



County of El Paso Purchasing Department  
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**ADDENDA 4**

To: All Interested Vendors  
From: Oscar Avila, Procurement Data Analyst  
Date: November 2, 2018  
Subject: RFP #19-003 Congregate and Home Delivered Meals for the City-County Nutrition Program

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**This addendum has been issued to notify vendors of the following:**

- ❖ **The Opening Date has been extended to Thursday, November 15, 2018 at 2:00 p.m.**
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