Disclosure of Non County Funded Travel - (October 01, 2017 -March 31, 2018)



| | | | | Departure | Arrival | | Amount |
|---------------|-----------------------|--|--------------------|-----------|----------|--|-------------|
| Name | Department | Purpose of Trip | Location | Date | Date | Funding Source | (Approx) |
| BRUCE YETTER | COUNTY ATTORNEY | TEXAS HEALTH LAW CONFERENCE | AUSTIN,TX | 10/22/17 | 10/24/17 | UNIVERSITY MEDICAL CENTER OF EL PASO | 1,302.66 |
| CAREY ANTWINE | COUNTY ATTORNEY | TEXAS HEALTH LAW CONFERENCE | AUSTIN,TX | 10/22/17 | 10/24/17 | UNIVERSITY MEDICAL CENTER OF EL PASO | 1,302.66 |
| JOEL BISHOP | COUNTY ADMINISTRATION | EDUCATION, POLICY & TECHNOLOGY CONFERENCE | CORPUS CHRISTI,TX | 01/10/18 | 01/12/18 | TEXAS CONFERENCE OF URBAN COUNTIES | 800.00 |
| CAREY ANTWINE | COUNTY ATTORNEY | ADVANCED EMPLOYMENT LAW & EMPLOYMENT LAW 101 | DALLAS,TX | 01/17/18 | 01/19/18 | UNIVERSITY MEDICAL CENTER OF EL PASO | 1,300.00 |
| EDWARD DION | COUNTY AUDITOR | TEXAS ASSOCIATION OF COUNTIES 2018 COUNTY INVESTMENT ACADEMY COMMITTEE MEETING | AUSTIN,TX | 01/25/18 | 01/26/18 | TEXAS ASSOCIATION OF COUNTIES (INVESTMENT ACADEMY COMMITTEE) | 520.96 |
| JOSE QUINONEZ | ECONOMIC DEVELOPMENT | CUNA VOLUNTEER CONFERENCE | DOMINICAN REPUBLIC | 01/28/18 | 01/31/18 | GOVERNMENT EMPLOYEES CREDIT UNION | 2,500.00 |
| Total | | | | | | | \$ 7,726.28 |