

County of El Paso Purchasing Department 800 E. Overland Room 300 El Paso, Texas 79901 (915) 546-2048 / Fax: (915) 546-8180 www.epcounty.com

ADDENDA 2

To: All Interested Bidders

From: Oscar Avila, Procurement Data Analyst

Date: January 30, 2019

Subject: Bid 19-012, Construction of Employee Fitness and Wellness Center for the County of El Paso

The following changes have been made to the original specifications:

SPECIFICATIONS

- 1. Bid Price Sheet
 - Form has been modified to include alternate bid cost.

ARCHITECURAL DRAWINGS

- 1. Sheet A0.1- Scope of work clarification
 - Sheet A0.1R is reissued to clearly define base bid and alternate bid items.
- 2. Sheet A0.1R Clarification pathway for electrical work
 - Sheet A0.1R indicates pathway for new electrical conduits. Contractor shall patch and repair all damaged surfaces along the pathway due to new electrical rework as needed.
- 3. Sheet A1.0 Existing/ Demo sidewalks Clarification
 - All work indicated on this sheet shall be considered as part of alternate No. 1 with the exception of the walkway bridge over the fitness center remodel. This work shall be included within the base bid. See detail 1 bridge issued attached.
- 4. Sheet A1.2 Clarification
 - All work as detailed on 1/A1.2 shall be considered as a base bid item.
- 5. Sheet A1.3 Clarification Base Bid
 - Details # 4, 5, 6, 7, 8 and enlarged logo detail shall be base bid items.
- 6. Sheets Alternate # 2
 - Sheets A1.4.0, A1.41.1, A1.4.2, A1.4.3, A1.4.4, and A1.4.5 shall be alternate# 2.

- 7. Sheet A2.0 Existing/Demo lower level
 - Existing ¹/₂" concrete topping shall remain as is. Contractor shall only patch and repair chipped and cracked areas and shall be part of the base bid.
 - All items to be removed shall be salvaged to the owner.
 - Base bid note on drawing shall be corrected to read that "new rubber flooring shall be in the fitness area as alternate #3", disregard new rubber flooring on west courtyard.
- 8. Sheet A2.2 and A4.1- Fire Rated Beam
 - Sheet A2.2R and A4.1R are reissued to show location and length of fire rated beam enclosure. See detail 4/A6.3R Fire Rated Enclosure.
- 9. Sheet A4.2 Flooring Plan
 - Sheet A4.2 Flooring plan shall be modified to indicate base bid and alternate bid items.
 - As part of alternate # 3 east courtyard shall have a ceramic floor tile. Tile shall be as follow or equal:
 - Mosa Tile USA
 - Terrace Tile Mosa XT
 - Terra Grey # 225 and 227
 - Anti-slip 24" x 24"
- 10. Sheet A6.3R Building Sections
 - Sheet A6.3R has been modified to show new fire rated beam location and detail 4/A6.3R.

ELECTRICAL DRAWINGS

- 1. Sheet E2.2 Electrical Fixture Schedule
 - Fixture HI The correct number should read:
 - UVT-20011-11OWLG-T1/T4-W40-STD FINISH-120/277V. Specification sheet attached.

PLUMBING DRAWINGS

- 1. Sheet P1.0 Plumbing Fixture Schedule
 - Add: U-1, U-1H, ZURN, Z-5755, W/ ZURN Z6003-AV-ULF FLUSH VALVE, .125 GPF, ZURN Z1221 WALL CARRIER.
- 2. Sheet P2.0 Fire Sprinkler System
 - Contractor shall install a fire protection system.
 - Refer to sheet P2.0 Fire Protection Notes at the bottom of the page.
 - Refer to specification section 15500 Fire Sprinkler System for information concerning the requirements for the sprinkler system.

PRODUCT SUBSTITUTIONS

- 1. Lockers The following locker substitutions have been reviewed and approved.
 - Tufftec Lockers
 - Hiney Hiders Solid Plastic

The following is a recap of the pre-bid conference held on Wednesday, January 9, 2019:

1. Will there be a designated point of entry or will vendor need to access the site through the main building?

RESPONSE: Coordination will take place with the awarded vendor as well as with the Sheriff's Department in order to determine the best method to operate.

2. Will there be any vetting requirements?

RESPONSE: Yes, employee information will need to be submitted to the County for background checks.

3. Will there be a cost to the vendor for employee vetting?

RESPONSE: So long as information is submitted in a timely manner, no cost should be incurred by the vendor.

4. Will badges be needed to enter the construction site?

RESPONSE: Not likely, however there will be a need to coordinate with Sheriff Security.

5. This being a County project within the City, will there be a waiving of any permit fees that would otherwise be paid?

RESPONSE: It is the responsibility of the contractor to apply for all permits and responsible for costs associated with permitting.

6. Regarding staging area on outside of the building, as this will be an occupied building, will there be any restrictions?

RESPONSE: The main concern is accessibility to the Courthouse building and the Jury Hall location, there must always be a safe and accessible route.

7. On other jobs, streets would have to be rented from the city at a cost. Will this be the case or will the fee be waived?

RESPONSE: It is the responsibility of the contractor to submit a traffic plan to the city and apply for all permits and responsible for costs associated with permitting.

8. Will the awarded vendor be allotted any parking spaces for its employees' use?

RESPONSE: Although the parking garage behind the Courthouse is County owned, there is will be no guarantee of space allotment as there are not many spaces available.

9. Where will staging be located?

RESPONSE: There is no set staging area, this will be properly coordinated with the awarded vendor at a later date. However, there are factors to consider including accessibility, public safety and aesthetics.

10. Does the Courthouse have a freight elevator that can be used to bring in materials?

RESPONSE: Yes, the freight elevator is accessible through the loading dock entry on the south side of the building. Entry will have to be coordinated with the Sheriff's Security.

11. Does the County have a fire alarm vendor?

RESPONSE: The current fire alarm vendor for the County is Notifier.

12. Will the panels being specified in the plans be reused for the security fencing?

RESPONSE: If panels are to be replaced they must be equivalent to those that have been specified in the plans. Panels are to be used as described.

13. What landscaping rock will be used?

RESPONSE: Dry mulch will be used. Please refer to Sheet L1.3 notes.

14. Is the lighting package as specified or equal to?

RESPONSE: Lighting package may be as specified or equal to.

15. Do materials have to be disclosed before opening?

RESPONSE: No, materials do not have to be disclosed before the opening. This and all other information pertaining to the project is to be included in the vendor's response.

16. On an 'or equal' is the County looking for a similar design?

RESPONSE: All items must be equal to what is being specified including color, shape, size, etc.

17. For the walkway portion of the project, will there need to be access provided for entry to the building or will the area be closed down to work on as required?

RESPONSE: A phasing plan will be set up with the awarded contractor to ensure safe accessibility to the Courthouse.

18. What are the Courthouse hours of operation?

RESPONSE: 7 a.m. to 5 p.m. After hour and/or weekend work will need to be coordinated one week in advance.

19. What is the budget for this project?

RESPONSE: Project budget will not be disclosed.

20. Is the ethics form required to be signed by all parties involved with the project?

RESPONSE: The ethics form is to be signed by the contractor submitting the bid.

The Purchasing Department has received the following questions:

1. What is the projected construction cost?

RESPONSE: Project budget is not available at this time.

2. What is the estimated start date for the project?

RESPONSE: Tentatively March/April 2019.

3. Is the County taking bids from just general contractor with all the pricing, including MPE or will bids be accepted with MPE separately?

RESPONSE: Bids will only be accepted from general contractors only.

4. It was noticed that priors are required. Does the County have a specific prior form that is needed?

RESPONSE: Prior approval will be determined during the submittal process. However, all substitutions must meet all aspects of the specifications.

5. In the specifications, Part 2. Products, Section 2.06 Admixtures; it states air content be at 6%, +/- 1.5%. Will the County allow the air content not to exceed 3% if a maximum of 3% air content concrete meets and exceeds the minimum ACI 318 latest edition for 95 durability standard requirements for ASTM C666 for freezing and thawing?

RESPONSE: Yes this is acceptable.

6. In the specifications, Division 10. Miscellaneous Items, Section 10500. Metal Lockers; it calls for Welded body lockers but the gauge metal that is called out for the locker bodies is only available in a knock down locker. The metal is too thin to be welded. Considering this, are welded lockers required?

RESPONSE: Welded lockers are required. Contractor shall submit lockers which have welded body components. Utilize the following:

- Door frames and locker sides 16 ga.
- Doors are 14 ga with center hinge.
- Sides, tops, and shelves are 16 ga.
- Back shall have 18 ga.
- 7. In the specifications, Division 10. Miscellaneous Items, Section 10500. Metal Lockers; there is no mention of a base. Is a base required or will wood or concrete bases be provided by others?

RESPONSE: Contractor shall provide a concrete base. See detail 6/A7.1R.

8. Since the street is not part of the County, if the street needed to be rented who would the vendor need to contact for rental? What would be the Cost?

RESPONSE: It is the responsibility of the contractor to submit a traffic plan to the city and apply for all permits and responsible for costs associated with permitting.



BID PRICE SHEET

Bid 19-012

<u>Construction of Employee Fitness and</u> Wellness Center for the County of El Paso

Vendor must meet or exceed specifications

Please do not include tax, as the County is tax-exempt. We will sign tax exemption certificates covering these items. Please submit one (1) original copy, one hard copy and four (4) electronic copies in Word/PDF Format of your bid. The electronic copies must reflect the original hard copy.

BASE BID No. 1 - TOTAL PROJECT COST (not to exceed):

Bidder agrees to perform all work described in the specifications. This cost shall include all labor materials, supplies, fees, etc. to complete the project until accepted by the County for the sum not to exceed (\$_____)

(Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

ALTERNATE No. 1 - <u>REMOVE ALL EXISTING EXTERIOR CONCRETE SIDEWALKS TO LIMITS AS</u> SHOWN ON DRAWINGS AND INSTALL NEW CONCRETE SIDEWALKS AS SHOWN AND DETAILED ON CONSTRUCTION DRAWINGS AND SPECIFICATIONS COMPLETE.

TOTAL ALTERNATE COST (not to exceed): Bidder agrees to perform all work described in the specifications. This cost shall include all labor materials, supplies, fees, etc. to complete the project until accepted by the County for the sum not to exceed (\$_____)

(Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

ALTERNATE No. 2 - PROVIDE AND INSTALL DECORATIVE SECURITY FENCING ALONG THE PERIMETER OF THE STREET LEVEL ENTRANCE AND COURTYARDS AS SHOWN AND DETAILED ON CONSTRUCTION DRAWINGS AND SPECIFICATION.

TOTAL ALTERNATE COST (not to exceed): Bidder agrees to perform all work described in the specifications. This cost shall include all labor materials, supplies, fees, etc. to complete the project until accepted by the County for the sum not to exceed (\$_____)

(_____

(Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

ALTERNATE No. 3 - REMOVE ALL EXISTING 1" CONCRETE TOPPING WITHIN BOTH EAST AND WEST COURTYARDS COMPLETE, THEN INSTALL SCHEDULED FLOOR FINISH AS SCHEDULED AND

DETAILED ON CONSTRUCTION DRAWINGS AND SPECIFICATIONS FOR A COMPLETE FLOOR FINISH.

TOTAL ALTERNATE COST (not to exceed): Bidder agrees to perform all work described in the specifications. This cost shall include all labor materials, supplies, fees, etc. to complete the project until accepted by the County for the sum not to exceed (\$_____)

(_______) (Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

Company

Mailing Address

Federal Tax Identification No.

City, State, Zip Code

DUNS Number (Applicable to Grant Funded Project)

Representative Name & Title

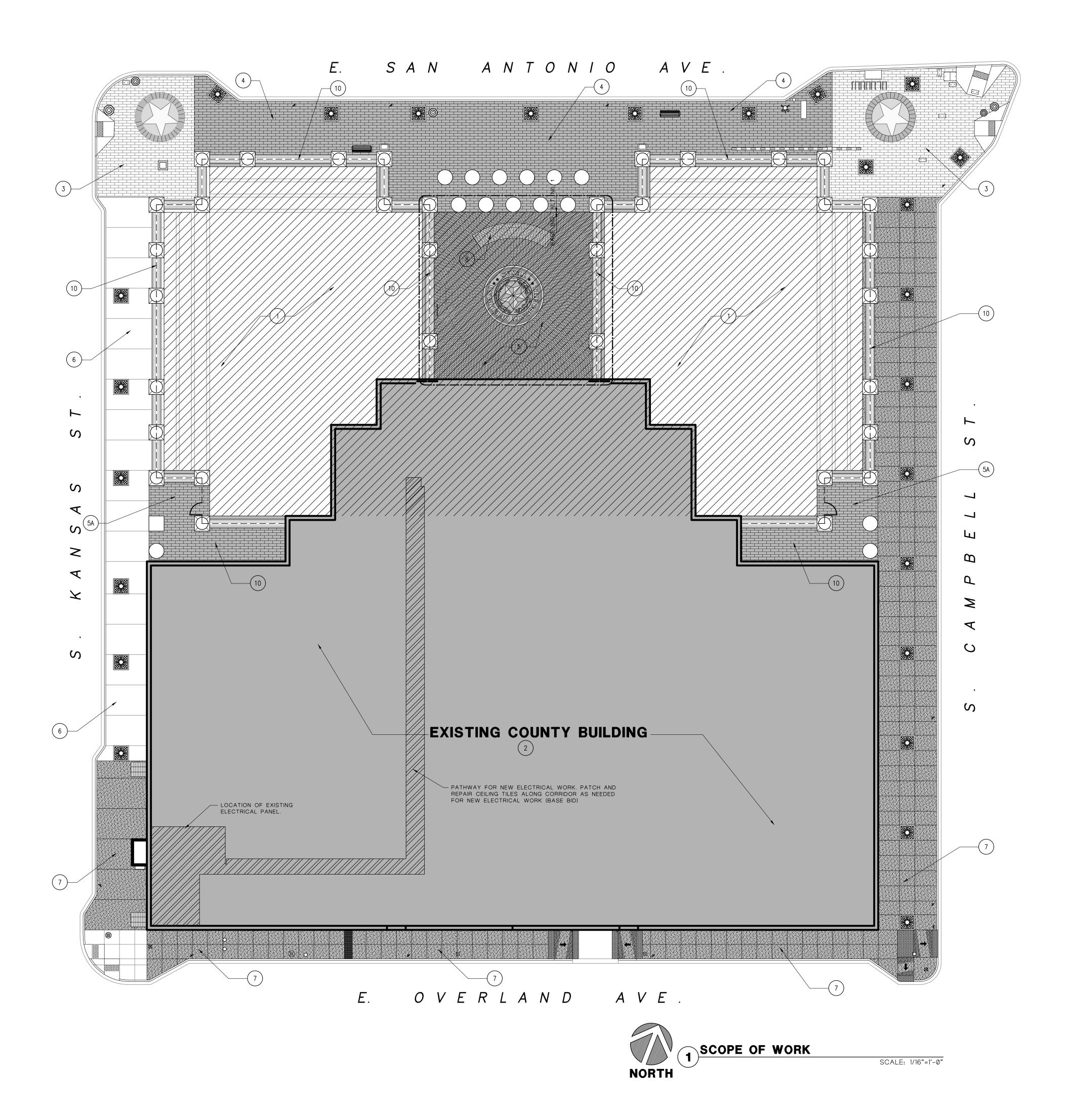
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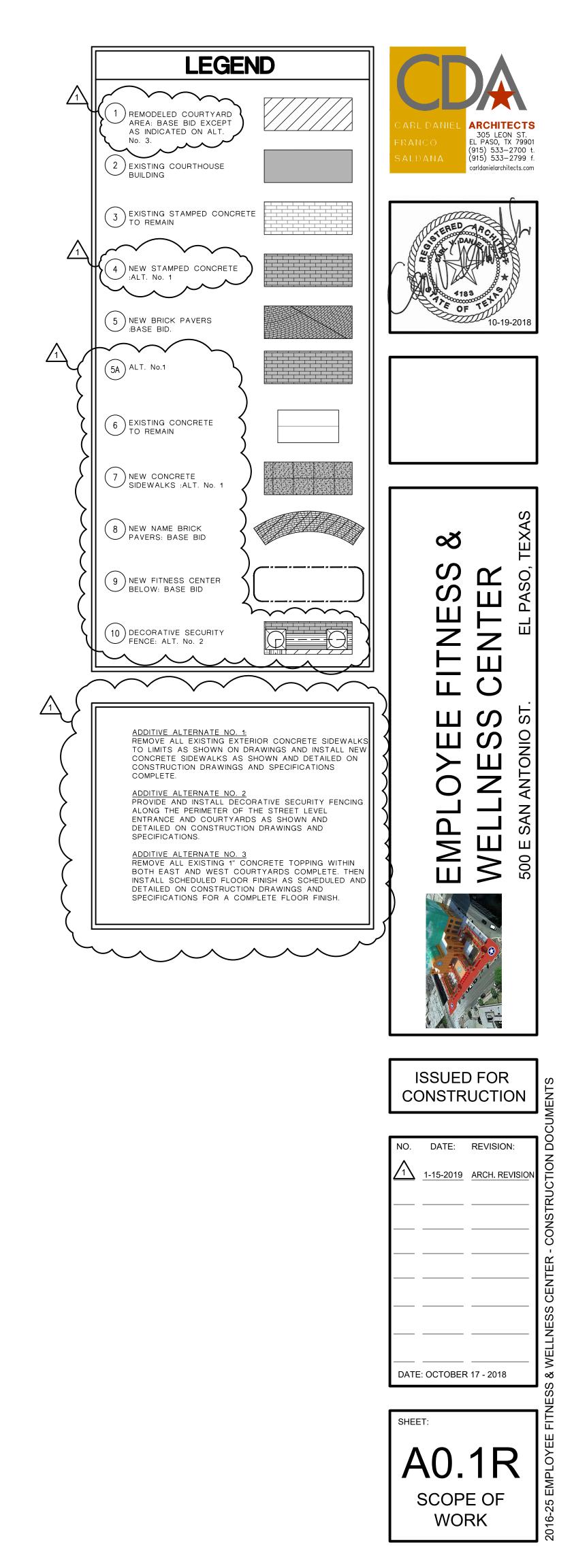
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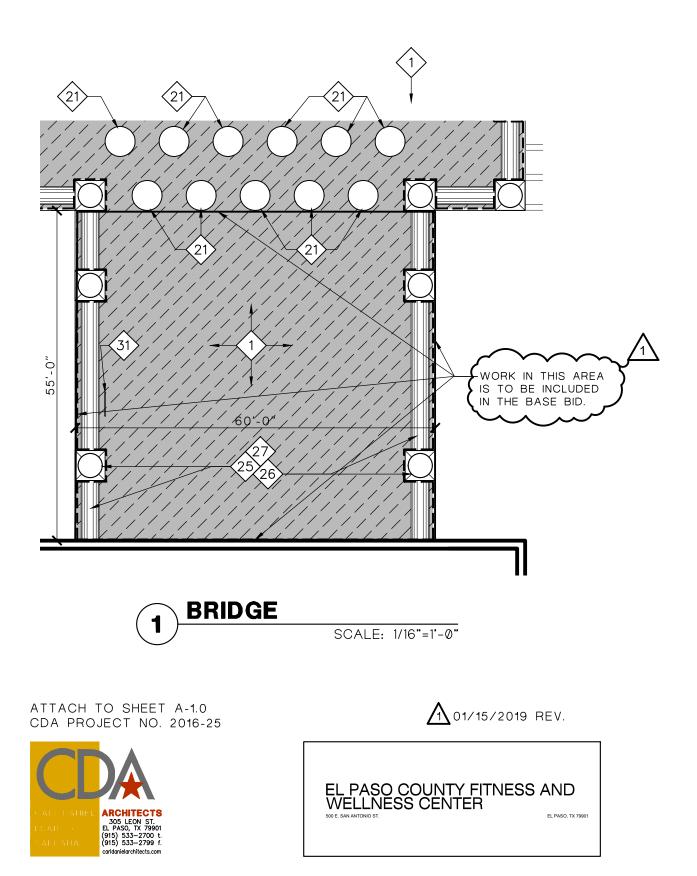
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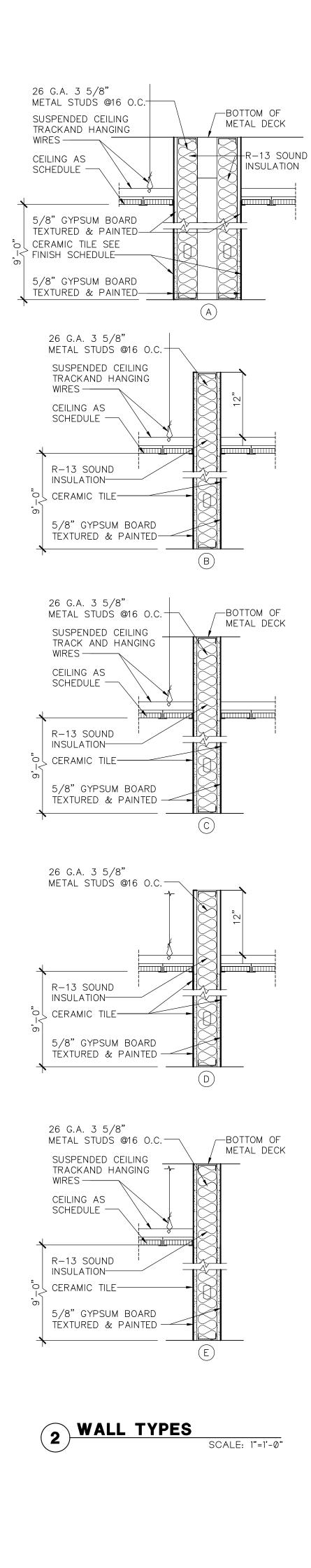
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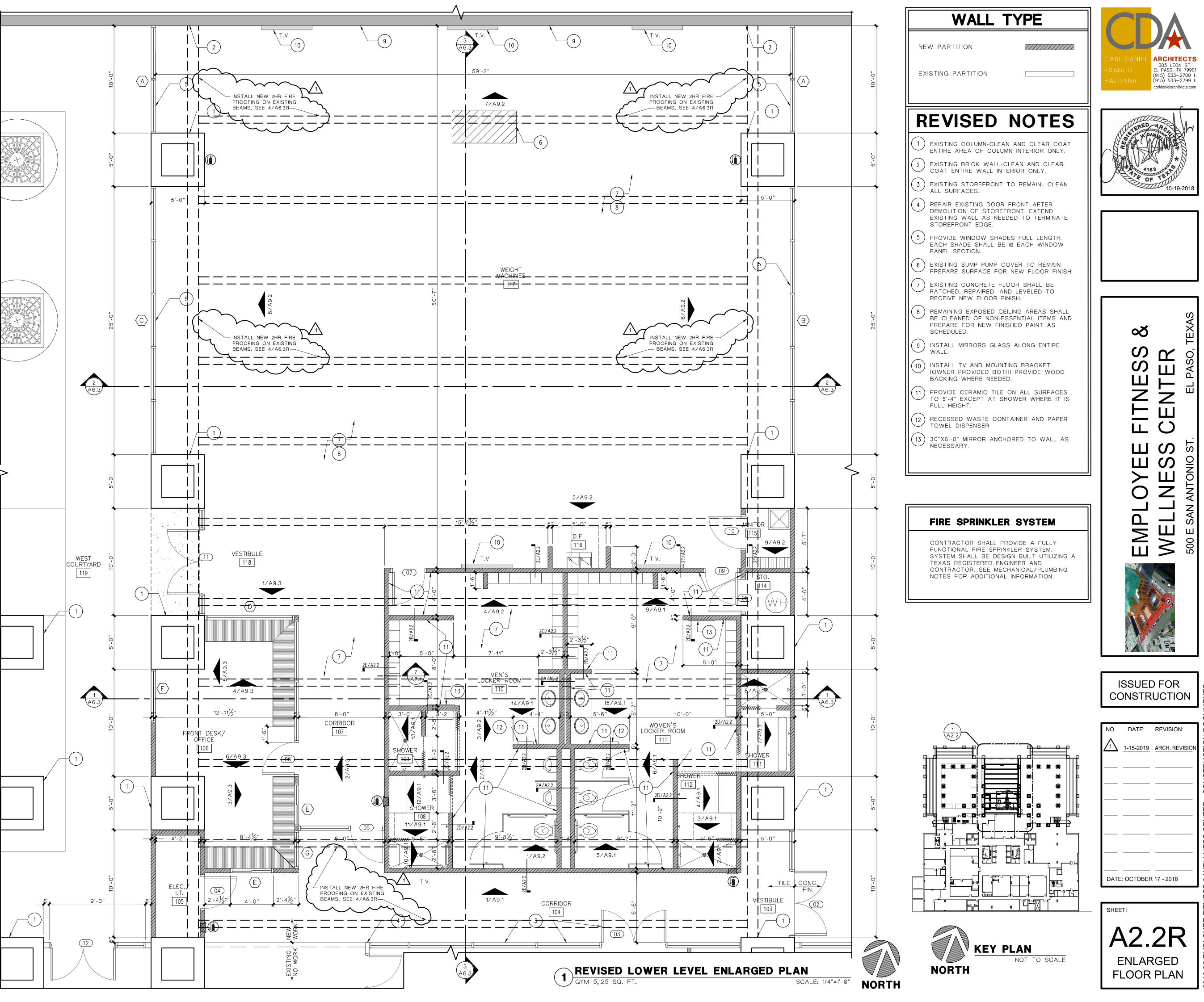
Email Address

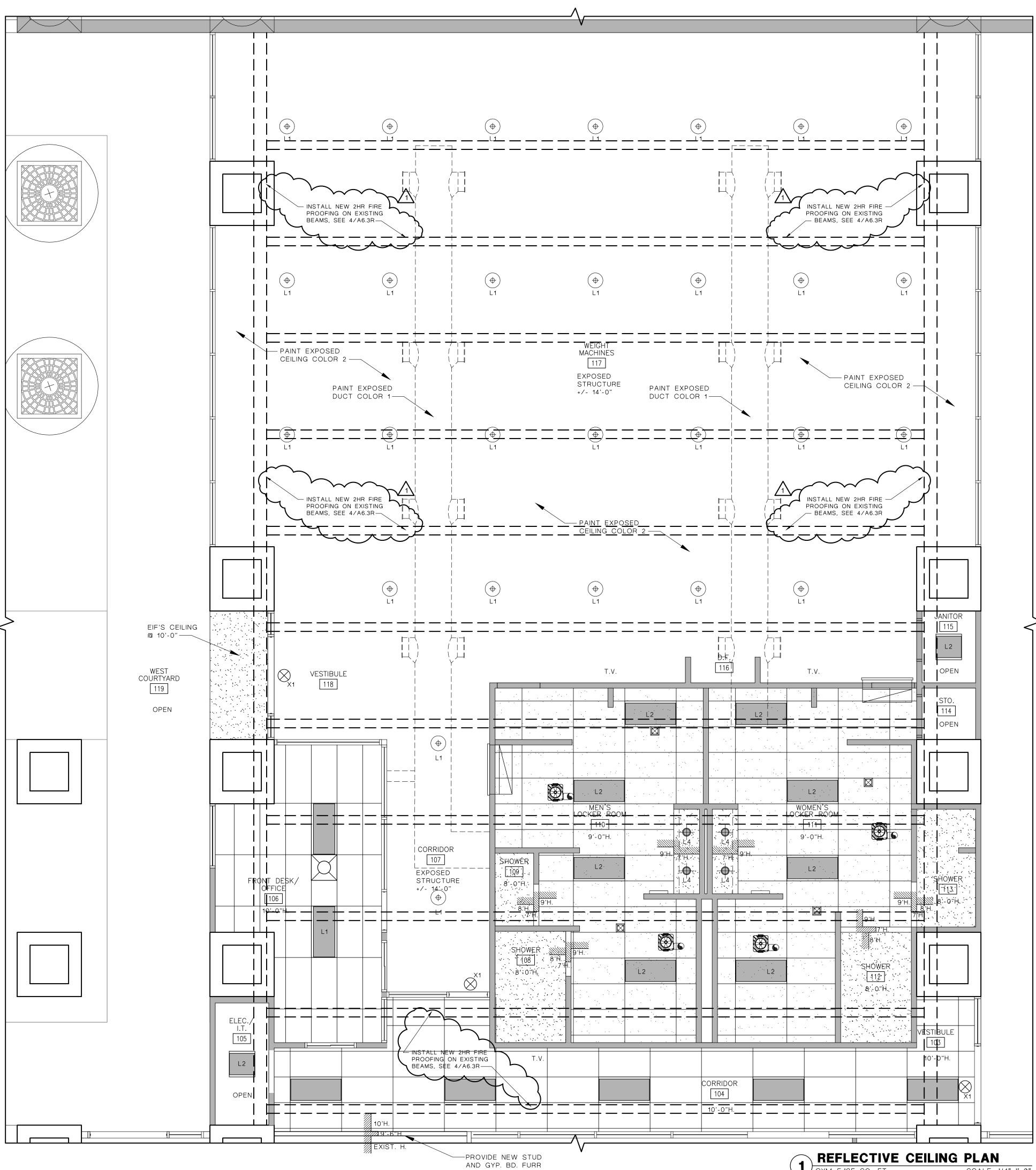


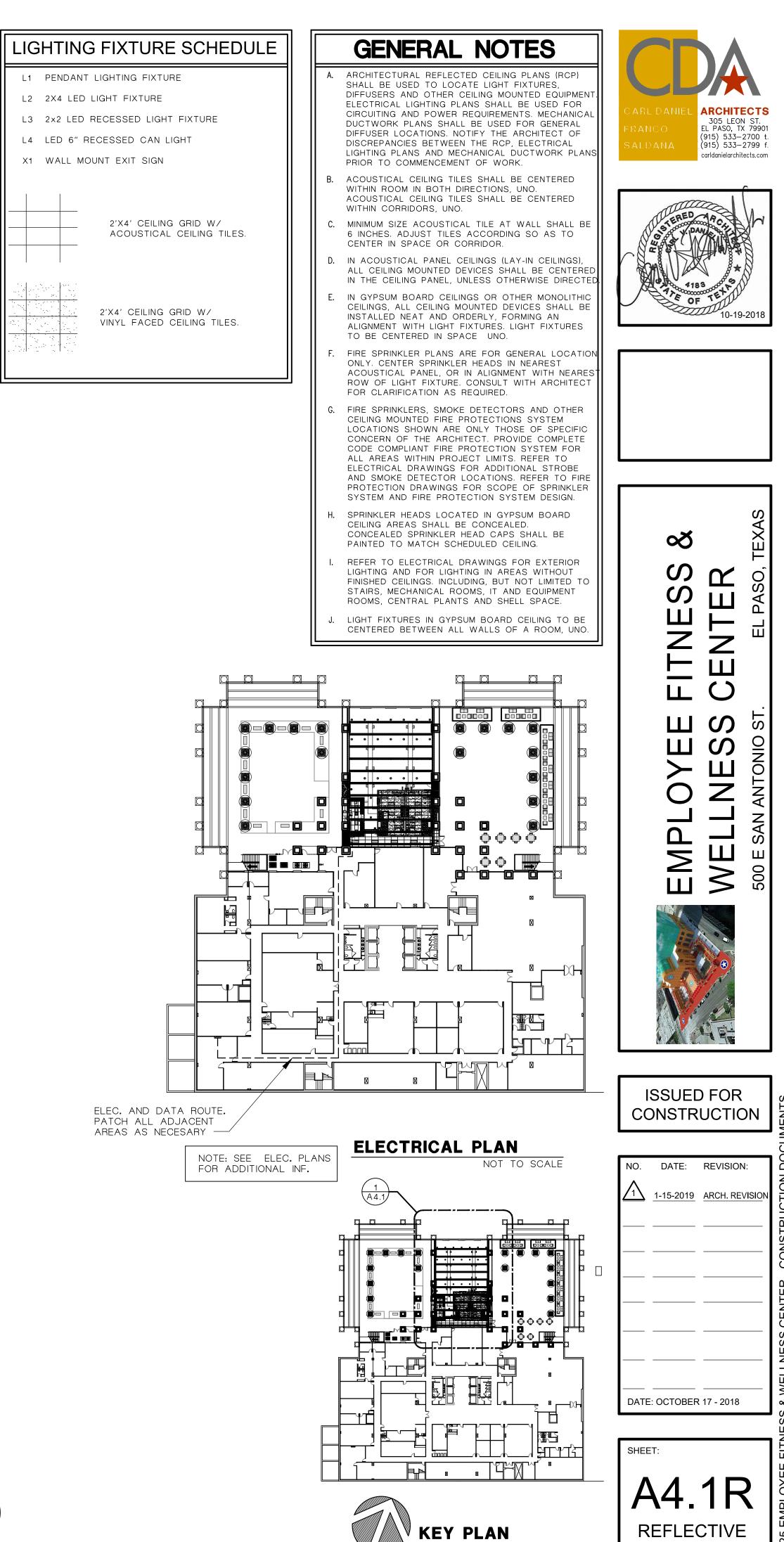












(1) **KEFLEVIII** GYM 5,125 SQ. FT.

SCALE: 1/4"=1'-0" NORTH

CEILING

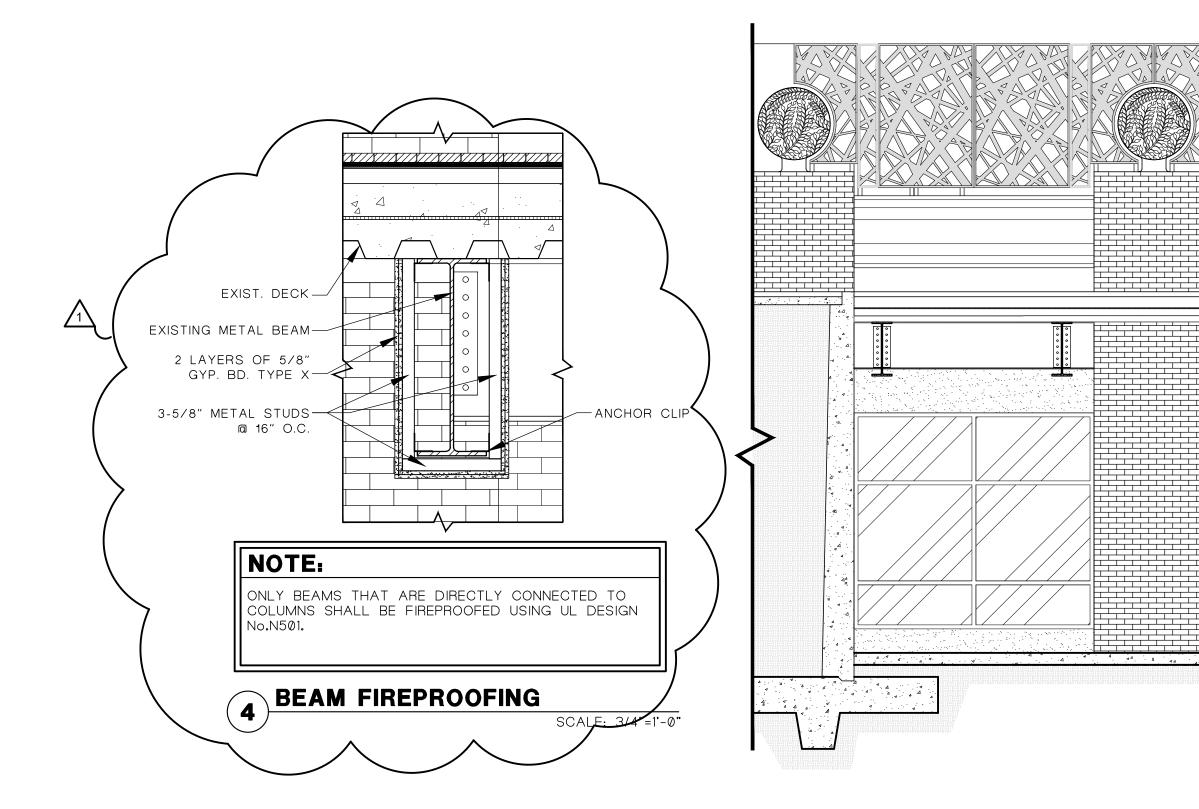
NOT TO SCALE

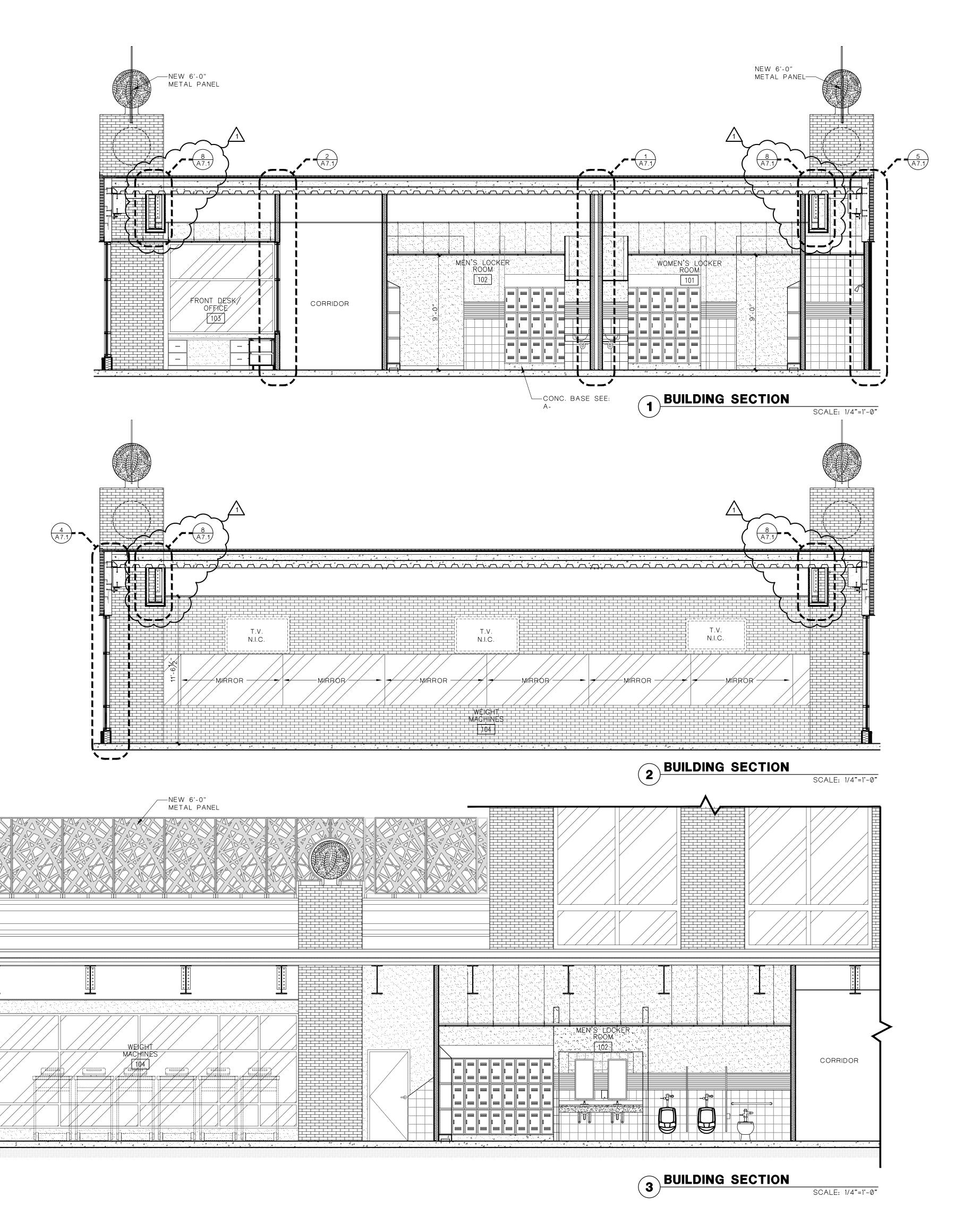
NORTH

ALTERNATE NO. 2: EXTERIOR SECURITY FENCE

NOTE:

PROVIDE ALL MOUNTING HARDWARE, ANCHORS, AND BRACING AS DETAILED AND RECOMMENDED BY DECORATIVE PANEL MANUFACTURER. SUBMIT SHOP DRAWINGS FOR ENTIRE METAL PANEL FENCE INSTALLATION.







ARCHITECTS