (est usage 200 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 42. | Barbacoa, (FULLY PREPARED) Cheek Meat. Frozen Fully cooked ready to serve. | 2837-0000089-18 (est usage 200 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 43. | Pork end to end chops. (Center cut 1/4" thick) Good quality thick slices | 2838-00000Y4-47 (est. usage 700 lbs) | | |
| | | | | |
| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | Price | Pack size |
| 44. | Salami (Beef) sliced. (SPECS CALL FOR ALL BEEF) | 2837-9000092-04 (as per demand) | | |
| | | | (PRICE-OUT BY LB.) | |

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| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|-----|---|---|---------------------------|------------------|
| 45. | Chicken leg quarters, select pieces. (I.Q.F. ONLY). 9 oz portions | 2839-0000090-88 (est. usage 100 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 46. | Sausage, Bratwurst. 10# (DEPT . IS ASKING FOR 5/1 SIZE) | 2838-0000092-11 (est. usage 1,200 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 47. | Breaded fish sticks. | 2815-00000y2-80 (est. usage 200 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 48. | Chicken wings, jumbo size (frozen). 4/10# pkg. (Cut-up drumete mid-section only) | 2839-00000Y1-78 (est. usage 1,000 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 49. | Sausage, Italian (HOT). 10# (DEPT. IS ASKING 5/1 SIZE) | 2838-0000092-11 (est uasge 1,000 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 50. | Soup Special. | 2841-00000y0-03 (as per demand) | | |
| | | | (PRICE-OUT BY LB.) | |

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| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|-----|---|-----------------------------|---------------------------|------------------|
| 51. | Sausage links, (Beef) skinless, frozen. | 2837-20000Y0-75 | | |
| | 10/11 links per lb (Raw) | (est. usage 120 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 52. | Sausage, smoked. 10# | 2838-0000092-11 | | |
| | 50/3.2 oz | (est. usage 200#) | | |
| | | | (PRICE-OUT BY LB.) | |
| 53. | Hamburger beef patties, charbroiled fully cooked, frozen, Advanced | 2837-2000089-80 | | |
| | brand (equal or better) no soy. 10# - 40/4 oz | as per demand | | |
| | | | | |
| 54. | Chicken Pattie, breaded (Spicy) | 2839-0000091-42 | | |
| | (4/1 size portion, no other) | (est. usage 500 lbs) | | |
| | | | | |
| 55. | Breakfast sausage pre-cooked (Beef only) patties. | 2837-2000091-42 | | |
| | 480/1 oz | as per demand | | |
| | | | (PRICE-OUT BY LB.) | |
| 56. | Pork shoulder roast, fresh & boneless. | 2837-8000089-81 | | |
| | | as per demand | | |
| | | | | |

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| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|------------|---|-----------------------------|---------------------------|------------------|
| | | | (PRICE-OUT BY LB.) | |
| 57. | Pork butt-roast, fresh & boneless. | 2840-7000093-12 | | |
| | | as per demand | | |
| | | | (PRICE-OUT BY LB.) | |
| 58. | Pork meat diced for stewing, (cubed bite size cut) | 2838-0000090-09 | | |
| | 80/20 | as per demand | | |
| | | | (PRICE-OUT BY LB.) | |
| 59. | Chicken drumstick, fresh & frozen. | 2839-0000093-01 | | |
| | 4/10# pkg. size | as per demand | | |
| | | | (PRICE-OUT BY LB.) | |
| 60. | Beef skirt meat. | 2837-1000090-89 | | |
| | | as per demand | | |
| | | | (PRICE-OUT BY LB.) | |
| 61. | Beef rib cap meat, (Lifter meat). | 2837-1000091-02 | | |
| | | (est. usage 500 lbs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 62. | Meatballs, cooked. | 2837-2000091-02 | | |
| | 960/.5 oz | as per demand | | |

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| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|-----|---|----------------------------|---------------------------|------------------|
| | | | (PRICE-OUT BY LB.) | |
| 63. | Beef/bean burrito. | 2840-2000093-25 | | |
| | 72/4 oz | (est. usage 200 cs) | | |
| | | | (PRICE-OUT BY LB.) | |
| 64. | Beef pepper patty, fully cooked. | 2837-1000040-36 | | |
| | 160/3 oz | as per demand | | |
| | | | (PRICE-OUT BY LB.) | |
| 65. | All beef sliced bologna. | 2837-90000Y1-32 | | |
| | | as per demand | | |
| | ** Description - Canned Product ** | Commodity Code | Price | Pack size |
| 1. | Pork-N-Beans, in tomato sauce. | 2840-7000092-66 | | |
| | 6#10/cns/per cs | (est. usage 10 cs) | | |
| 2. | Black-eye peas. | 2856-0000006-Y4 | | |
| | 6#/10/cns/per/cs | (est. usage 6 cs) | | |
| 3. | Tomato Paste, heavy texture. | 2860-2000006-Y4 | | |
| | 6#10/cns/per/cs. | (est. usage 10 cs) | | |

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| | ** Description - Canned Product ** | Commodity Code | Price | Pack size |
|-----|--|----------------------------|--------------|------------------|
| 4. | Tomatoes, (crushed). | 2860-0000006-Y4 | | |
| | 6#10/cns/per/cs | (est. usage 600 cs) | | |
| 5. | Hominy, whole (golden or white) grade "A". | 2854-0004106-Y4 | | |
| | 6#10/cns/per/cs. | (est. usage 5 cs) | | |
| 6. | Mixed fruit Jelly, grade "A" (grape, apple, mint, blackberry) | 2834-4000006-Y4 | | |
| | 6/#10/cns/per/cs | as per demand | | |
| 7. | Jalapenos, pickled (Whole) green cured. | 2842-5000006-Y4 | | |
| | 6#10/cns/per/cs. | (est. usage 10 cs.) | | |
| 8. | Cranberry sauce, jellied style, U.S. grade "A" (HOLIDAY ITEM) | 2835-0000089-88 | | |
| | 6#10/cns/per/cs | as per demand | | |
| 9. | Enchilada sauce, (Red) good grade. | 2835-0006990-17 | | |
| | 6#10/cns/per/cs. | (est. usage10 cs) | | |
| 10. | Salsa Ranchers, cooking w/ tomato and jalapenos. | 2835-0000091-82 | | |
| | (4/1 size) Victoria's or equal | as per demand | | |
| 11. | Picante sauce, fresh pack having no preservatives, nor sodium benzoate, McHenry or better. (4/1 size) | 2835-0000091-54 | | |
| | | (est. usage 8 cs) | | |

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|-----|---|---|--------------|------------------|
| 12. | Tomato catsup, 25% solids. 6#10/cns/per/cs. | 2834-0000006-Y4 (est. usage 20 cs) | | |
| 13. | Chow Mien Noodles, 1 lb. 8 oz. 6#10/cns/per/cs. | 2813-7000089-62 as per demand | | |
| 14. | Nacho Cheese sauce (Benards or better). 6#10/cns/per/cs. | 2835-0000091-13 (est. usage 10 cs) | | |
| 15. | Beans, Kidney, U.S. grade "A" dark red sauce. 6#10/cns/per/cs. | 2843-0000006-Y4 as per demand | | |
| 16. | Cut Green Beans. 6#10/cns/per/cs. | 2852-00000Y3-09 as per demand | | |
| 17. | Mixed vegetables. 6#10/cns/per/cs. | 2855-0000006-Y4 as per demand | | |
| 18. | Apple sauce, U.S. grade "A". 6#10/cns/per/cs. | 2816-3000006-Y4 as per demand | | |
| 19. | Peaches (Sliced), grade "A". 6#10/cns/per/cs. | 2826-1000006-Y4 (est. usage 10 cs) | | |

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|-----|---|---------------------------|--------------|------------------|
| | (SLICED) | | | |
| 20. | Pears, Bartlett (Sliced) grade "A/B". | 2827-1000006-Y4 | | |
| | 6#10/cns per/cs. | (est. usage 12 cs) | | |
| | (SLICED) | | | |
| 21. | Potatoes, whole small. | 2857-6000006-Y4 | | |
| | 6#10/cns/per/cs. | as per demand | | |
| 22. | Carrots (diced). | 2847-0000090-09 | | |
| | 6#10/cns/per/cs. | as per demand | | |
| 23. | Corn, whole kernel yellow. | 2850-1000006-Y4 | | |
| | 6#10/cns/per/cs. | as per demand | | |
| 24. | Beans, Lima green. 6#10/cns/per/cs | 2843-1000006-Y4 | | |
| | | as per demand | | |
| 25. | Potatoes, sweet, whole or pieces, heavy or light syrup | 2857-5000006-Y4 | | |
| | U.S. grade "A" 6#10/cns/per/cs. | (est. usage 5 cs) | | |
| 26. | Pumpkin, U.S. grade "A". | 2831-0000006-Y4 | | |
| | 6#10/cns/per/cs. | as per demand | | |
| 27. | Taco sauce, mild. | 2835-0000092-50 | | |
| | 6#10/cns/per/cs. | as per demand | | |

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|-----|--|--------------------------|--------------|------------------|
| 28. | Beans, Wax. | 2843-4000006-Y4 | | |
| | 6#10/cns/per/cs. | as per demand | | |
| 29. | Apricots, halved & peeled in light/heavy syrup, U. S. | 2817-0000006-Y4 | | |
| | grade A/B. 6#10/cns per/cs. | as per demand | | |
| 30. | Pineapple, (Chunks) in lite/heavy syrup, US grade A/B. | 2828-0000006-Y4 | | |
| | | (est. usage 5 cs) | | |
| | (CHUNKS) | | | |
| 31. | Pineapple, (Crushed) in lite/heavy syrup, US grade A/B. | 2828-1000006-Y4 | | |
| | | (est. usage 5 cs) | | |
| | (CRUSHED) | | | |
| 32. | Pineapple, (Sliced) in lite/heavy syrup, US grade A/B. | 2828-4000006-Y4 | | |
| | | (est. usage 5 cs) | | |
| | (SLICED) | | | |
| 33. | Fruit Cocktail, in light or heavy syrup, U.S. grade A/B | 2820-1000006-Y4 | | |
| | 6#10/cns per/cs. (Not Tropical) | (est. usage 5 cs) | | |
| | ** Description - Canned Product ** | Commodity Code | Price | Pack size |
| 34. | Apples, Sliced, solid pack - U.S. grade A (unsweetened) | 2816-4000006-Y4 | | |
| | 6#10/cns per/cs. | as per demand | | |
| 35. | Beets, Sliced, medium U.S. grade A. | 2844-0000006-Y4 | | |
| | 6#10/cns/per/cs. | as per demand | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

EFFECTIVE DATES AS FOLLOWS January 1 thru June 30, 2011

(Estimated usage only for a six month period & can change depending on population for both jails facilities, weekly deliveries as follows: Downtown Jail are on Monday & Tuesday and Jail Annex are Monday, Tuesday & Wednesday as per purchase order date)

**Delivery hours from 5:00 am thru 3:00 pm w/no noon deliveries
(VENDOR MUST FOLLOW SPECIFICATIONS GIVEN)**

| | ** Description - Canned Product ** | Commodity Code | Price | Pack size |
|-----|---|--------------------------|--------------|------------------|
| 36. | Bean Sprouts, U.S. grade A | 2843-3000006-Y4 | | |
| | 6/10 size | as per demand | | |
| 37. | Beans, Ranch Style (NO MEAT). 6/10 | 2843-60000Y0-06 | | |
| | | (est usage 10 cs) | | |
| 38. | Sauerkraut. 6/10 | 2834-3000006-Y4 | | |
| | | as per demand | | |
| 39. | Spinach. 6/10 | 2858-0000006-Y4 | | |
| | | as per demand | | |
| 40. | Olives, black pitted. 6/10 | 2834-5000606-Y4 | | |
| | | (est usage 2 cs) | | |
| 41. | Chili w/meat. 6/10 | 2840-3000089-20 | | |
| | (NO PORK PRODUCTS) | as per demand | | |
| 42. | Garbanzo Beans. 6/10 | 2851-0000006-Y4 | | |
| | | (as per demand) | | |
| 43. | Jalapeno, sliced. 6/10 | 2842-5000006-Y4 | | |
| | | (as per demand) | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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| ** Description - Canned Product ** | | Commodity Code | Price | Pack size |
|---|---|------------------------------|--------------|------------------|
| 44. | Peanut butter, smooth. 6/10 size or 6/5# | 2834-6000092-27 | | |
| | | (est. usage 5 cs) | | |
| 45. | Mushroom, stems & pieces. 6/10 | 2842-7000093-16 | | |
| | | (as per demand) | | |
| 46. | Pudding, vanilla. 6/10 | 2812-4000092-80 | | |
| | | (as per demand) | | |
| 47. | Pudding, Chocolate. 6/10 | 2812-30000Y5-71 | | |
| | | (as per demand) | | |
| 48. | Pudding, butterscotch. 6/10 | 2812-3000006-Y4 | | |
| | | (as per demand) | | |
| ** Description - Frozen Product ** | | Commodity Code | Price | Pack size |
| 1. | Waffles, frozen, brown and serve, institutional packages | 2840-0000092-84 | | |
| | high commercial grade (144 ct. per case). | (est. usage 1,000 cs) | | |
| 2. | Vegetables, mixed, frozen consisting of 20/30% green | 2855-0000090-36 | | |
| | beans, 20/30% corn, 10/20% lima beans, processed from | (est. usage 21,000 | | |
| | fresh veg's not less than 70 % drained wt. 20 lb. boxes. | lbs) | | |

FOOD BID for the SHERIFF DEPTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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| | ** Description - Frozen Product ** | Commodity Code | Price | Pack size |
|----|---|--------------------------------|--------------|------------------|
| 3. | Beans, green frozen round cut min. U.S. grade A/B. | 2852-0000090-36 | | |
| | 20 lb. Box | (est. usage 21,000 lbs) | | |
| 4. | Broccoli, frozen spears 6 in. min. U.S. grade "A/B" | 2845-0000090-36 | | |
| | 2-5 lb. packages (HOLIDAY ITEM) | (est. usage 10 cs | | |
| 5. | Corn, frozen, whole kernel or white grain U.S. grade | 2850-1000090-36 | | |
| | A/B" 20 lb. boxes. | (est. usage 21,000 lbs) | | |
| 6. | Peas, frozen U.S. grade A/B. | 2856-1004690-36 | | |
| | 20 lb. bx. | (est. usage 21,000 lbs) | | |
| 7. | Carrots (SLICED), frozen, U.S. grade A/B. | 2847-20000Y1-32 | | |
| | 20 lb. bx. | (est. usage 21,000 lbs) | | |
| | | (SLICED) | | |
| 8. | Corn, frozen golden 96/3 in cob. | 2850-200000Y-03 | | |
| | 20 lb. bx. | (est. usage 15 cs) | | |
| 9. | Steak fries, frozen with skins. | 2857-2000092-43 | | |
| | 6/5 lb bags per cs. | (est. usage 10 cs) | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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| | ** Description - Frozen Product ** | Commodity Code | Price | Pack size |
|------------|--|--------------------------------|--------------|------------------|
| 10. | Pancakes frozen Aunt Jemima or equivalent. | 2840-0000091-34 | | |
| | 144 count | (est. usage 10 cs) | | |
| 11. | Potatoes, white frozen, french fried, light in color, crinkle-cut | 2857-200000Y-05 | | |
| | medium lg., U.S. grade A (5#bag) 6 bags per case | (est. usage 1,500 lbs.) | | |
| | ** Description - Frozen Product ** | Commodity Code | Price | Pack size |
| 12. | French Toast, Frozen thick 144 count Aunt Jemima or equivalent. | 2840-000001Y-44 | | |
| | (No french toast sticks) | (est. usage 5 cs.) | | |
| 13. | Chile Rellenos (frozen). | 2840-6000089-58 | | |
| | Egg batter, Isabella or equal (Sample requested) | (est. usage 30 cs) | | |
| 14. | Pie, Pumpkin (frozen/cooked). | 2801-9000091-76 | | |
| | 9/10 inch (Holiday Item) | (est. usage 6 cs) | | |
| 15. | Pie, Pecan (frozen/cooked). | 2801-9000004-34 | | |
| | 9/10 inch (Holiday Item) | (est. usage 6 cs) | | |
| 16. | Pie, Mince Meat (frozen/cooked). | 2801-9000092-76 | | |
| | 9/10 inch (Holiday Item) | (est. usage 6 cs) | | |
| | | | | |
| | | | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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| | ** Description - Frozen Product ** | Commodity Code | Price | Pack size |
|-----|--|-------------------------|--------------|------------------|
| 17. | Pie, cherry. (frozen/cooked) | 2801-9000089-54 | | |
| | | (est. usage 6 cs) | | |
| 18. | Peas & Carrots (frozen). | 2855-3000090-36 | | |
| | 20 lbs | (est. usage 17,000 lbs) | | |
| 19. | Imperial (frozen) Cheese cake, New York Style. 4/60 oz | 2813-200000Y-20 | | |
| | Commodity#2813-200000Y-20 | (est. usage 6 cs) | | |
| 20. | Layered Frozen Cakes, assorted, Marquise equal or better. 4/9" Vrt. | 2813-10000Y0-10 | | |
| | Tropical Choc., Raspberry Nut, Raspberry & cream, Choc. Peanut fantasy | (est. usage 6 cs) | | |
| 21. | Corn dogs (Beef). (FROZEN) | 2837-4000089-82 | | |
| | | (est. usage 25 cs) | | |
| 22. | Egg rolls, prepared (frozen). 60/3 oz | 2809-90000Y0-10 | | |
| | Vegetable & Shrimp | (est. usage 10 cs) | | |
| 23. | Egg rolls, prepared (frozen). | 2809-90000Y0-10 | | |
| | Pork | (est. usage 10 cs) | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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| ** Description - Frozen Product ** | | | | |
|---|---|--------------------------------|--------------|------------------|
| | Description | Commodity Code | Price | Pack size |
| 24. | Egg rolls, prepared (frozen). | 2809-90000Y0-10 | | |
| | Chicken | (est. usage 10 cs) | | |
| 25. | Chicken Nuggets, breaded. | 2839-0000091-16 | | |
| | 20# | (est usage 45 cs) | | |
| 26. | Rolled taco, precooked frozen. | 2840-200690Y-96 | | |
| | Beef | (est. usage 20 cs) | | |
| 27. | Rolled taco, precooked frozen. | 2840-200690Y-96 | | |
| | Chicken | (est. usage 20 cs) | | |
| 28. | Cheese tortellini, prepared frozen. | 2802-1000092-53 | | |
| | | (est usage 50 cs) | | |
| 29. | Hash brown potatoes, pre-cooked & preformed patty. | 2857-8000089-80 | | |
| | 3 oz, 240 per cs | (est usage 100 cs) | | |
| ** Description - Dry Product ** | | | | |
| | Description | Commodity Code | Price | Pack size |
| 1. | Beans, Pinto dry U.S. (SPECS CALL FOR 50# BAG) | 2843-200000Y-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 25,000 lbs) | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|----|--|---------------------------------|--------------|------------------|
| 2. | Rice, (PARBOILED or CONVERTED) long grain enriched. | 2813-9000089-78 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 28,000 lbs) | | |
| 3. | Macaroni, elbow, enriched regular cooking 20 lb. box. | 2813-7000090-16 | | |
| | | (est. usage 12,000 lbs.) | | |
| 4. | Egg Noodles, regular cooking, enriched, 10 lb. box. | 2813-7000090-14 | | |
| | | (est. usage 6,000 lbs.) | | |
| 5. | Lasagna noodles, flat form, enriched. 10 lb. box. | 2813-7000090-86 | | |
| | (NO PIECES) | (est. usage 100 lbs.) | | |
| 6. | Spaghetti, long, regular cooking enriched, 10 lb. box. | 2813-7000092-38 | | |
| | | (est. usage 9,000 lbs.) | | |
| 7. | Taco shells, (200 count), Old El Paso or better. | 2814-0000092-50 | | |
| | (NO BROKEN SHELLS WILL BE ACCEPTED) | (est. usage 15 cs) | | |
| 8. | Potatoes, white dehydrated, uncooked, diced 45 lb. bag. | 2857-100000Y-40 | | |
| | | as per demand | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|------------|---|--------------------------------------|--------------|------------------|
| 9. | Potatoes, white dehydrated, uncooked sliced with peel. 25 lb. bag | 2857-100000Y-05 | | |
| | | as per demand | | |
| 10. | Potatoes, white instant granules. 6/10 cn. only (NO FLAKES) | 2857-300000Y-05 | | |
| | SPECS CALL FOR 6/10 | as per demand (6/10 SIZE) | | |
| 11. | Cereal dry package assorted individual pk. (ASSORTED PACK) | 2840-00000Y0-10 | | |
| | | (est. usage 30 cs.) | | |
| 12. | Oat Bran, 100 %, 16 oz. box. | 2840-0000089-28 | | |
| | | as per demand | | |
| 13. | Cereal, corn flakes, individual pack size. | 2840-0000089-82 | | |
| | | (est. usage 5 cs) | | |
| 14. | Cereal, rolled oats quick cooking. | 2840-0000091-20 | | |
| | | (est. usage 300 cs) | | |
| 15. | Hominy Grits, quick cooking. | 2854-1000093-02 | | |
| | | as per demand | | |
| 16. | Assorted Flavor Oatmeal. 3/16 ea, 1-2 oz pks. per cs Quaker brand or equal | 2840-0000089-80 | | |
| | | (est. usage 25 cs) | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|-----|---|-------------------------|--------------|------------------|
| 17. | Raisins, Thompson Seedless, natural grade "B" 30 pound cs. | 2832-000000Y-30 | | |
| | | (Estimated usage 5 cs.) | | |
| 18. | Chips, assorted non-cholesterol, (VENDOR TO SUPPLY A VARIETY MIX) must include Regular, Jalapeno & BBQ potato | 2807-00000Y0-10 | | |
| | chip, corn & Spicy chips, Pop-corn, Cheetos & Nacho Cheese Doritos. 104 ct variety mix | (est. usage 1,100 cs) | | |
| 19. | Crackers, salted approx. 2 inch square or 2 inch by 1 1/4 inch rectangular pkg. 500/cs. | 2808-1000092-06 | | |
| | | (est. usage 200 cs) | | |
| 20. | Cocoa, natural (Medium fat for cooking), not less than 10% or more than 22% cocoa fat, #5-1 lbs per cn. | 2803-200000Y-10 | | |
| | | (est usage 5 cs) | | |
| 21. | Milk dry imitation (NO WHEY ACCEPTED) non-fat. (No Larger Than 50 lbs Bag As To Avoid Injury) | 2810-400000Y-50 | | |
| | | as per demand | | |
| 22. | Tea, black Ind. Bags. 100/008 size bx/per/cs | 2805-200001Y-00 | | |
| | With tag and string | as per demand | | |
| 23. | Tea, black 1 oz. bags, (Commercial Use). 100/1 oz per cs. | 2805-200001Y-96 | | |
| | No tag or string | (est. usage 175 bx.) | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|-----|---|--------------------------|--------------|------------------|
| 24. | Cocoa, beverage powder, 2-5 lb box. | 2805-1000089-60 | | |
| | | as per demand | | |
| 25. | Soup and gravy base, Beef instant. | 2841-5000092-98 | | |
| | | (estimated usage 30 cs.) | | |
| | " (Specs call for 6/5# size) " | | | |
| 26. | Soup & Gravy base chicken instant. | 2841-6000092-98 | | |
| | | (estimated usage 45 cs.) | | |
| | " (Specs call for 6/5# size) " | | | |
| 27. | Soup & gravy base ham instant. | 2841-7000092-98 | | |
| | | (estimated usage 4 cs) | | |
| | " (Specs call for 6/5# size) " | | | |
| 28. | Dessert powder pudding mix instant - vanilla 4-1/2 lb cn 6#10 | 2812-3000092-80 | | |
| | | as per demand | | |
| 29. | Dessert powder pudding mix - chocolate 4-1/2 lb cn 6#10 | 2812-30000Y5-71 | | |
| | cns/per/cs. | as per demand | | |
| 30. | Nuts, mixed (shelled), U.S. grade A. | 2813-8000092-18 | | |
| | (HOLIDAY ITEM) | as per demand | | |

FOOD BID for the SHERIFF DEPTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|-----|---|----------------------------------|--------------|------------------|
| 31. | Fruit, candied, filled or hard assorted. | 2812-00000Y0-92 | | |
| | (HOLIDAY ITEM) | as per demand | | |
| 32. | Pecans, unsalted small/medium pieces, 5# container. | 2813-8000004-34 | | |
| | | (est. usage 50 lbs) | | |
| 33. | Pie filling, apple. Container | 2816-200000Y-38 | | |
| | | (est. usage 6 ea) | | |
| 34. | Pie filling, cherry. Container | 2819-000000Y-38 | | |
| | | (est. usage 5 ea) | | |
| 35. | Sugar, refined granulated. | 2835-2000090-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 15,000 lbs.) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED) | | | |
| 36. | Flour, all purpose enriched, hard bleached. Bake-all or better | 2803-6000090-28 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 160,000 lbs.) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED) | | | |
| 37. | Flour, (Whole wheat) enriched. | 2803-6000092-67 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 5,500 lbs) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED) | | | |

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| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|-----|---|---------------------------------|--------------|------------------|
| 38. | Maza Harina, blend of flour and corn. | 2803-60000Y0-92 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | as per demand | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED) | | | |
| 39. | Cake Mix, (Yellow). | 2813-100820Y-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 10,000 lbs.) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED) | | | |
| 40. | Cake mix, (Chocolate). | 2813-100190Y-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 6,500 lbs.) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED) | | | |
| 41. | Cake Mix, (White). | 2813-100800Y-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 6,500 lbs.) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED) | | | |
| 42. | Corn Meal, yellow. 25# bag | 2813-300820Y-25 | | |
| | | (est. usage 3,000 lbs) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED) | | | |
| 43. | Sugar, powdered. | 2835-200000Y-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 8,500 lbs.) | | |
| | | | | |

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| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|-----|--|--------------------------------|--------------|------------------|
| 44. | Sugar, brown, light brown, high commercial grade. | 2835-200120Y-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 1,200 lbs.) | | |
| 45. | Corn starch, 1 lb. box. | 2803-5000089-82 | | |
| | | (est. usage 25 cs.) | | |
| 46. | Coconut, prepared sweeten flakes 14 % moist. 10 lb bag | 2803-3000090-26 | | |
| | | (est. usage 5 cs) | | |
| 47. | Whipped Topping mix 12/10 oz./cs.,dry yield 1 gal. bag. | 2813-60000Y0-32 | | |
| | | (est. usage 5 cs) | | |
| 48. | Dessert powder, gelatin-orange, raspberry, peach, strawberry, lemon, cherry, flavors on request (NO PORK PRODUCTS) | 2812-20000Y0-10 | | |
| | | (est. uasge 10 cs) | | |
| 49. | Baking powder (4/10 cs.) | 2803-50000Y1-09 | | |
| | | (est. usage 50 cs) | | |
| 50. | Baking Soda, pint (12/2 lb). | 2803-5000092-32 | | |
| | | (est. usage 5 cs.) | | |
| 51. | Yeast, a multifunctional baking ingredient formulated to prove & produce a high quality yeast-raised baked goods. 20/1# | 2803-5000012-44 | | |
| | | (est. usage 50 cs) | | |

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(SPECS CALL FOR S.A.F. INSTANT, CODE#17929-15909)

(!!!AS PER SPECS, NO OTHER ACCEPTED!!!)

**** Description - Dry Product ****

Commodity Code

Price

Pack size

52. Coffee roasted, ground, universal grind blend. 24/1# bags

2804-200000Y-01

(est. usage 5 cs)

53. Gelatin (dietetic), assorted FLAVORS ON REQUEST.

2812-20000Y0-10

NO PORK PRODUCTS

(est. usage 10 cs)

54. Flour (Rye).

2803-7000090-28

(No Larger Than 50 lbs Bag As To Avoid Injury)

as per demand

(DAMAGED BAGS WILL NOT BE ACCEPTED)

55. Navy beans (white-small dry).

2843-500000Y-20

(No Larger Than 50 lbs Bag As To Avoid Injury)

(as per demand)

**** Description - Dry Product ****

Commodity Code

Price

Pack size

56. Cake Mix, Cream Cheese.

2813-1000089-90

(No Larger Than 50 lbs Bag As To Avoid Injury)

as per demand

(DAMAGED BAGS WILL NOT BE ACCEPTED)

57. Pasta, Fusili (Tri-color) enriched. 20 lb.

2863-0000092-39

as per demand

58. Pie filling, blue berry. Container

2818-5000091-56

(est. usage 5 cs)

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**Delivery hours from 5:00 am thru 3:00 pm w/no noon deliveries
(VENDOR MUST FOLLOW SPECIFICATIONS GIVEN)**

| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|-----|---|-----------------------|--------------|------------------|
| 59. | Pie filling, strawberry. Container | 2823-000000Y-38 | | |
| | | (est. usage 8 cs) | | |
| 60. | Cream of Wheat, quick cooking. | 2840-0000089-90 | | |
| | 12/28 oz | (est. usage 100 cs) | | |
| 61. | Cake mix, spice ginger bread. | 2813-100190Y-05 | | |
| | | as per demand | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED) | | | |
| 62. | Pudding - (Instant) Butterscotch. 12/24 oz | 2812-3000089-36 | | |
| | | as per demand | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED) | | | |
| 63. | Sandwich cream cookies. 72 ct/pkg | 2812-1000089-90 | | |
| | yellow/chocolate | (est usage 25 cs) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED) | | | |
| 64. | Cookies, Oatmeal (Grammas or better). | 2812-1000093-14 | | |
| | 60/2 oz | (est usage 15 cs) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED) | | | |
| 65. | Cookies, Nutty Fudge (Grammas or better). | 2812-1000090-43 | | |
| | 60/2 oz | (est usage 15 cs) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED) | | | |
| 66. | Cookies, Peanut Butter (Grammas or better). | 2812-1000043-03 | | |
| | 60/2 oz | (est usage 200 cs) | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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**Delivery hours from 5:00 am thru 3:00 pm w/no noon deliveries
(VENDOR MUST FOLLOW SPECIFICATIONS GIVEN)**

| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|-----|---|------------------------------|--------------|------------------|
| 67. | Cookies, Chocolate Chip (Grammas or better). | 2812-1000089-60 | | |
| | 60/2 oz | (est usage 200 cs) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED) | | | |
| 68. | Vanilla Wafers. 5# | 2812-1000092-80 | | |
| | | (est usage 5 cs) | | |
| 69. | Bulk cereal, assorted. | 2840-00000Y3-58 | | |
| | | (est usage 6 cs) | | |
| 70. | Bulk cereal, rice krispies. | 2840-00000Y3-58 | | |
| | | (est usage 6 cs) | | |
| 71. | Bulk cereal, corn flakes. | 2840-00000Y3-58 | | |
| | | (est usage 6 cs) | | |
| 72. | Coffee creamer. 12/24 oz size | 2808-0000092-88 | | |
| | | (est usage 10 cs) | | |
| 73. | Crackers, sodium-free. 2" x 2" in size | 2808-10000Y0-50 | | |
| | | asper demand | | |
| 74. | Biscuit mix, enriched. 50 lb | 2813-000000Y-50 | | |
| | | (est usage 5,000 lbs) | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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**Delivery hours from 5:00 am thru 3:00 pm w/no noon deliveries
(VENDOR MUST FOLLOW SPECIFICATIONS GIVEN)**

| | ** Description - Individual Servings ** | Commodity Code | Price | Pack size |
|-----------|--|----------------------------|--------------|------------------|
| 1. | Lo-Cal salad dressing. | 2808-2000091-33 | | |
| | P/C SIZE | (est. usage 6 cs) | | |
| | | | | |
| 2. | French dressing. | 2808-2000090-32 | | |
| | P/C SIZE | (est. usage 35 cs.) | | |
| | | | | |
| 3. | Italian dressing. | 2808-2000090-74 | | |
| | P/C SIZE | (est. usage 30 cs.) | | |
| | | | | |
| 4. | Salad Dressing. | 2808-2000043-48 | | |
| | P/C SIZE | (est. usage 35 cs.) | | |
| | | | | |
| 5. | Ranch dressing. | 2808-2000092-59 | | |
| | P/C SIZE | (est. usage 35 cs.) | | |
| | | | | |
| 6. | Thousand Island Dressing. | 2808-2000092-60 | | |
| | P/C SIZE | (est. usage 30 cs.) | | |
| | | | | |
| 7. | Lemon Juice. | 2823-2000091-33 | | |
| | P/C SIZE | (est. usage 15 cs.) | | |
| | | | | |
| 8. | Syrup, (DIET), thick. | 2835-3000091-33 | | |
| | P/C SIZE | (est. usage 12 cs.) | | |
| | | | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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| | ** Description - Individual Servings ** | Commodity Code | Price | Pack size |
|-----|--|-----------------------------|--------------|------------------|
| 9. | Syrup, thick. | 2835-3000091-34 | | |
| | P/C SIZE | (est. usage 450 cs.) | | |
| 10. | Jelly, (DIET) assorted flavors. Grade A | 2834-4000090-08 | | |
| | P/C SIZE | (est. usage 5 cs.) | | |
| 11. | Jelly, assorted flavors. Grade A | 2834-4000091-33 | | |
| | P/C SIZE | (est. usage 350 cs.) | | |
| 12. | Mustard, | 2834-1000091-33 | | |
| | 2808-2000092-59 | (est. usage 250 cs.) | | |
| 13. | Catsup, U.S. grade "A". | 2834-0000091-33 | | |
| | P/C SIZE | (est. usage 50 cs.) | | |
| 14. | Salt, pkgs. | 2835-1000092-06 | | |
| | P/C SIZE | (est. usage 5 cs.) | | |
| 15. | Pepper, pkgs | 2835-10006Y2-91 | | |
| | P/C SIZE | (est. usage 5 cs.) | | |
| 16. | Coffee creamer. | 2808-0000089-90 | | |
| | P/C SIZE | (est. usage 20 cs.) | | |

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| | ** Description - Individual Servings ** | Commodity Code | Price | Pack size |
|------------|--|----------------------------|--------------|------------------|
| 17. | Sugar granulated pkg. | 2835-2000091-33 | | |
| | P/C SIZE | (est. usage 25 cs.) | | |
| 18. | Pickle Relish-sweet. | 2834-8000092-48 | | |
| | P/C SIZE | (est. usage 10 cs.) | | |
| 19. | Crushed Red Pepper. | 2835-1006991-33 | | |
| | P/C SIZE | (est. usage 20 cs.) | | |
| 20. | Graham Crackers crumbs 25 lb. box. | 2803-3000089-86 | | |
| | | (est. usage 25 lbs) | | |
| 21. | Sugar Substitute-sweet n low. | 2835-20000Y1-46 | | |
| | P/C SIZE | (est. usage 20 cs.) | | |
| 22. | Soy Sauce. | 2835-0000092-37 | | |
| | P/C SIZE | (est. usage 20 cs) | | |
| 23. | Tartar Sauce. | 2835-0000091-33 | | |
| | P/C SIZE | (est. usage 15 cs.) | | |
| 24. | Taco Sauce. | 2835-0000000-00 | | |
| | P/C SIZE | (est. usage 20 cs.) | | |

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| | ** Description - Individual Servings ** | Commodity Code | Price | Pack size |
|-----|--|----------------------------|--------------|------------------|
| 25. | Dressing-Blue Cheese. | 2808-2000089-52 | | |
| | P/C SIZE | (est. usage 10 cs) | | |
| 26. | Sauce, (HOT). | 2835-000002Y-00 | | |
| | P/C SIZE (NO TACO SAUCE WILL BE ACCEPTED) | (est. usage 130 cs) | | |
| 27. | Mayonnaise. | 2834-1000091-01 | | |
| | P/C size, 500 ct | (est. usage 30 cs) | | |
| 28. | Honey. | 2835-4000091-33 | | |
| | P/C size, 200 ct | (est. usage 10 cs) | | |
| 1. | Tuna, chunk style, packed in water. 6/66 1/2 oz. cns. per/cs. | 2815-2000036-Y0 | | |
| | | (est. usage 50 cs.) | | |
| 2. | Pimento, sweet-red, 24 oz. cn. 12/cns. per cs. | 2834-2000092-48 | | |
| | | as per demand | | |
| | (NO GLASS) | | | |
| 3. | Chicken Noodle Soup, ready to serve. 12/50 oz. per/cs. | 2841-0000093-08 | | |
| | | as per demand | | |
| 4. | Hot Sauce, 24/6 fluid oz. | 2835-0000090-68 | | |
| | | (est. usage 25 cs.) | | |

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| | ** Description - Other Items ** | Commodity Code | Price | Pack size |
|-----|--|----------------------------|--------------|------------------|
| 5. | Milk, evaporated & fortified. 48/13 oz. cn. per cs. | 2810-5000025-Y3 | | |
| | | (est. usage 2 cs) | | |
| 6. | Beverage, Soy Milk aseptic carton, cholesterol-free. 24/8.25 oz (Pearl Creamy Vanilla Organic) brand, equal or better | 2805-1000090-76 | | |
| | | (est. usage 15 cs) | | |
| 7. | Sauce, oyster. | 2835-0000091-31 | | |
| | | as per demand | | |
| 8. | Beverage drink, assorted flavors. 24/8 oz, Snowtime Berry Cool by Mackie (equal or better). Ingredients: water, high fructose corn syrup citric acid, artificial flavor color, sodium benzoate, sodium citrate. | 2805-1000090-52 | | |
| | | (est. usage 100 cs) | | |
| 9. | Cream of mushroom soup. 12/50 oz | 2841-8000093-08 | | |
| | | as per demand | | |
| 10. | Beverage - drink (ENSURE) supplement. | 2805-10000Y0-10 | | |
| | | (est. usage 10 cs) | | |
| 11. | Sauce, Sweet & Sour. 6/64 oz | 2835-0000000-01 | | |
| | | (est. usage 5 cs) | | |
| | | | | |
| | | | | |

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| ** Description - Other Items ** | | Commodity Code | Price | Pack size |
|---|---|---------------------------|--------------|------------------|
| 12. | Sauce, Cheese Jalapeno. 4/140 oz | 2835-0000092-96 | | |
| | | (est. usage 5 cs) | | |
| 13. | Chipotle sauce. | 2835-0000089-34 | | |
| | | as per demand | | |
| 14. | Pizza Crust 12", prem par baked. 20-13.5 oz | 2840-6000090-13 | | |
| | 20/12" | as per demand | | |
| 15. | Ranch salad dressing mix. 3.2 oz pkg. | 2808-2000090-73 | | |
| | (Foothill Farms brand or better) | as per demand | | |
| 16. | Croutons for salad, garlic and butter flavor. | 2808-2000090-75 | | |
| | (Chatham Village brand or better) | as per demand | | |
| ** Description Herbs and Spices ** | | Commodity Code | Price | Pack size |
| 1. | Bay Leaves-whole. 1# CONTAINER | 2835-1000089-16 | | |
| | (NO GLASS OR BAGS). | (est. usage 6 ea.) | | |
| 2. | Parsley, dry. 1# CONTAINER | 2835-1000091-38 | | |
| | (NO GLASS OR BAGS) | (est. usage 24 ea) | | |
| 3. | Chili, Red Powder. (5# CONTAINER WILL BE ACCEPTED) | 2835-100000Y-01 | | |
| | (NO GLASS OR BAGS) | (est. usage 25 ea) | | |

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| | ** Description Herbs and Spices ** | Commodity Code | Price | Pack size |
|------------|--|----------------------------|--------------|------------------|
| 4. | Cumin-ground. (5# CONTAINER WILL BE ACCEPTED) | 2835-1000090-00 | | |
| | (NO GLASS OR BAGS) | (est. usage 10 ea) | | |
| 5. | Celery Salt. 1# CONTAINER | 2835-1000089-50 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 6. | Garlic Powder. 1# CONTAINER | 2835-1000090-44 | | |
| | (NO GLASS OR BAGS) | (est. usage 225 ea) | | |
| 7. | Oregano (Ground). 1# CONTAINER | 2835-1000091-30 | | |
| | (NO GLASS OR BAGS) | (est. usage 12 ea) | | |
| 8. | Oregano, (Dry Leaves) 1# CONTAINER | 2835-10000Y0-32 | | |
| | (NO GLASS OR BAGS) | (est. usage 25 ea) | | |
| 9. | Paprika, Ground. (5# CONTAINER WILL BE ACCEPTED) | 2835-1000091-36 | | |
| | (NO GLASS OR BAGS) | (est. usage 15 ea.) | | |
| 10. | Black pepper, ground. (5# CONTAINER WILL BE ACCEPTED) | 2835-1000691-50 | | |
| | (NO GLASS OR BAGS) | (est. usage 40 ea) | | |
| 11. | Pepper, (Red Crushed). 1# CONTAINER | 2835-10069Y7-44 | | |
| | (NO GLASS OR BAGS) | (est. usage 5 ea) | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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| | ** Description Herbs and Spices ** | Commodity Code | Price | Pack size |
|------------|--|-------------------------------|--------------|------------------|
| 12. | Red pepper, ground). 1# CONTAINER | 2835-1006991-50 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 13. | Poultry Seasoning, ground. 1# CONTAINER | 2835-1000091-74 | | |
| | (NO GLASS OR BAGS) | (est. usage 25 ea.) | | |
| 14. | Fajita Seasoning. 1# CONTAINER | 2835-1000090-19 | | |
| | (NO GLASS OR BAGS) | (est. usage 120 ea) | | |
| 15. | Chocolate baking chips-semisweet for cooking. | 2803-1000092-48 | | |
| | (NO GLASS OR BAGS) | (est. usage 2 cs) | | |
| 16. | Cayenne Pepper, ground. 1# CONTAINER | 2835-1000089-49 | | |
| | (NO GLASS OR BAGS) | (est. usage 2 ea) | | |
| 17. | Italian Seasoning-ground. 1# CONTAINER | 2835-1000090-74 | | |
| | (NO GLASS OR BAGS) | (est. usage 25 ea.) | | |
| 18. | Salt, table (Iodized). | 2835-1000090-71 | | |
| | (No Larger Than 50# Bag As To Avoid Injury) | (est. usage 4,500 lbs) | | |
| | (DAMAGE BAGS WILL NOT BE ACCEPTED) | | | |
| 19. | Sage, ground. 1# CONTAINER | 2835-1000092-02 | | |
| | (NO GLASS OR BAGS) | (est. usage 10 ea) | | |

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| | ** Description Herbs and Spices ** | Commodity Code | Price | Pack size |
|-----|--|---------------------------|--------------|------------------|
| 20. | Cumin seed, dry. 1# CONTAINER | 2835-1000089-98 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 21. | Monosodium glutamate, ground. (Small Container) | 2835-1000091-08 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 22. | Thyme, ground. 1# CONTAINER | 2835-1000092-64 | | |
| | (NO GLASS OR BAGS) | (est. usage 15 ea) | | |
| 23. | Mace, ground. (Small Container) | 2835-1000090-94 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 24. | Cinnamon, ground. (5# CONT. WILL BE ACCEPTED) | 2835-1000089-68 | | |
| | (NO GLASS OR BAGS) | (est. usage 25 ea) | | |
| 25. | Ginger, ground. 1# CONTAINER | 2835-1000090-46 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 26. | Spice - Nutmeg (Ground). 1# CONTAINER | 2835-1000091-18 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 27. | Flavoring, Strawberry. | 2803-4000092-44 | | |
| | QT/PT SIZE (NO GLASS OR BAGS) | as per demand | | |

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| | ** Description Herbs and Spices ** | Commodity Code | Price | Pack size |
|-----|---|--------------------------|--------------|------------------|
| 28. | Flavoring, Lemon. | 2803-4000090-90 | | |
| | QT/PT SIZE (NO GLASS OR BAGS) | as per demand | | |
| 29. | Flavoring, Orange or emulsion flavor. | 2803-4000091-26 | | |
| | QT/PT SIZE (NO GLASS OR BAGS) | as per demand | | |
| 30. | Flavoring, Maple imitation. | 2803-4000090-96 | | |
| | QT/PT SIZE (NO GLASS OR BAGS) | as per demand | | |
| 31. | Food coloring, Red. | 2803-70069Y1-05 | | |
| | QT/PT SIZE (NO GLASS OR BAGS) | as per demand | | |
| 32. | Food coloring, Yellow. | 2803-70082Y1-05 | | |
| | QT/PT SIZE (NO GLASS OR BAGS) | (est. usage 5 cs) | | |
| 33. | Caramel food flavoring. | 2803-4000089-41 | | |
| | QT/PT SIZE (NO GLASS OR BAGS) | as per demand | | |
| 34. | Vanilla extract. 4/1 gal size | 2803-4000092-80 | | |
| | (NO GLASS OR BAGS) | (est. usage 5 cs) | | |
| 35. | Salsa Seasoning (Farmers or equal). 1# CONTAINER | 2835-1000092-07 | | |
| | (NO GLASS OR BAGS) | as per demand | | |

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| | | | | |
|------------|--|---------------------------|--|--|
| 36. | Sesame seed (Mc Cormick or equal). 1# CONTAINER | 2835-5000091-69 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 37. | Poppy Seed (Mc Cormick or equal). 1# CONTAINER | 2835-5000091-61 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 38. | Cloves (whole). 1# CONTAINER | 2835-10000Y1-78 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 39. | Cloves (ground). 1# CONTAINER | 2835-10000Y2-91 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 40. | Spice-Allspice 1# CONTAINER | 2835-1000089-00 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 41. | Spice, imitation bacon bits. | 2835-10000Y5-80 | | |
| | 10# (NO GLASS OR BAGS) | (est. usage 10 ea) | | |
| 42. | Spice, Sweet Basil (Whole) leaves. 1# CONTAINER | 2835-1000092-48 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 43. | Spice, Tarragon leaves. 1# CONTAINER | 2835-1000092-57 | | |
| | (NO GLASS OR BAGS) | as per demand | | |

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| | ** Description Herbs and Spices ** | Commodity Code | Price | Pack size |
|------------|--|-----------------------------|--------------|------------------|
| 44. | Spice, Mint leaves. 1# CONTAINER | 2835-1000090-99 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 45. | Spice, Curry powder. 1# CONTAINER | 2835-1000090-04 | | |
| | (NO GLASS OR BAGS) | (est. usage 8 ea.) | | |
| 46. | Peanut Butter chips/morsel for baking. | 2834-6000091-46 | | |
| | (NO GLASS OR BAGS) | (AS REQUESTED) | | |
| 47. | Spice, Sprinkles (Rainbow) for baking. | 2812-00000Y0-30 | | |
| | (NO GLASS OR BAGS) | (est. usage 10 ea) | | |
| 48. | Spice, Garlic Granules. (5# CONT. WILL BE ACCEPTED) | 2835-1000090-44 | | |
| | (NO GLASS OR BAGS) | (est. usage 130 ea.) | | |
| 49. | Lawry's season salt or equal. | 2835-1000092-20 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 50. | Food coloring, blue. QT/PT SIZE | 2803-70007Y1-05 | | |
| | (NO GLASS OR BAGS) | as per demand | | |
| 51. | Food coloring, green. QT/PT SIZE | 2803-70046Y1-05 | | |
| | (NO GLASS OR BAGS) | as per demand | | |

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| ** Description Herbs and Spices ** | | Commodity Code | Price | Pack size |
|---|---|---------------------------|--------------|------------------|
| 52. | Salt shaker. 48/1.5 oz | 2835-10000Y1-46 | | |
| | (NO GLASS OR BAGS) | (est. usage 10 ea) | | |
| 53. | Pepper shaker. 48 ct | 2835-10000Y1-46 | | |
| | (NO GLASS OR BAGS) | (est. usage 10 ea) | | |
| 54. | Chocolate sprinkles or minnie chips. | 2803-1000089-60 | | |
| | (NO GLASS OR BAGS) | (est. usage 2 ea) | | |
| 55. | Spice, garlic salt. | 2835-1000090-45 | | |
| | (NO GLASS OR BAGS) | (est. usage as requested) | | |
| ** Description - Dairy Products ** | | Commodity Code | Price | Pack size |
| 1. | Cheese, American, processed, pasteurized, 5 lb. sealed loaf imitation. | 2809-1000090-72 | | |
| | | (est. usage 100 lbs) | | |
| 2. | Cheese, (Sliced) American processed & pasteurized. 5 lb | 2809-10000Y1-32 | | |
| | | (est. usage 6,000 lbs) | | |
| 3. | Cheese grated, Parmesan or Parmesan/Romano 1 lb. shaker top container. 12/1 lbs per cs. | 2809-6000090-60 | | |
| | | (est. usage 5 cs) | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

EFFECTIVE DATES AS FOLLOWS January 1 thru June 30, 2011

(Estimated usage only for a six month period & can change depending on population for both jails facilities, weekly deliveries as follows: Downtown Jail are on Monday & Tuesday and Jail Annex are Monday, Tuesday & Wednesday as per purchase order date)

**Delivery hours from 5:00 am thru 3:00 pm w/no noon deliveries
(VENDOR MUST FOLLOW SPECIFICATIONS GIVEN)**

| | ** Description - Dairy Products ** | Commodity Code | Price | Pack size |
|------------|---|-------------------------------|--------------|------------------|
| 4. | Cheese, Mozzarella, natural imitation. 20 lb | 2809-5000090-72 | | |
| | | (est. usage 2,100 lbs) | | |
| 5. | Eggs, (LARGE), whole fresh. 30 dz. per cs. | 2810-0000090-34 | | |
| | | (est. usage 400 cs) | | |
| | (NO BROKEN EGGS WILL BE ACCETED) | | | |
| 6. | Eggs, whole frozen 30 lb. tub | 2810-000000Y-30 | | |
| | | (est. usage 1,200 cs) | | |
| 7. | Margarine or Butter. 30 lbs. per cs. | 2809-000000Y-30 | | |
| | | (est. usage 250 cs) | | |
| 8. | Swiss Cheese. (sliced) | 2809-8000092-47 | | |
| | | as per demand | | |
| 9. | Cheese-Cheddar (Sliced). | 2809-20000Y1-32 | | |
| | | (est. usage 100 lbs) | | |
| 10. | Cheese-Cheddar (Solid). | 2809-20000Y3-00 | | |
| | | (est. usage 100 lbs) | | |
| 11. | Cheese-Muenster (Solid). | 2809-9000091-09 | | |
| | | (est. usage 500 lbs) | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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(VENDOR MUST FOLLOW SPECIFICATIONS GIVEN)**

| | ** Description - Dairy Products ** | Commodity Code | Price | Pack size |
|------------|---|-----------------------------|--------------|------------------|
| 12. | Butter, margarine reddies. | 2809-000000Y-90 | | |
| | SPECS CALL FOR 12# | (est. usage 24 cs) | | |
| | | | | |
| 13. | Ricotto cheese. 2/5# | 2809-30000Y3-00 | | |
| | | as per demand | | |
| | | | | |
| 14. | Cheese, Provolone. | 2809-2000090-72 | | |
| | 3/12# | (est. usage 200 lbs) | | |
| | ** Description - Gallon Size ** | Commodity Code | Price | Pack size |
| 1. | Salad, oil sunflower type "A" cotton seed oil, corn oil or combination | 2836-0000092-46 | | |
| | thereof (type "B") or Soy bean oil (type "C") 1 gal. 4/per/cs | (est. usage 600 cs) | | |
| | !! (NO GLASS) !! | | | |
| 2. | Shortening compound deep fat cookery type fluid all vegetable | 2836-100000Y-05 | | |
| | oil in 5 gal. container | (est. usage 100 cs) | | |
| | !! (NO GLASS)!! | | | |
| 3. | Shortening, compound general purpose, all vegetable 50 lb. bx. | 2836-100000Y-50 | | |
| | (BAKE-ALL OR EQUAL) | (est. usage 400 cs.) | | |
| | | | | |
| 4. | Salad, dressing. | 2808-20000Y4-96 | | |
| | 4/1 GAL SIZE | (est. usage 10 cs.) | | |
| | | | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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| | ** Description - Gallon Size ** | Commodity Code | Price | Pack size |
|------------|---|-----------------------------|--------------|------------------|
| | !! (NO GLASS)!! | | | |
| 5. | Mustard, prepared. | 2834-1000092-96 | | |
| | 4/1 GAL SIZE | (est. usage 8 cs.) | | |
| | !! (NO GLASS)!! | | | |
| 6. | Vinegar cider or distilled. | 2836-2000092-88 | | |
| | 4/1 GAL SIZE | (est. usage 10 cs.) | | |
| | !! (NO GLASS)!! | | | |
| 7. | Worcestershire Sauce. | 2835-0000092-92 | | |
| | 4/1 GAL SIZE | (est. usage 10 cs.) | | |
| | !! (NO GLASS)!! | | | |
| 8. | Soy Sauce. | 2835-0000092-36 | | |
| | 4/1 GAL SIZE | (est. usage 24 cs) | | |
| | !! (NO GLASS)!! | | | |
| 9. | Relish, pickle sweet U.S. grade "A". | 2834-8000092-96 | | |
| | 4/1 GAL SIZE | (est. usage 5 cs) | | |
| | !! (NO GLASS)!! | | | |
| 10. | Pickles, Dill Hamburger Chips. | 2834-9000092-96 | | |
| | 5 GAL SIZE | (est. usage 12 tubs) | | |
| | !! (NO GLASS)!! | | | |
| 11. | BBQ sauce s/hickory smoke. | 2835-0000089-18 | | |
| | 4/1 GAL SIZE | (est. usage 12 cs) | | |
| | | | | |
| 12. | Smoke, liquid flavored. | 2803-40000Y0-76 | | |
| | 4/1 GAL SIZE | as per demand | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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| | ** Description - Gallon Size ** | Commodity Code | Price | Pack size |
|------------|--|---------------------------|--------------|------------------|
| | !! (NO GLASS) !! | | | |
| 13. | Chili Sauce, 100# natural Chile grande or better. | 2835-0000089-58 | | |
| | | as per demand | | |
| | !! (NO GLASS) !! | | | |
| 14. | Molasses. | 2835-3000091-06 | | |
| | 4/1 GAL SIZE | (est. usage 5 cs) | | |
| | !! (NO GLASS) !! | | | |
| 15. | BBQ sauce, Claudes | 2835-0000089-18 | | |
| | 4/1 GAL SIZE | (est. usage 12 cs) | | |
| | !! (NO GLASS) !! | | | |
| 16. | Pickles, Whole. | 2834-80000Y1-78 | | |
| | 4/1 GAL SIZE | (est. usage 5 cs) | | |
| | !! (NO GLASS) !! | | | |
| 17. | Maple syrup. | 2835-3000092-96 | | |
| | 4/1 GAL SIZE | (as requested) | | |
| | !! (NO GLASS) !! | | | |
| 18. | Mayonnaise. | 2834-100000Y-04 | | |
| | 4/1 GAL SIZE | (est. usage 20 cs) | | |
| | !! (NO GLASS) !! | | | |
| 19. | Ranch dressing, (BUTTERMILK). | 2808-20000Y0-04 | | |
| | 4/1 GAL SIZE (Ambassador brand or better) | (est. usage 30 cs) | | |
| | !! (NO GLASS) !! | | | |
| 20. | Creamy Cole Slaw dressing. | 2808-20000Y0-80 | | |
| | 4/1 GAL SIZE | (est. usage 5 cs) | | |

| FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS) | | | | |
|--|---|---------------------------|--------------|------------------|
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| Delivery hours from 5:00 am thru 3:00 pm w/no noon deliveries | | | | |
| (VENDOR MUST FOLLOW SPECIFICATIONS GIVEN) | | | | |
| | ** Description - Gallon Size ** | Commodity Code | Price | Pack size |
| | !! (NO GLASS) !! | | | |
| 21. | Green Olive (PITTED). | 2834-5004692-45 | | |
| | 4/1 GAL SIZE | (est. usage 5 cs) | | |
| | !! (NO GLASS) !! | | | |
| 22. | Hot Sauce, Louisiana. | 2835-0000090-68 | | |
| | 4/1 GAL SIZE | (est. usage 25 cs) | | |
| | !! (NO GLASS) !! | | | |
| 23. | Sauce, Alfredo. | 2835-0000092-56 | | |
| | 4/1 GAL SIZE | (est. usage 15 cs) | | |
| | !! (NO GLASS) !! | | | |
| 24. | Oil, Sesame Pure. 4/1 gal | 2836-0000092-16 | | |
| | | as per demand | | |
| | !! (NO GLASS) !! | | | |
| 25. | Peanut oil. | 2836-0000092-16 | | |
| | 4/1 size | as per demand | | |
| | !! (NO GLASS) !! | | | |
| 26. | Frankie's hot sauce. | 2835-0000090-68 | | |
| | 4/1 size | (est. usage 25 cs) | | |
| | !! (NO GLASS) !! | | | |
| 27. | Maraschino cherries w/out stems. | 2819-2000092-96 | | |
| | 4/1 size | as per demand | | |
| | !! (NO GLASS) !! | | | |
| 28. | Salad dressing (DIET). | 2808-20000Y4-96 | | |
| | 4/1 size | as per demand | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS)

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(VENDOR MUST FOLLOW SPECIFICATIONS GIVEN)**

| | ** Description - Gallon Size ** | Commodity Code | Price | Pack size |
|------------|--|------------------------|--------------|------------------|
| | !! (NO GLASS) !! | | | |
| 29. | Dressing, Thousand Island. | 2808-2000092-62 | | |
| | 4/1 gal | as per demand | | |
| | !! (NO GLASS) !! | | | |
| 30. | Dressing, French. | 2808-2000090-08 | | |
| | 4/1 gal | as per demand | | |

**BEVERAGES (BNB) BELOW ARE USED FOR VITALITY LYKES DISPENSER W/NO RENTAL FEE SUPPLIED FOR THE JAIL FACILITIES, DOWNTOWN & ANNEX.
(BID TO INCLUDE DISPENSER W/NO RENTAL FEE & SUPPLY OF BEVERAGE, EQUAL OR BETTER.)**

| | ** Description - For dispenser use ** | Commodity Code | Price | Pack size |
|-----------|---|----------------------------------|--------------|------------------|
| 1. | Beverage liquid base (Frozen) for dispenser w/no rental fee. | 2805-20000Y0-01 | | |
| | 8 to 1 ratio, 5 gal size BNB. Orange Flavor #7729916 | (est. usage as requested) | | |
| 2. | Beverage liquid base (Frozen) for dispenser w/no rental fee. | 2805-20000Y0-01 | | |
| | 8 to 1 ratio, 5 gal size BNB. Grape Flavor #7654817 | (est. usage as requested) | | |
| 3. | Beverage liquid base (Frozen) for dispenser w/no rental fee. | 2805-20000Y0-01 | | |
| | 8 to 1 ratio, 5 gal size BNB. Punch Flavor #w104739 | (est. usage as requested) | | |
| | | | | |
| | | | | |

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| | ** Description - For dispenser use ** | Commodity Code | Price | Pack size |
|-----------|--|----------------------------------|--------------|------------------|
| 4. | Beverage liquid base (Frozen) for dispenser w/no rental fee. | 2805-20000Y0-01 | | |
| | 8 to 1 ratio, 5 gal size BNB. Lemonade Flavor #7654924 | (est. usage as requested) | | |
| | | | | |
| 5. | Beverage liquid base (Frozen) for dispenser w/no rental fee. | 2805-20000Y0-01 | | |
| | 8 to 1 ratio, 5 gal size BNB. Cherry Flavor #7654791 | (est. usage as requested) | | |
| | | | | |
| 6. | Coffee, frozen concentrate, (Vitality Lyke Family Choice Brand or | 2804-10000Y0-58 | | |
| | equal) for dispenser w/no rental fee). 3/59 oz | (est. usage as requested) | | |
| | | | | |
| 7. | Coffee, frozen concentrate (Vitality Lyke Family Choice Brand or | 2804-10000Y0-58 | | |
| | equal) for dispenser w/no rental fee De-Caf. 3/59 oz. | (est. usage as requested) | | |
| | | | | |
| 8. | Swiss Miss, cocoa liq. Hot (BIB) | 2804-10000Y0-58 | | |
| | 1/2 gal | (est. usage as requested) | | |
| | | | | |
| 9. | Tea concentrate liquid for dispenser. | 2805-20000Y0-01 | | |
| | (BNB) | (est. usage as requested) | | |

COUNTY OF EL PASO, TEXAS

CERTIFICATIONS REGARDING LOBBYING, DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; DRUG-FREE WORKPLACE REQUIREMENTS; FEDERAL DEBT STATUS, AND NONDISCRIMINATION STATUS AND IMPLEMENTING REGULATIONS*

Instructions for the certifications:

General Requirements

The County of El Paso, Texas is required to obtain from all applicants of federal funds or pass-through certifications regarding federal debt status, debarment and suspension, and a drug free workplace. Institutional applicants are required to certify that they will comply with the nondiscrimination statutes and implementing regulations.

Applicants should refer to the regulations cited below to determine the certifications to which they are required to attest. Signature of the form provides for compliance with certification requirements under 21 CFR part 1405, "New Restrictions on Lobbying," 21 CFR part 1414, Government wide Debarment and Suspension (Non-procurement), Certification Regarding Federal Debt Status (OMB Circular A-129), and Certification Regarding the Nondiscrimination Statutes and Implementing Regulations. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the County of El Paso determines to award the covered cooperative agreement

1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented in 21 CFR part 1405, for persons entering into a cooperative agreement over \$100,000, as defined at 21 CFR Part 1405, the applicant certifies that;

(a) No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement,

(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal Grant or cooperative agreement, the undersigned shall complete and submit Standard Form -LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

(c) The undersigned shall require that the language of this certification be included in the award document for all sub-awards at all tiers (including sub-grants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

1. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

As required by Executive Order 12549, Debarment and Suspension and implemented at 21 CFR Part 1404, for prospective participants in primary covered transactions

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or and a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State, or local) transaction or contract under a public transaction violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to the application.

2. DRUG-FREE WORKPLACE

As required by the Drug Free Workplace Act of 1988, and implemented at 21 CFR Part 1404 Subpart F.

A. The applicant certifies that it will or will continue to provide a drug free workplace by:

(a). Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the applicant's workplace and specifying the actions that will be taken against employees for violations of such prohibition;

(b) Establishing an on-going drug free awareness program to inform employees about:

(1) The dangers of drug abuse in the workplace;

(2) The applicant's policy of maintaining a drug free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violation occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee must

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction.

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such

convictions. Employers of convicted employees must provide notice including position title, to: The County of El Paso, Texas, 500 East San Antonio Street, Suite 406, El Paso, Texas 79901. Notice shall include the identification number of each affected grant

(f) Taking one of the following actions within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal State, or local health, law enforcement, or other appropriate agency

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

3. CERTIFICATION REGARDING FEDERAL DEBT STATUS (OMB Circular A-129)

The Applicant certifies to the best of its knowledge and belief, that it is not delinquent in the repayment of any federal debt.

4. CERTIFICATION REGARDING THE NONDISCRIMINATION STATUTES AND IMPLEMENTING REGULATIONS

The applicant certifies that it will comply with the following nondiscrimination statutes and their implementing regulations: (a) title VI of the Civil right Act of 1964 (42 U.S.C. 2000D et seq.) which provides that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of or be otherwise subjected to discrimination under any program or activity for which the applicant received federal financial assistance; (b) Section 504 of the rehabilitation Act of 1973, as amended (29 U.S.C. 794), which prohibits discrimination on the basis of handicap in programs and activities receiving federal financial assistance; (c) title IX of the Education Amendments of 1972m as amended (20 U.S.C. 1981 et seq.) which prohibits discrimination on the basis of sex in education programs and activities receiving federal financial assistance; and (d) the Age Discrimination Act of 1975, and amended (42 U.S.C. 6101 ec seq.) which prohibits discrimination on the basis of age in programs and activities receiving federal financial assistance, except that actions which reasonably take age into account as a factor necessary for the normal operation or achievement of any statutory objective of the project or activity shall not violate this statute.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

Business Name

Date

Name of Authorized Representative

Signature of Authorized Representative

*All three (3) pages of this document must be included in all responses.

COUNTY OF EL PASO PURCHASING DEPARTMENT

MDR BUILDING, 800 EAST OVERLAND
ROOM 300, EL PASO, TEXAS 79901
(915) 546-2048, FAX: (915) 546-8180

PITI VASQUEZ, PURCHASING AGENT
JOSE LOPEZ, JR. ASST. PURCHASING AGENT
LINDA MENA, INVENTORY BID TECHNICIAN

BIDDING CONDITIONS

This is the only approved instruction for use on your invitation to bid. Items below apply to and become a part of the terms and conditions of the bid.

1. BY SUBMITTING A BID, EACH BIDDER AGREES TO WAIVE ANY AND ALL CLAIMS IT HAS OR MAY HAVE AGAINST THE COUNTY OF EL PASO, AND ITS OFFICERS, AGENTS AND EMPLOYEES, ARISING OUT OF OR IN CONNECTION WITH: THE DOCUMENTS, PROCEDURES, ADMINISTRATION, EVALUATION, OR RECOMMENDATION OF ANY BID; THE WAIVER BY EL PASO COUNTY OF ANY REQUIREMENTS UNDER THE BID DOCUMENTS OR THE CONTRACT DOCUMENTS; THE ACCEPTANCE OR REJECTION OF ANY BIDS; AND THE AWARD OF THE CONTRACT.
2. Bids must be in the Purchasing Department BEFORE the hour and date specified. Faxed bids will not be accepted.
3. Late bids properly identified will be returned to bidder unopened. Late bids will not be considered under any circumstances.
4. All bids are for new equipment or merchandise unless otherwise specified.
5. Quotes F.O.B. destination. If otherwise, show exact cost to deliver.
6. Bid unit price on quantity specified-extend and show total. In case of error in extension, unit prices shall govern. Bids subject to unlimited price increases will not be considered.
7. Bids must give full firm name and address of bidder. Failure to manually sign bid will disqualify it. Person signing should show title or authority to bind his firm in a contract.
8. No substitutions or cancellations permitted without written approval of County Purchasing Agent.
9. The County reserves the right to accept or reject all or any part of any bid, waive minor technicalities and award the bid to the lowest responsible bidder. The County of El Paso reserves the right to award by item or by total bid. Prices should be itemized.
10. Bids \$100,000.00 and over, the bidder shall furnish a certified cashiers check made payable to the County of El Paso or a good and sufficient bid bond in the amount of 5% of the total contract prices and execute with a surety company authorized to do business in the State of Texas. The bid bond must be included with the bid at the time of the opening.
11. This is a quotation inquiry only and implies no obligation of the part of the County of El Paso.
12. The County of El Paso reserves the right to reject any proposal due to failure of performance on deliveries. The County Purchasing Agent will justify this.
13. Brand names are for descriptive purposes only, not restrictive.
14. The County of El Paso is an Equal Opportunity Employer.

15. Any proposal sent via express mail or overnight delivery service must have the proposal number and title clearly marked on the outside of the express mail or overnight delivery service envelope or package. Failure to clearly identify your proposal may be cause for disqualification.
16. PURSUANT TO TEXAS GOVERNMENT CODE SECTION 2253.021, A PRIME CONTRACTOR WHO IS AWARDED A PUBLIC WORKS CONSTRUCTION CONTRACT SHALL, PRIOR TO BEGINNING THE WORK, EXECUTE TO THE COUNTY:
 - a. A PERFORMANCE BOND, IN THE FULL AMOUNT OF THE CONTRACT, IF THE CONTRACT IS IN EXCESS OF \$100,000; AND
 - b. A PAYMENT BOND, IN THE FULL AMOUNT OF THE CONTRACT, IF THE CONTRACT IS IN EXCESS OF \$25,000.
17. PURSUANT TO TEXAS LOCAL GOVERNMENT CODE SECTION 262.032(b), ANY SUCCESSFUL BIDDER WHO IS AWARDED ANY CONTRACT IN EXCESS OF \$50,000 MAY BE REQUIRED TO EXECUTE A PERFORMANCE BOND TO THE COUNTY. SAID BOND SHALL BE IN THE FULL AMOUNT OF THE CONTRACT AND MUST BE FURNISHED WITHIN 30 DAYS AFTER THE DATE A PURCHASE ORDER IS ISSUED OR THE CONTRACT IS SIGNED AND PRIOR TO COMMENCEMENT OF THE ACTUAL WORK. ANY PERFORMANCE BOND REQUIRED PURSUANT TO THIS SECTION SHALL BE NOTED IN THE ATTACHED DETAILED BID SPECIFICATIONS OR SCOPE OF WORK. THIS SECTION DOES NOT APPLY TO A PERFORMANCE BOND REQUIRED BY CHAPTER 2253, TEXAS GOVERNMENT CODE.
18. "Beginning January 1, 2006, in order to implement HB 914 (adding new Local Government Code Chapter 176), ALL VENDORS MUST SUBMIT A CONFLICT OF INTEREST QUESTIONNAIRE (Form CIQ) disclosing its affiliations and business relationships with the County's Officers (County Judge and Commissioners Court) as well as the County employees and contractors who make recommendations for the expenditure of County funds. The names of the County Officers and of the County employees and contractors making recommendations to the County Officers on this contract are listed in the Specifications.

THE CONFLICT OF INTEREST QUESTIONNAIRE MUST BE FILED WITH THE COUNTY CLERK AND A COPY OR PROOF OF FILING MUST BE ATTACHED TO THE BIDDER'S RESPONSE SUBMITTED TO THE PURCHASING DEPARTMENT.

Bidders should be aware that this bidding condition is not intended to cover or to advise you about all situations in which Local Government Code Chapter 176 would require you to file a Form CIQ. You should consult your private attorney with regard to the application of this law and your compliance requirements. Failure to comply is punishable as a Class C misdemeanor.

NOTICE:

ALL COMMUNICATIONS BY A VENDOR TO THE COUNTY, ITS OFFICIALS, AND DEPARTMENT HEADS REGARDING THIS PROCUREMENT SHALL BE DONE THROUGH THE EL PASO COUNTY PURCHASING DEPARTMENT. **THE EL PASO COUNTY CODE OF ETHICS PROHIBITS ALL PRIVATE COMMUNICATION BETWEEN VENDORS AND CERTAIN COUNTY OFFICIALS AND EMPLOYEES AS DESCRIBED BELOW:**

No vendor, its representative, agent, or employee shall engage in private communication with a member of the El Paso County Commissioners Court or county department heads regarding any procurement of goods or services by the County from the date that the bid, RFP, or RFQ is released. No private communication regarding the purchase shall be permitted until the procurement process is complete and a purchase order is granted or a contract is entered into. Members of the commissioners court are required to make a reasonable effort to inform themselves regarding potential procurements and have a duty to inquire of vendors, their representatives or employees, the nature of any private communication being sought prior to engaging in any communication. "Private Communication" means communication with any vendor outside of a posted meeting of the governing body, a regular meeting of a standing or appointed committee, or a negotiation with a vendor which has been specifically authorized by the governing body.

Health Insurance Benefits Provided By Bidder

Consideration of Health Insurance Benefits*

1. Do you or your subcontractor(s) currently offer health insurance benefits to your employees?

If so, please describe those health insurance benefits that you or your subcontractor(s) currently provide/offer to your employees.

2. What percentage, if any, of your of your subcontractor's employees are currently enrolled in the health insurance benefits program?

El Paso County may consider provision of health insurance benefits as part of the overall "best value" determination. Failure to provide health insurance benefits will not disqualify you from participating in this bid selection process.

Business Name

Date

Name of Authorized Representative

Signature of Authorized Representative

* This page must be included in all responses.



COUNTY OF EL PASO
County Purchasing Department
800 East Overland, Suite 300
El Paso, Texas 79901
(915) 546-2048
(915) 546-8180 Fax

RE: Bid #10-080, Food Bid for Downtown and Annex Bureaus

Dear Vendor:

As of January 1, 2006, the Texas Local Government Code Chapter 176 requires all vendors and potential vendors who contract or seek to contract for the sale or purchase of property, goods, or services with any local government entity to complete and submit a Conflicts of Interest Questionnaire. A copy of the requirements regarding vendors is attached. Also attached is a copy of the Questionnaire which needs to be filed and was prepared and approved for statewide use by the Texas Ethics Commission.

In filing out the Questionnaire, the following are the County Officers that will award the bid and the employees which will make a recommendation to the Commissioners Court:

County Officers: County Judge Anthony Cobos
Commissioner Anna Perez
Commissioner Veronica Escobar
Commissioner Willie Gandara Jr.
Commissioner Dan Haggerty

County Employees: Piti Vasquez, Purchasing Agent
Jose Lopez, Jr., Assistant Purchasing Agent
Pete Gutierrez, Buyer II
Linda Mena, Inventory Bid Technician
Lucy Balderama, Inventory Bid Technician
Victor Duran, Buyer
Richard D. Wiles, Sheriff
Sylvia Aguilar Chief Deputy
Stephen L. Enders, Director Adult Probation
Nicole Pinon, Fiscal Officer

Please note that the state law requires that the Questionnaire be filed with the **COUNTY CLERK** no later than **the 7th business day after submitting an application, response to an RFP, RFQ or bid** or any other writing related to a potential agreement with the County. Failure to file the questionnaire within the time provided by the statute is a Class C misdemeanor

CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ

For vendor or other person doing business with local governmental entity

This questionnaire reflects changes made to the law by H.B. 1491, 80th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code by a person who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the person meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code.

A person commits an offense if the person knowingly violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor.

OFFICE USE ONLY

Date Received

Bid # 10-080

1 Name of person who has a business relationship with local governmental entity.

2

Check this box if you are filing an update to a previously filed questionnaire.

(The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date the originally filed questionnaire becomes incomplete or inaccurate.)

3

Name of local government officer with whom filer has employment or business relationship.

Name of Officer

This section (item 3 including subparts A, B, C & D) must be completed for each officer with whom the filer has an employment or other business relationship as defined by Section 176.001(1-a), Local Government Code. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer named in this section receiving or likely to receive taxable income, other than investment income, from the filer of the questionnaire?

Yes No

B. Is the filer of the questionnaire receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer named in this section AND the taxable income is not received from the local governmental entity?

Yes No

C. Is the filer of this questionnaire employed by a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership of 10 percent or more?

Yes No

D. Describe each employment or business relationship with the local government officer named in this section.

Signature of person doing business with the governmental entity

Date

Adopted 06/29/2007

COUNTY OF EL PASO PURCHASING DEPARTMENT

PITI VASQUEZ, PURCHASING AGENT
JOSE LOPEZ, JR. ASST. PURCHASING AGENT
LUCY BALDERAMA, INVENTORY BID TECHNICIAN

MDR BUILDING, 800 E. OVERLAND
ROOM 300, EL PASO TEXAS 79901
(915)546-2048, FAX (915)546-8180

Instructions: Conflict of Interest Form (CIQ)

- **Please complete CIQ Form whether or not a conflict exists.**
- **Box #1 All Vendors** Must Print Clearly their names and company name.
- **Box #2** If the vendor has already filed a CIQ for the current year and is updating (filing a new one) due to changes on bid, please check box. If this is the first time within the current year that the vendor is submitting a CIQ, then do not check this box.
- **Box #3** If you are filing a disclosure of conflict of interest, meaning that you do have a relationship with someone listed on the page prior to the CIQ form on your BID, RFP, RFQ, or RFI, then you must print the name of the person whom you have a business relationship with.
- If you answer **yes** to any of the following: **Item A, B, C** you have a conflict and must disclose on this form.
- **Item D** List the type of relationship and what department in the local government the person you have listed in **Box #3**.
- **Box #4** Please have the person that is named on **Box# 1**, sign and date in this box. We request a contact number in case there are any questions or form is missing information. This is a courtesy to you.
- It is the vendor's responsibility to submit the CIQ document number provided by the County Clerk's to the Purchasing Department.
- Please note that the state law requires that the Questionnaire be filed with the COUNTY CLERK no later than the 7th business day after submitting an application, response to an RFP, RFQ, RFI or bid or any other writing related to a potential agreement with the County. Failure to file the questionnaire within the time provided by the statute is a Class C misdemeanor.
- File a completed Conflict of Interest Questionnaire (Form CIQ) with the El Paso County Clerk in person or by mail to 500 E. San Antonio, Suite 105, El Paso, TX 79901 or by fax to 915-546-2012 the attention of the County Clerks office.
- If filing by fax use your fax confirmation (date/time) for your records. To obtain a copy/CIQ document number go to our website at www.epcounty.com, click on public records, click on to Official Public Records - Deeds of Trust, Liens and other public documents (County Clerk), type in the name of your company, on Style: scroll to CIQ-Conflict INT. QUESTIONNAIRE, and click on Search. It will be available on the web-site approximately 5 to 10 business days. Please fax a copy of your fax confirmation (date/time) to The Purchasing Department at (915) 546-8180. If you have not yet placed it in your Bid, RFP, RFQ, RFI.
- If you have any questions, please call Linda Mena or Lucy Balderama at 915-546-2048.

Tex. Local Gov't Code § 176.006 (2005)

§ 176.006. Disclosure Requirements for Vendors and Other Persons; Questionnaire

(a) A person described by Section 176.002(a) shall file a completed conflict of interest questionnaire with the appropriate records administrator not later than the seventh business day after the date that the person:

(1) begins contract discussions or negotiations with the local governmental entity; or

(2) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential agreement with the local governmental entity.

(b) The commission shall adopt a conflict of interest questionnaire for use under this section that requires disclosure of a person's affiliations or business relationships that might cause a conflict of interest with a local governmental entity.

(c) The questionnaire adopted under Subsection (b) must require, for the local governmental entity with respect to which the questionnaire is filed, that the person filing the questionnaire:

(1) describe each affiliation or business relationship the person has with each local government officer of the local governmental entity;

(2) identify each affiliation or business relationship described by Subdivision (1) with respect to which the local government officer receives, or is likely to receive, taxable income from the person filing the questionnaire;

(3) identify each affiliation or business relationship described by Subdivision (1) with respect to which the person filing the questionnaire receives, or is likely to receive, taxable income that:

(A) is received from, or at the direction of, a local government officer of the local governmental entity; and

(B) is not received from the local governmental entity;

(4) describe each affiliation or business relationship with a corporation or other business entity with respect to which a local government officer of the local governmental entity:

(A) serves as an officer or director; or

(B) holds an ownership interest of 10 percent or more;

(5) describe each affiliation or business relationship with an employee or contractor of the local governmental entity who makes recommendations to a local government officer of the local governmental entity with respect to the expenditure of money;

(6) describe each affiliation or business relationship with a person who:

(A) is a local government officer; and

(B) appoints or employs a local government officer of the local governmental entity that is the subject of the questionnaire; and

(7) describe any other affiliation or business relationship that might cause a conflict of interest.

(d) A person described by Subsection (a) shall file an updated completed questionnaire with the appropriate records administrator not later than:

- (1) September 1 of each year in which an activity described by Subsection (a) is pending; and
- (2) the seventh business day after the date of an event that would make a statement in the questionnaire incomplete or inaccurate.
- (e) A person is not required to file an updated completed questionnaire under Subsection (d)(1) in a year if the person has filed a questionnaire under Subsection (c) or (d)(2) on or after June 1, but before September 1, of that year.
- (f) A person commits an offense if the person violates this section. An offense under this subsection is a Class C misdemeanor.
- (g) It is a defense to prosecution under Subsection (f) that the person filed the required questionnaire not later than the seventh business day after the date the person received notice of the violation.

Tex. Local Gov't Code § 176.001 (2005)

§ 176.001. Definitions

In this chapter:

- (1) "Commission" means the Texas Ethics Commission.
- (2) "Family member" means a person related to another person within the first degree by consanguinity or affinity, as described by Subchapter B, Chapter 573, Government Code.
- (3) "Local governmental entity" means a county, municipality, school district, junior college district, or other political subdivision of this state or a local government corporation, board, commission, district, or authority to which a member is appointed by the commissioners court of a county, the mayor of a municipality, or the governing body of a municipality. The term does not include an association, corporation, or organization of governmental entities organized to provide to its members education, assistance, products, or services or to represent its members before the legislative, administrative, or judicial branches of the state or federal government.
- (4) "Local government officer" means:
- (A) a member of the governing body of a local governmental entity; or
 - (B) a director, superintendent, administrator, president, or other person designated as the executive officer of the local governmental entity.
- (5) "Records administrator" means the director, county clerk, municipal secretary, superintendent, or other person responsible for maintaining the records of the local governmental entity.

COUNTY OF EL PASO, TEXAS

Solicitation Check List

**Food Bid for Downtown and Annex Bureaus
Bid #10-080**

THIS CHECKLIST IS PROVIDED FOR YOUR CONVENIENCE

_____ Responses should be delivered to the County Purchasing Department by 2:00 p.m., Wednesday, November 10, 2010. Did you visit our website (www.epcounty.com) for any addendums?

_____ Did you sign the Bidding Schedule?

_____ Did you sign the “Certifications Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters; Drug-Free Workplace Requirements; Federal Debt Status, and Nondiscrimination Status And Implementing Regulations” document?

_____ Did you sign the “Consideration of Insurance Benefits” form?

_____ Did you file a copy of the completed Conflict of Interest Questionnaire (Form CIQ) with the El Paso County Clerk (in person or by mail to 500 E. San Antonio, Suite 105, El Paso, TX 79901 or by fax to 915-546-2012

_____ **CIQ forms** - you must write the name of your company underneath the signature with your phone number and bid number. Please include the completed and signed form with your response whether a relationship exists or not.

If your bid totals more than \$100,000, did you include a bid bond?

Did you provide one original and two (2) copies of your response?