

## Notice to Interested Parties

Sealed Bids will be received at the County Purchasing Department, 800 E. Overland, Suite 300, El Paso, Texas 79901 before 2:00 PM, Wednesday, November 30, 2011 to be opened at the County Purchasing Office the same date for Ascarate Park Entrance Renovations. **A pre-bid conference will be held on Tuesday, November 15, 2011 at 10:00 a.m.** in the Purchasing Conference Room located at 800 East Overland, Room 300, El Paso, Texas 79901.

**Bids must be in a sealed envelope and marked:  
"Bid to be opened November 30, 2011  
Ascarate Park Entrance Renovations  
Bid #11-049"**

**Any additional information required by interested vendors must be submitted in writing to the attention of the County Purchasing Agent before Tuesday, November 22, 2011 at 12:00 p.m.**

**Specifications/Plans will be available on Wednesday, November 9, 2011 at 1:00 p.m. for a non-refundable fee of \$50.00 at 800 E. Overland 3<sup>rd</sup> floor, room 300. Please call to reserve your copy. (915-546-2048)**

Said contract shall be let to the lowest responsible bidder, and the **COMMISSIONER'S COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND WAIVE TECHNICALITIES.** Only bids that conform to specifications will be considered. Faxed bids will not be accepted. Successful bidder shall not order items or services until a Purchase Order is received from the County Purchasing Office. Payment will not be made on items delivered without a Purchase Order. Contract will be awarded by lump sum or line item, whichever is in the best interest of the County.

If the bid totals more than \$100,000.00, the bidder shall furnish certified cashiers check made payable to the order of El Paso County or a good and sufficient bid bond in the amount of 5% of the total contract price, executed with a surety company authorized to do business in the State of Texas. The bid bond must be included with the bid at the time of the opening.

PITI VASQUEZ  
County Purchasing Agent

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Legal Notices

Advertise Sunday, November 6, 2011 and Sunday, November 13, 2011. Any questions call Lucy Balderama at 546-2048.

Please fax me a confirmation of price and advertisement number.  
**P. O. #1102051.** Thank you.