

# COUNTY OF EL PASO DIRECTORY

Mailing Address:  
500 E. San Antonio St.  
El Paso, Texas 79901  
(915) 546-2000

<u>ADULT PROBATION (800 E. Overland, Suite 100)</u> .....	546-8120/Fax 546-8130
<u>COMMUNITY SERVICE-GRAFITTI WIPE-OUT (1015 N. CAMPBELL)</u> .....	771-8510/Fax 771-8511
Hotline .....	533-3434
<u>COURT RESIDENTIAL TREATMENT CENTER (3700 Mattox)</u> .....	772-8537/Fax 775-2491
<u>COURT SERVICES (500 E. San Antonio Suite 500)</u> .....	546-2127/Fax 532-6652
<u>DRUG COURT PROGRAM..(7145 Industrial Suite B)</u> .....	577-9920/Fax 577-9907
<u>FISCAL SECTION..(800 E. Overland Suite 100)</u> .....	546-8120/Fax 543-6706
<u>HUMAN RESOURCES..(800 E. Overland Suite 204)</u> .....	546-8120/Fax 834-8287
<u>INTERMEDIATE SANCTION FACILITY</u> (1700 Horizon Blvd 79927).....	772-8537 / Fax 775-2491
<u>PRE-TRIAL DIVERSION/PR BOND (800 E. Overland, Suite 100)</u> .....	8120/Fax 543-6726
<u>RESIDENTIAL SUBSTANCE ABUSE TREATMENT CENTER</u> (3700 Mattox).....	772-8537/Fax 775-2491
<u>SATELLITE OFFICES</u>	
<u>EASTSIDE OFFICE (3160 Lee Trevino, Suites 104 &amp; 105)</u> .....	591-0300/Fax 591-1221
<u>NORTHEAST OFFICE (4641 Cohen, Suite C)</u> .....	751-7761/Fax 757-9254
<u>NORTHWEST ANNEX (435 Vinton Rd.)</u> .....	886-1040/FAX 886-1041
<u>YSLETA OFFICE (Ysleta Annex 9521 Socorro Rd. Suite A-4)</u> .....	859-9866/Fax 859-8542
<u>EASTSIDE ANNEX (2350 George Dieter)</u> .....	538-1630/Fax 538-1629
<u>SPECIAL PROGRAMS IPP (7145 Industrial Suite A)</u> .....	771-8500/Fax 771-8512
<u>TAIP SCREENING &amp; REFERRRRAL (800 E. Overland Suite 110)</u> .....	546-8120/Fax 546-2112
<u>TAIP / YSLETA TREATMENT CENTER (Ysleta Annex 9521 Socorro Rd Suite A-4)</u> .....	859-8930/ Fax 859-8542
<u>VAN HORN DISTRICT OFFICE</u> .....	1-432-283-2615 Fax 1-432-283-8920
<u>VICTIMS SERVICES (800 E. Overland Suite 224)</u> .....	313-9712/Fax 313-3847
<u>VINE</u> .....	1-877-596-8463

## TEXAS AGRILIFE EXTENSION SERVICE

(301 Manny Martinez)

ADMINISTRATION .....771-2354/Fax 771-2356

    RAYMOND BADER, M.P.A., EXTENSION DIRECTOR

    MATT SANTILLAN, OFFICE MANAGER

    CLARE HILL, ADMINISTRATIVE ASSISTANT

TEXAS A&M AGRICULTURE RESEARCH STATION ..... 859-9111

## AMBULANCE SERVICE

LIFE AMBULANCE, INC (7007 Commerce Ave).....779-2111 / Fax 771-6051

BILLING INFORMATION .....877-3155/Fax 877-2234

ASCARATE GOLF COURSE - PRO SHOP (6900 Delta Dr.)..... 778-7443

    18<sup>th</sup> HOLE RESTAURANT ..... 778-7642

ASCARATE PARK (6900 Delta Dr.) .....772-5605/Fax 771-9358

    MAINTENANCE/GUARD STATION.....772-3941

ASCARATE PARK SWIMMING POOL (6900 Delta Dr.).....774-8874

**ASSOCIATE JUDGES (COURT MASTERS)**

**AG TITLE IV (Suite 604)** .....546-2010/Fax 546-8103  
TONY RODRIGUEZ, COURT MASTER  
SYLVIA ZUBIA, SERVICE COORDINATOR  
ROY DAVIS, BAILIFF  
**AG TITLE IV (Suite 604)** .....546-2036/Fax 543-3814  
PHYLLIS GONZALEZ, COURT MASTER

**FAMILY LAW**

**ASSOCIATE JUDGE I (SUITE 903)** .....543-3859/Fax 543-3858  
REED LEVERTON, COURT MASTER  
DEE ANN BOYD, CERTIFIED COURT REPORTER  
JUSTIN MARCELL, COURT COORDINATOR  
CESAR ANCHONDO, BAILIFF  
**ASSOCIATE JUDGE II (SUITE 1102)** .....543-3871/Fax 534-7726  
KAREN PELLETIER, COURT MASTER  
TERRY THUMMEL, CERTIFIED COURT REPORTER  
JUAN BUSTILLOS, COURT COORDINATOR  
JUAN BUSTILLOS, BAILIFF  
**ASSOCIATE JUDGE IV (FAMILY COURT) (SUITE 1103)** .....543-3824/Fax 543-3843  
JESUS RODRIGUEZ, COURT MASTER  
CECILIA LOONEY, CERTIFIED COURT REPORTER  
CHRISTINA CALLAHAN, BAILIFF

**AUDITORS (800 E. Overland Suite 406)** .....546-2040/Fax 546-8172

**ADMINISTRATION**

EDWARD A. DION, CPA/COUNTY AUDITOR..... 546-2040  
VICTOR PEREZ, DIRECTOR OF FINANCIAL OPERATIONS ..... Ext.3477  
BARBARA FRANCO, 1<sup>ST</sup> ASSISTANT ..... Ext.3580  
YVONNE ALVARADO, EXECUTIVE ADMIN. ASST ..... Ext.3479  
RODNEY OLIVAS, ADMINISTRATIVE ASSISTANT..... Ext.3222

**ACCOUNTS PAYABLE**

LUIS MARTINEZ, SUPERVISOR ..... Ext.3478

**GRANTS**

RAMONA DOMINGUEZ, SUPERVISOR ..... Ext.3264

**FISCAL SERVICES**

DONNA TEAGUE ..... Ext. 3268

**CASH MANAGEMENT**

JAMES UTTERBACK, SUPERVISOR..... Ext.3267

**INTERNAL AUDITING**

JAMES O'NEAL ..... Ext.3548

**PAYROLL**

IMELDA GAYTAN, SUPERVISOR..... Ext.3485

**TREASURY**

RAYMOND GOMEZ, SUPERVISOR ..... Ext.3488

**BAR ASSOCIATION**

**(County Courthouse Suite LL112)**.....532-7052 / Fax 532-7067  
NANCY GALLEGOS, DIRECTOR

**BUDGET & FISCAL POLICY DEPARTMENT**.....546-2262

WALLACE HARDGROVE, DIRECTOR

**(Financial Recovery Division Suite 106)**.....543-3892

DEREK WARE, MANAGER.....Ext. 2371

<b><u>CAFETERIA (Suite LL102)</u></b>	
<b>PRIMOS CAFE</b> .....	351-1232/Fax 351-2335
<b><u>CENTRAL APPRAISAL DISTRICT (5801 Trowbridge)</u></b> .....	780-2000/Fax 780-2130
JERRY GRIFFIN, CHIEF APPRAISER	
<b><u>COUNTY ADMINISTRATION (Suite 302A)</u></b> .....	546-2215
<b><u>CHIEF ADMINISTRATOR</u></b>	
BETSY KELLER, CHIEF ADMINISTRATOR	
<b><u>COMMISSIONERS' COURT AGENDA/MINUTES</u></b> .....	
	Ext.3027
<b><u>COLISEUM (4100 Paisano)</u></b> .....	534-4239/Fax 532-4048
<b><u>BOX OFFICE</u></b> .....	533-9899
<b><u>CONCESSIONS (NATIONAL CONCESSION SERVICES LTD)</u></b> .....	532-5778
<b><u>COMMUNICATIONS DEPARTMENT (Suite LL113)</u></b> .....	Fax 543-3847
RUDY LUNA, TELECOMMUNICATIONS MANAGER	
RAUL ROSALES, TELECOMMUNICATIONS TECHNICIAN	
JUNIOR ALVAREZ, TELECOMMUNICATIONS TECHNICIAN	
<b><u>COMMUNITY CENTERS</u></b>	
<b><u>MONTANA VISTA (14664 Greg Drive)</u></b> .....	857-1567/Fax 855-8507
<b><u>RIO VISTA</u></b> .....	860-8615
<b><u>EASTSIDE ANNEX (2350 George Dieter)</u></b> .....	538-1670/Fax 538-1671
<b><u>CONSTABLES</u></b>	
<b><u>PRECINCT #1 (444 Executive Center Blvd, Suite 128)</u></b> .....	534-3917
FRANCISCO ALMADA	
<b><u>PRECINCT #2 (4641 Cohen Ave.)</u></b> .....	757-9488
JEREMIAH HAGGERTY	
<b><u>PRECINCT #3 (County Courthouse Suite 306)</u></b> .....	546-8137
HECTOR BERNAL	
<b><u>PRECINCT #4 (2350 George Dieter 79936)</u></b> .....	538-1622
LUIS AGUILAR	
<b><u>PRECINCT #5 (Ysleta Annex 9521 Socorro Rd.)</u></b> .....	859-3744
MANNY LOPEZ	
<b><u>PRECINCT #6.(190 San Elizario Rd.)</u></b> .....	851-2178
JAVIER GARCIA	
<b><u>PRECINCT #7 (435 Vinton Rd. 79821)</u></b> .....	886-3086
ANGIE SOMMERS	
<b><u>COUNCIL OF JUDGES (SEE DISTRICT COURTS)</u></b>	
<b><u>COUNTY ATTORNEY (Suite 503)</u></b> .....	546-2050/Fax 546-2133
<b><u>ADMINISTRATION</u></b>	
JOANNE BERNAL, COUNTY ATTORNEY (D-2018) .....	546-2053
EDDIE SOSA, FIRST ASSISTANT COUNTY ATTORNEY .....	546-2027
LORI LOPEZ, OFFICE MANAGER.....	546-2188
<b><u>BOND FORFEITURES (SUITE 503)</u></b> .....	546-8105
<b><u>CHILD PROTECTIVE SERVICES (500 E. SAN ANTONIO)</u></b> .....	546-2050
<b><u>CIVIL SECTION</u></b> .....	546-2083
<b><u>CRIMINAL SECTION</u></b> .....	546-2050
<b><u>ENVIRONMENTAL SECTION</u></b> .....	546-2050
<b><u>GENERAL COUNSEL</u></b> .....	546-2081
<b><u>HOT CHECKS</u></b> .....	546-2051
Fax.....	543-3821

<b><u>JUVENILE SECTION</u></b> .....	546-2082
<b><u>MENTAL COMMITMENTS</u></b> .....	546-2084
<b><u>PROTECTIVE ORDERS</u></b> .....	546-2153
<b><u>THOMASON HOSPITAL LEGAL UNIT (4815 Alameda Suite B)</u></b> .....	521-7632//Fax 521-7209
<b><u>SHERIFF'S DEPARTMENT (3850 Justice Rd.)</u></b> .....	538-2217
<b><u>TEEN COURT COORDINATOR</u></b> .....	546-2082
<b><u>YSLETA ANNEX (9521 Socorro Rd.)</u></b> .....	858-2239/ Fax 858-0631
<b><u>COUNTY CLERK (Suite 105)</u></b> .....	546-2071/Fax 546-2012
DELIA BRIONES, COUNTY CLERK (D-2018)	
<b><u>ACCOUNTING</u></b> .....	546-8132
<b><u>ASSUMED NAMES</u></b> .....	3738
<b><u>BRANCH OFFICES</u></b>	
EASTSIDE (Ysleta Annex 9521 Socorro Rd. Suite A-1).....	
	860-2484
NORTHEAST (4641 Cohen, Suite B).....	
	759-0233
<b><u>CRIMINAL</u></b> .....	546-2072
<b><u>DEEDS &amp; RECORDS</u></b> .....	546-2074
<b><u>PROBATE &amp; CIVIL</u></b> .....	546-2116
<b><u>RECORDS MGMT &amp; PRESERVATION (800 E. Overland)</u></b> .....	546-8101/Fax 546-8125
<b><u>VITAL STATISTICS</u></b> .....	546-2073
<b><u>COUNTY COMMISSIONERS (Suite 301)</u></b>	
<b><u>COUNTY JUDGE</u></b> .....	546-2098/Fax 543-3888
VERONICA ESCOBAR, COUNTY JUDGE (D-2018)	
CELESTE VARELA, EXECUTIVE ADMINISTRATIVE ASSISTANT	
RUBEN VOGT, POLICY AND PROGRAMS COORDINATOR	
NICHOLETTE RUIZ, SENIOR ADMINISTRATIVE ASSISTANT	
<b><u>PRECINCT #1</u></b> .....	546-2014/Fax 543-3885
CARLOS LEON, COMMISSIONER (D-2020)	
JOSIE CASTRO, SENIOR ADMINISTRATIVE ASSISTANT	
MAYELA MEJIA, SENIOR ADMINISTRATIVE ASSISTANT	
<b><u>PRECINCT #2</u></b> .....	546-2111/Fax 543-3817
DAVID STOUT, COMMISSIONER (D-2018)	
ALBERTO HALPERN, SENIOR ADMINISTRATIVE ASSISTANT	
JOSHUA ACEVEDO, SENIOR ADMINISTRATIVE ASSISTANT	
<b><u>PRECINCT #3</u></b> .....	546-2144/Fax 543-3809
VINCE PEREZ, COMMISSIONER (D-2020)	
JORGE REYES, SENIOR ADMINISTRATIVE ASSISTANT	
JOSE LANDEROS, SENIOR ADMINISTRATIVE ASSISTANT	
<b><u>PRECINCT #4</u></b> .....	546-2044/Fax 543-3854
ANDREW HAGGERTY, COMMISSIONER (I-2018)	
JERRY MCTERNAN, ADMINISTRATIVE ASSISTANT	
CANDY MCCANN, ADMINISTRATIVE ASSISTANT	

**COUNTY COURTS AT LAW**

- ADMINISTRATION (Suite LL117)** .....546-2093/Fax 546-2192  
AMY LECHUGA, ADMINISTRATOR  
VERONICA GONZALEZ, ASST. ADMINISTRATOR  
CAROLINA MEDRANO, OFFICE COORDINATOR
- COUNTY COURT AT LAW #1 (Suite 802)** .....546-2011/Fax 543-3865  
RICARDO HERRERA, JUDGE (D-2018)  
DELLA NORTH, CERTIFIED COURT REPORTER  
ASHLEY CALDERON , COURT COORDINATOR  
CHRIS SOLIS, BAILIFF
- COUNTY COURT AT LAW #2 (Suite 801)** .....546-2145/Fax 543-3866  
JULIE GONZALEZ, JUDGE (D-2018)  
DIANE WILLIAMS, CERTIFIED COURT REPORTER  
MARIO DELGADO, COURT COORDINATOR  
CHINH NGUYEN, BAILIFF
- COUNTY COURT AT LAW #3 (Suite 1001)** .....546-2183/Fax 546-2184  
JAVIER ALVAREZ, JUDGE (D-2018)  
DEBORA LEE, CERTIFIED COURT REPORTER  
GINA ENRIQUEZ, COURT COORDINATOR  
YSENIA QUINONES, BAILIFF
- COUNTY COURT AT LAW #4 (Suite 805)** .....546-2190/Fax 546-2191  
ALEX GONZALEZ, JUDGE (D-2018)  
LAURA ARMENDARIZ, CERTIFIED COURT REPORTER  
CATHERINE QUEZADA, COURT COORDINATOR  
CARLOS MENDOZA, BAILIFF
- COUNTY COURT AT LAW #5 (Suite 806)** .....546-2004/Fax 543-3861  
CARLOS VILLA, JUDGE (D-2018)  
BERTHA PRIETO, CERTIFIED COURT REPORTER  
PAT BUSTAMANTE, COURT COORDINATOR  
MICHAEL GARCIA, BAILIFF
- COUNTY COURT AT LAW #6 (Suite 1106)** .....543-3868/Fax 543-3830  
M. SUE KURITA, JUDGE (D-2018)  
D'ANNE ASLESON, CERTIFIED COURT REPORTER  
DOLORES GUTIERREZ, COURT COORDINATOR  
ISAAC HERNANDEZ, BAILIFF
- COUNTY COURT AT LAW #7 (Suite 1201)** .....543-3877/Fax 543-3883  
THOMAS SPIECZNY, JUDGE (D-2018)  
LETTY DITMAR, CERTIFIED COURT REPORTER  
ALEX IBAVE, COURT COORDINATOR  
BRIGITTE BALLOU, BAILIFF

**COUNTY CRIMINAL COURTS**

- COUNTY CRIMINAL COURT AT LAW #1 (Suite 705)** .....834-8241/Fax 834-8285  
ALMA TREJO, JUDGE (D-2018)  
MARY ANN MARIN, CERTIFIED COURT REPORTER  
MELANIE RAMIREZ, COURT COORDINATOR  
EDWARD RIOS, BAILIFF
- COUNTY CRIMINAL COURT AT LAW #2 (Suite 704)** .....834-8232/Fax 834-8212  
ROBERT S. ANCHONDO, JUDGE (D-2018)  
DEBBIE BRADLEY, CERTIFIED COURT REPORTER  
LORENA "LORI" ACOSTA, COURT COORDINATOR  
MIKE STEVENS, BAILIFF
- COUNTY CRIMINAL COURT AT LAW #3 (Suite402)** .....834-8240/Fax 834-8217  
CARLOS CARRASCO, JUDGE  
MACIELLE SANCHEZ, CERTIFIED COURT REPORTER  
MARGIE HANNAH, COURT COORDINATOR  
RALPH TELLEZ, BAILIFF
- COUNTY CRIMINAL COURT AT LAW #4 (Suite702)** .....834-8248/ Fax834-8274  
JESUS R. HERRERA, JUDGE  
JASON MESTAS, CERTIFIED COURT REPORTER  
JESUS CARREON, COURT COORDINATOR  
MO MALDONADO, BAILIFF

**CRIMINAL JUSTICE COORDINATION**

MICHAEL RODRIGUEZ, DIRECTOR.....543-3839

**COURT OF APPEALS - 8TH DISTRICT (Suite 1203)**

ANN MCCLURE, CHIEF JUSTICE (D-2018).....546-2244  
YVONNE RODRIGUEZ, JUSTICE (D-2018) .....546-2115  
STEVEN L.HUGHES, JUSTICE (D-2018) .....546-2242  
COURT CLERK .....546-2240

**DETENTION FACILITY (601 E. Overland).....546-2228/Fax 546-2226**

BONDING.....546-2213  
PRE-TRIAL RELEASE BONDS.....546-2237  
BOOKING.....546-2229  
CLASSIFICATION.....546-2180  
CLINIC .....546-2203  
COMMISSARY.....778-9492  
FOOD SERVICE.....546-2216  
INFORMATION (PRISONERS).....546-2231  
JAIL DESK.....546-2212  
LIBRARY (LAW).....Ext. 2313  
MAINTENANCE.....546-2238  
MINISTRY.....546-2290  
OPERATIONS.....546-2232  
RECORDS.....546-2231  
RELEASING.....546-2235  
T.D.C. INFORMATION/BOARD BILL.....546-2248  
TRANSFERS.....Ext 2345  
**DISPATCHER (EMERGENCY ONLY)**.....546-2280  
**BOND & INMATE TRUST SECTION (601 E. Overland)**.....546-2293

**DISPUTE RESOLUTION CENTER**

**(County Courthouse Suite LL112)**.....546-8189  
RADAMES SANCHEZ, MANAGER

**DISTRICT ATTORNEY (Suite 201)**.....546-2059/Fax 533-5520

**ADMINISTRATION**

JAIME E. ESPARZA, DISTRICT ATTORNEY (D-2018)  
DINNA SPENCER, OFFICE ADMINISTRATOR.....Ext.3074  
AMY LUJAN, EXECUTIVE SECRETARY.....Ext.3073  
RENE RILEY, SPECIAL PROJECTS DIRECTOR .....Ext.3404

**APPELLATE**.....Ext.3070

**DWI PROGRAM**.....Ext.3049

**FAMILY VIOLENCE**.....Ext.3475

**INTAKE**.....Ext.3053

**INVESTIGATORS**.....546-2090

**MISDEMEANOR**.....Ext.3049

**SECRETARIAL DIVISION**.....Ext. 5066

**TASK FORCE**.....778-6945

**TRIAL TEAM**.....546-2059

**VICTIM ASSISTANCE**.....546-2091

**WHITE COLLAR CRIME UNIT**.....Ext.3072

<b><u>DISTRICT CLERK (Suite 103)</u></b> .....	546-2021/Fax 546-8139
<b><u>ADMINISTRATION</u></b>	
NORMA FAVELA, DISTRICT CLERK (D-2014) .....	546-2030
SYLVIA PACHECO CHIEF DEPUTY CLERK.....	Ext.3803
BERNADETTE CHAVEZ, ADMINISTRATIVE SUPPORT MANAGER.....	Ext.3828
LAURA YEAGER, OFFICE MANAGER.....	Ext.4406
<b><u>ACCOUNTING</u></b> .....	Ext.3434
<b><u>CIVIL APPEALS</u></b> .....	Ext.3469
<b><u>CIVIL SECTION</u></b> .....	834-8256
<b><u>CRIMINAL APPEALS</u></b> .....	Ext.3422
<b><u>CRIMINAL SECTION</u></b> .....	834-8255
<b><u>DATA PROCESSING</u></b> .....	Ext.3417
<b><u>EVIDENCE</u></b> .....	546-2021
<b><u>JURY DUTY (200 S. Kansas, Suite 104)</u></b> .....	546-8102
<b><u>PASSPORTS</u></b> .....	546-2202
<b><u>RECORDS MANAGEMENT</u></b> .....	546-8102

**DISTRICT COURTS**

<b><u>ADMINISTRATION-COUNCIL OF JUDGES (Suite 101)</u></b> .....	546-2143 /Fax 546-2019
MIKE IZQUIERDO, EXECUTIVE DIRECTOR	
MARTHA A. BAÑALES, OFFICE MANAGER	
NAOMI GARCIA, FIRST ASSISTANT ADMINISTRATOR	
VICTOR RAMIREZ, GENERAL PANEL BAILIFF COORDINATOR	
RACHEL ENRIQUEZ, ASST. PANEL BAILIFF COORDINATOR	
REBECCA MACIAS, ROVING CERTIFIED COURT REPORTER	
MARILYN CALDERON, ASSISTANT JURY COORDINATOR	
<b><u>CRIMINAL DISTRICT COURT #1 (Impact Court)</u></b>	
<b><u>(County Courthouse, Suite 404)</u></b> .....	546-8192/ Fax 546-8103
DIANE NAVARETTE, JUDGE (D-2016)	
GRACIE HERRERA, COURT COORDINATOR	
ANGIE MORALES, CERTIFIED COURT REPORTER	
RUBEN GARCIA, BAILIFF	
<b><u>34TH DISTRICT COURT (Suite 905)</u></b> .....	546-2101/Fax 532-8513
WILLIAM E. MOODY, JUDGE (D-2016)	
LAURA L. AKERS, CERTIFIED COURT REPORTER	
MICHELLE NOLASCO, COURT COORDINATOR	
BOBBIE HOLGUIN, BAILIFF	
<b><u>41ST DISTRICT COURT (Suite 1006)</u></b> .....	546-2149
ANNA PEREZ, JUDGE (D-2016)	
LETICIA PEREZ, CERTIFIED COURT REPORTER	
NORMA HEAD, COURT COORDINATOR	
RICAHRD PANTOJA, BAILIFF	
<b><u>65TH DISTRICT COURT (Suite 1105)</u></b> .....	546-2102/Fax 546-8157
YAHARA LISA GUTIERREZ, JUDGE (D-2016)	
TERESA FONSECA, CERTIFIED COURT REPORTER	
MAYTE ESCOBEDO, COURT COORDINATOR	
JOSEFINA ALFSEN, COURT COORDINATOR	
HOWARD CAPSHAW, BAILIFF	

**JUVENILE COURT REFEREE#1 (6400 Delta Dr. 79905)..... 849-2552**

**ADMINISTRATION**

RICHARD AINSA, JUDGE  
SYLVIA ARRIETA, COURT COORDINATOR  
MURIEL MONTROSE, CERTIFIED COURT REPORTER  
RUBEN ORTEGA, BAILIFF

**JUVENILE COURT REFEREE #2 (6400 Delta Dr. 79905).....849-2560/ Fax 849-2589**

MARIA T. LEYVA-LIGON, JUDGE  
RUBY LARA, COURT COORDINATOR  
BERNIE SALINAS, BAILIFF  
MAYELA RIVERA, CERTIFIED COURT REPORTER

**65TH FAMILY VIOLENCE COURT (Suite 1104).....543-3859/Fax 543-3858**

MICHELE L. LOCKE, JUDGE  
ELIZABETH AUGUSTAIN, CERTIFIED COURT REPORTER  
LESIA GREGORY, COURT COORDINATOR  
RUBEN VILLA, BAILIFF

**120TH DISTRICT COURT (Suite 605).....546-2103/Fax 546-2069**

MARIA-SALAS MENDOZA, JUDGE (D-2018)  
MARIA CARAVEO, CERTIFIED COURT REPORTER  
MYRNA HERNANDEZ, COURT COORDINATOR  
MARISOL LARA, GRAND JURY BAILIFF  
ESTEBAN ANCHONDO, BAILIFF

**168TH DISTRICT COURT (Suite 602).....546-2141/Fax 546-2142**

MARCOS LIZARRAGA, JUDGE (D-2018)  
RACHEL SIMMONS, CERTIFIED COURT REPORTER  
ROBERT VASQUEZ, COURT COORDINATOR  
KEVIN QUINN, BAILIFF

**171ST DISTRICT COURT (Suite 601).....546-2100/Fax 546-2114**

BONNIE RANGEL, JUDGE (D-2018)  
ANITA GARCIA CERTIFIED COURT REPORTER  
BECKY GONZALEZ, COURT COORDINATOR  
RICK SALAZAR, BAILIFF

**205TH DISTRICT COURT (Suite 1002).....546-2107 /Fax 546-2013**

FRANCISCO X. DOMINGUEZ, JUDGE (D-2018)  
JO-ANNE HILVERDING, CERTIFIED COURT REPORTER  
AURORA MOLINA, COURT COORDINATOR  
JORGE ESTRADA, BAILIFF

**210TH DISTRICT COURT (Suite 1005).....546-2130 /Fax 546-2031**

GONZALO GARCIA, JUDGE (D-2018)  
ERICA WRIGHT, CERTIFIED COURT REPORTER  
SANDRA AGUIRRE, COURT COORDINATOR  
JESUS PANTOJA, BAILIFF

**243RD DISTRICT COURT (Suite 901) .....546-2168/Fax 546-8107**

LUIS AGUILAR, JUDGE  
ANDREA QUEZADA, CERTIFIED COURT REPORTER  
LYNDA SMIGIEL, COURT COORDINATOR  
RAUL PRIETO, BAILIFF

**327TH DISTRICT COURT (Suite 606).....546-2032/Fax 546-2131**

LINDA CHEW, JUDGE (D-2018).  
ROSIE MORENO CERTIFIED COURT REPORTER  
ESTELA ALARCON, COURT COORDINATOR  
BERT CERVANTES, BAILIFF

**346TH DISTRICT COURT (Suite 701).....546-2119/Fax 546-2233**

ANGIE BARILL, JUDGE (D-2016)  
LIZ BONNEY, CERTIFIED COURT REPORTER  
ADRIAN ALMERALLA, COURT COORDINATOR  
FRANCISCO HERNANDEZ, BAILIFF

**383RD DISTRICT COURT (Suite 1101) .....546-2132/Fax 546-2020**

MIKE HERRERA, JUDGE (D-2016)  
DALEEN MELENDEZ, CERTIFIED COURT REPORTER  
CARMEN ORTIZ, COURT COORDINATOR  
RAY PEREZ, BAILIFF



<b><u>384TH DISTRICT COURT (Suite 906)</u></b> .....	<b>546-2134/Fax 543-3882</b>
PATRICK M. GARCIA, JUDGE (D-2016)	
GENESIS SARABIA, CERTIFIED COURT REPORTER	
PRISCILLA FERNANDEZ, COURT COORDINATOR	
RASHAD JONES, BAILIFF	
<b><u>384 TH ADULT DRUG COURT (Suite 703)</u></b> .....	<b>834-8243</b>
<b><u>388TH DISTRICT COURT (Suite 902)</u></b> .....	<b>543-3850/Fax543-3832</b>
LAURA STRATHMANN, JUDGE (D-2016)	
PAT MADRID, CERTIFIED COURT REPORTER	
STEPHANIE CLARKE, COURT COORDINATOR	
DAVID HERRERA, COURT ADMINISTRATOR	
ROBERT HOLGUIN, BAILIFF	
<b><u>409TH DISTRICT COURT (Suite 405)</u></b> .....	<b>834-8209/Fax 834-8204</b>
SAM MEDRANO, JUDGE (D-2016)	
NATALIE MARTINEZ, CERTIFIED COURT REPORTER	
ARACELI GOMEZ, COURT COORDINATOR	
DAVID MARTINEZ, BAILIFF	
<b><u>448TH DISTRICT COURT (Suite 403)</u></b> .....	<b>543-3893/Fax 834-8263</b>
SERGIO ENRIQUEZ, JUDGE (D-2016)	
ANITA ROBLES, CERTIFIED COURT REPORTER	
SANDY GUTIERREZ, COURT COORDINATOR	
HECTOR SANCHEZ, BAILIFF	
<b><u>DOMESTIC RELATIONS (SUITE LL108)</u></b> .....	<b>834-8200/Fax 834-8299</b>
JUDY BRANHAM, EXECUTIVE DIRECTOR.....	<b>834-8292</b>
MONITORING & CUSTOMER SUPPORT.....	<b>834-8257</b>
FRIEND OF COURT.....	<b>834-8298</b>
FAMILY COURT SERVICES.....	<b>834-8293</b>
ENFORCEMENT DIVISION.....	<b>834-8222</b>
DRO @ YSLETA ANNEX (9521 Socorro Rd., Suite B-3).....	<b>858-0139</b>
<b><u>E-911/EMERGENCY COMMUNICATIONS DISTRICT</u></b> <b><u>(2829 Montana Suite 205)</u></b> .....	<b>562-3911 /Fax 562-3932</b>
<b><u>ECONOMIC DEVELOPMENT (Suite 312)</u></b> .....	<b>546-2177</b>
JOSE QUINONES, EXECUTIVE DIRECTOR	
<b><u>ELECTIONS (Suite 314)</u></b> .....	<b>546-2154/Fax 546-2220</b>
LISA WISE, DIRECTOR	
TONY RIVERA, ASSISTANT ADMINISTRATOR	
MELISSA ROSALES, INFORMATION & RESOURCE COORDINATOR	
VANESSA RUIZ, GENERALIST SENIOR	
ROSA O'KEEFE, GENERALIST	
RUBEN GAMEZ, TECHNOLOGY SPECIALIST SENIOR	
MARITZA MARQUEZ, OFFICE SPECIALIST SENIOR	
GILDA FERNANDEZ, TECHNOLOGY SPECIALIST INTERMEDIATE	
VANESSA SEPEDA, GENERALIST INTERMEDIATE	
CLAUDIA RAMIREZ, GENERALIST	
VERONICA PARADA, SYSTEMS & TECHNOLOGY COORDINATOR	
FRANK CAMACHO, VOTING EQUIPMENT TECHNICIAN INTERMEDIATE. ....	
<b>538-2254</b>	
MANNY GARIBAY, VOTING EQUIPMENT TECHNICIAN SENIOR	
<b><u>EMERGENCY MANAGEMENT (8600 Montana 79925)</u></b> .....	<b>771-1010 OR 771-1011 /Fax 771-1026</b>
DON BERGER, FIRE CHIEF DEPUTY	
LARRY RASCON, ASSISTANT COORDINATOR	
<b><u>FABENS AIRPORT</u></b> .....	<b>764-3549</b>
<b><u>FABENS WATER DISTRICT (El Paso County Water Control &amp; Improvement District #4)</u></b> P.O. Box 277, Fabens, Texas 79838 .....	<b>(915)764-2212/Fax 764-4840</b>

<b><u>COMMUNITY SERVICES (6314 Delta)</u></b> .....	<b>775-2708</b>
<b><u>ADMINISTRATION</u></b>	
IRENE VALENZUELA, EXECUTIVE DIRECTOR	
<b><u>AGUA DULCE SELF-HELP CENTER (15371 Kentwood)</u></b> .....	<b>852-2656/Fax 852-1617</b>
<b><u>GENERAL ASSISTANCE AGENCY (800 E. Overland Suite 301)</u></b> .....	<b>546-8150/Fax 543-3815</b>
MICHAEL FLORES, MANAGER	
<b><u>SATELLITE OFFICE (Ysleta Annex 9521 Socorro Rd. Suite B-1)</u></b> .....	<b>859-4101/Fax 859-4822</b>
<b><u>LAW LIBRARY (County Courthouse Suite 1202)</u></b> .....	<b>546-2245/Fax 546-2250</b>
LYNN E. SANCHEZ, MANAGER/LAW LIBRARIAN	
SANDRA ANDRADE, ASSISTANT LAW LIBRARIAN	
<b><u>VETERANS ASSISTANCE (4641 Cohen, Suite D)</u></b> .....	<b>759-7990/Fax 759-0217</b>
MICHAEL FLORES, MANAGER	
<b><u>NUTRITION PROGRAM (6314 Delta 79905)</u></b> .....	<b>775-2707</b>
<b><u>ADMINISTRATION</u></b>	
CARLOS MARQUEZ	
<b><u>NUTRITION CENTERS</u></b>	
CANUTILLO (7351 Bosque Rd., Canutillo, TX 79835) .....	<b>877-2622</b>
CAROLINA (563 N. Carolina 79915).....	<b>592-8710</b>
CLINT (200 N. San Elizario, Clint, TX 79836) .....	<b>851-3397</b>
FABENS (201 Camp, Fabens, TX 79838) .....	<b>764-3580</b>
FATHER MARTINEZ (9311 Alameda, 79907).....	<b>860-9131</b>
FRIENDLY (2215 Murchison 79930).....	<b>533-7446</b>
GRANDVIEW (3134 Jefferson, 79930).....	<b>566-1217</b>
HILOS DE PLATA (4451 Delta Dr., 79905).....	<b>533-3207</b>
McCALL (3231 Wyoming 79902) .....	<b>566-2407</b>
MEMORIAL CENTER (1800 Byron, 79930).....	<b>562-4260</b>
MONTANA VISTA (14664 Gregg 79938) .....	<b>857-1567</b>
NORTHEAST (5317 Transmountain Rd 79924).....	<b>759-6892</b>
SAN ELIZARIO (1156 Church St., San Elizario, Tx 79849) .....	<b>851-1964</b>
SAN JUAN (700 N. Glenwood 79905) .....	<b>772-8365</b>
SEVILLE (6700 Sambrano 79905).....	<b>778-6722</b>
SOCORRO (901 Rio Vista, 79901).....	<b>860-8615</b>
SOUTHSIDE (600 S. Ochoa 79901).....	<b>577-9870</b>
WELLINGTON CHEW (4430 Maxwell 79924).....	<b>751-0608</b>
WESTSIDE (650 Wallenberg, 79912).....	<b>581-9525</b>
<b><u>HOMEBOUND MEALS</u></b> .....	<b>546-8168</b>
<b><u>FAMILY AND YOUTH SERVICES CENTER (6314 Delta Dr. 79905)</u></b> .....	<b>775-2701</b>
<b><u>HACIENDAS DEL NORTE WATER IMPROVEMENT DISTRICT</u></b> .....	<b>857-1092/Fax 592-0744</b>
13931 Sagebrush Circle, El Paso, TX 79936	
<b><u>HEALTH DEPARTMENT (5115 El Paso Drive)</u></b> .....	<b>212-0200</b>
<b>WWW.EPHealth.com</b>	
<b><u>HISTORICAL SOCIETY (603 W. Yandell)</u></b> .....	<b>533-3603</b>
<b><u>HOMESTEAD MUNICIPAL UTILITY WATER DISTRICT</u></b> .....	<b>857-1051/Fax 857-1392</b>
3668 Desert Metals, El Paso, Texas 79938	
<b><u>HORIZON WATER AUTHORITY (El Paso County)</u></b> .....	<b>852-3917/Fax 852-3908</b>
1539 Pawling, El Paso, Texas 79927	

**HOUSING AUTHORITY (City of El Paso) (5300 Paisano)..... 849-3742**

**HOUSING AUTHORITY (County of El Paso).....(915) 764-3559/Fax (915) 764-3377**  
650 Avenue G N.E., P.O. Box 279, Fabens, Texas 79838

**HUMAN RESOURCES (800 E. Overland Suite223).....546-2218/Fax 546-8126**

**JOB LINE..... 546-2039**

MELISSA CARRILLO, DIRECTOR  
LUZ ROJAS, ADMINISTRATIVE ASSISTANT  
VALERIA FERNANDEZ, EMPLOYMENT/CIVIL SERVICE  
RAUL BARRAZA, HR GENERALIST  
SAM TRUJILLO, RISK MANAGER  
PATRICK GARCIA, BENEFITS COORDINATOR  
LUPE JAUREGUI, WORKERS COMP. SPECIALIST  
ALEJANDRA TALAMANTES, ADMINISTRATIVE ASSISTANT

**WELLNESS CLINIC (500 E. San Antonio, Suite LL-107).....ex.4102**

**HUMANE SOCIETY (EL PASO).....532-6971 /Fax 532-0155**

**IMPACT COURT (SEE DISTRICT COURTS)**

**INFORMATION TECHNOLOGY DEPARTMENT (800 E. Overland, Suite 400)....546-2041/Fax 546-2042**

**ADMINISTRATION**

CHRISTOPHER STATHIS, CTO .....Ext.3384  
DAVID GARCIA, DEPUTY DIRECTOR .....Ext.3000  
CATHY RICE, OFFICE MANAGER .....Ext.3555

**HELP DESK (INFORMATION CENTER).....Ext.4357**

**INFRASTRUCTURE DEVELOPMENT (800 E. Overland Suite 200).....543-3845/Fax 543-3846**

**INTERPRETERS (Suite 101) .....546-2143/ Fax 546-2019**

**JAIL ANNEX (12501 Montana Avenue 79938).....856-4800/Fax 856-4849**

ADMINISTRATIVE LIEUTENANT ..... 856-4818  
SECRETARY ..... 856-4800  
CARPENTER ..... 856-4893  
CASHIER ..... 856-4807  
CENTRAL ..... 856-4822  
INFORMATION ..... 856-4802  
INTAKE ..... 856-4820  
KITCHEN ..... 856-4826  
MAINTENANCE ..... 856-4890  
MOTOR POOL ..... 856-4832  
OPERATIONS SERGEANT ..... 856-4808  
RELEASING ..... 856-4839  
SHIFT LIEUTENANT'S OFFICE ..... 856-4830  
SHIFT SERGEANT'S OFFICE ..... 856-4831  
SUPPLY OFFICE/LOADING DOCK ..... 856-4828  
TRANSPORTATION ..... 856-4821

**JAIL MAGISTRATE (600 E. Overland St.)**.....546-2077/Fax 546-8135  
SANDRA V. GARCIA, COURT COORDINATOR

**JURY DUTY COURT ROOM (Suite 904A)**.....543-3822

**JURY DUTY (200 S. Kansas Suite 104 79901)**.....546-8102/ Fax 543-3876  
VICTOR RAMIREZ, BAILIFF/JURY ADMINISTRATOR  
RACHEL ENRIQUEZ, ASSISTANT BAILIFF/JURY ADMINISTRATOR  
KEITH WILDEN, COORDINATOR  
MARILYN CALDERON, ASSISTANT JURY PANEL COORDINATOR

**JUSTICES OF THE PEACE**

**PRECINCT #1 (424 Executive Center Blvd Suite 100 79902)**.....534-3917 / Fax 351-1731  
ROBERT PEARSON, JUDGE (D-2018)  
PATTY ESCANDON, COURT COORDINATOR

**PRECINCT #2 (4641 Cohen Suite A 79924)**.....751-7575/ Fax 751-7623  
BRIAN HAGGERTY, JUDGE (D-2018)  
BECKY GONZALEZ, COURT COORDINATOR

**PRECINCT #3 (500 E San Antonio Suite 309 79901)**.....546-2170 /Fax 546-8188  
GUADALUPE "LUPE" APONTE, JUDGE (D-2018)  
MONICA CARMONA, COURT COORDINATOR

**PRECINCT #4 (2350 George Dieter 79936)**.....538-1600/ Fax 538-1601  
JESUS URENDA, JUDGE (D-2018)  
YOLIE ENRIQUEZ, COURT COORDINATOR

**PRECINCT #5 (Ysleta Annex 9521 Socorro Rd Suite B-2)**.....859-3744/ Fax 859-8681  
JOHN CHATMAN, JUDGE (D-2018)  
ANGIE SALCIDO, COURT COORDINATOR

**PRECINCT #6 #1(190 SAN ELIZARIO RD, Clint, TX 79836)**.....851-2019/ Fax 851-3694  
RUBEN LUJAN, JUDGE (D-2018)  
ROSIE MARTINEZ, COURT COORDINATOR

**PRECINCT #6 #2 (14608 Greg Dr.)**.....855-3062/ Fax 855-3098  
NINA SERNA, JUDGE (D-2018)

**PRECINCT #7 (435 Vinton Rd. 79821)**.....886-2598/ Fax 886-3531  
KELLY DICKSON, JUDGE (R-2018)  
VANESSA HERNANDEZ, COURT COORDINATOR

**JUVENILE JUSTICE CENTER (6400 Delta Dr. 79905)**.....849-2500/ Fax 849-2577  
**JUVENILE JUSTICE DETENTION FACILITY (6400 Delta Dr. 79905)**.....849-2573

**KEEP EL PASO BEAUTIFUL (201 E. Main 79901)** .....546-6742 / Fax 546-6703

**LEGAL AID (1331 TEXAS 79902)**.....585-5100/Fax 544-3789

**LAW LIBRARY (SEE FAMILY & COMMUNITY SERVICES)**

**LIFE MANAGEMENT CENTER (8929 Viscount, Suite 200)**..... 629-2665

**LOWER VALLEY WATER DISTRICT AUTHORITY**  
**(10005 Alameda Suite #P, El Paso, Tx 79927)**.....858-4440/Fax 858-1116

**MAINTENANCE (Suite M-1)**.....546-2009/FAX 543-3820

ABEL RODRIGUEZ, FACILITIES SUPERINTENDENT.....Ext 3737  
 GILBERT MINJAREZ, BUILDING SYSTEMS OPERATION MGR.....546-2080  
 VIVIANA ALVIDREZ, ADMINISTRATIVE ASSISTANT II.....546-2009  
 EVETTE RESENDEZ, OFFICE SPECIALIST.....546-2009

**MEDICAL EXAMINER (4505 Alberta Ave 79905).....532-1447/Fax 532-6630**  
**ADMINISTRATION** Fax 351-0589

MARIO RASCON, CHIEF MEDICAL EXAMINER  
 JUAN CONTIN, DEPUTY CHIEF MEDICAL EXAMINER  
 JANICE DIAZ-CAVALLIERI, DEPUTY CHIEF MEDICAL EXAMINER  
 IRENE SANTIAGO, CHIEF OF OPERATIONS  
 ERICK VARGAS, OFFICE SPECIALIST  
 GUSTAVO LUEVANO, OFFICE SPECIALIST  
 LORENZO FLORES Jr., PHOTOGRAPHER  
 ANGELA LAWRENCE-PUSEY, ADMINISTRATIVE ASSISTANT-SENIOR  
 SHANI ENRIQUEZ, TRANSCRIPTIONIST/SECRETARY

**INVESTIGATION**

JOSE R. ROMERO, INVESTIGATOR  
 MARISELA GARCIA, INVESTIGATOR  
 CHRISTINA D. ENRIQUEZ, INVESTIGATOR  
 JORGE A. ORDAZ, INVESTIGATOR  
 JOSE L. LABRADO, INVESTIGATOR  
 MORGAN RIDDLE, INVESTIGATOR  
 DANIEL SALAS, INVESTIGATOR  
 ANNABEL SALAZAR, CHIEF INVESTIGATOR  
 JENNIFER L. CONTRERAS, DEPUTY CHIEF INVESTIGATOR

**ATTENDANTS**

ADRIAN PINEDA  
 ULISES D'BINION

**MORGUE**

SAL TELLEZ, SUPERVISOR  
 OLGA CHAVEZ, MANAGER

**NEWS MEDIA**

**NEWSPAPER**

**EL PASO TIMES (500 W. Overland)..... 546-6100**

**TELEVISION STATIONS**

**CHANNEL 4/KDBC (6004 N. Mesa 79912)..... 833-8535**  
 NEWS ROOM..... 845-5369  
**CHANNEL 7/KVIA (4140 Rio Bravo 79902).....496-7777 /Fax 532-0505**  
 NEWS ROOM..... 533-7891  
**CHANNEL 9/KTSM (801 N. Oregon 79902).....532-5421/Fax 544-0536**  
 NEWS ROOM..... 532-5421  
**CHANNEL 14/KFOX (6004 N. Mesa 79912).....833-8585 /Fax 833-8717**  
 NEWSROOM..... 845-5369  
**CHANNEL 26/KINT (5426 N. Mesa 79912).....581-1126 /Fax 587-9893**  
 NEWS ROOM..... 581-1126  
**CHANNEL 44/XHIJ (5925 Cromo 79912)..... 577-0045/ 0047**  
**TIME WARNER COMMUNICATION (7010 Airport Rd 79906).....772-1123 /Fax 772-4605**

**NUTRITION (SEE FAMILY & COMMUNITY SERVICES)**

**PARKING GARAGE (500 E. Overland St.)**

EL PASO COUNTY PARKING SYSTEM..... 546-2197

**PARKS & SPECIAL EVENTS (6900 Delta Dr. 79905).....772-5605/Fax 771-9358**

**ADMINISTRATION**

ERIC STORRIE

**SWIMMING POOLS**

ASCARATE..... 774-8874  
 CANUTILLO..... 877-2575  
 FABENS..... 764-2161

**PROBATE COURT #1 (Suite 803).....546-2161/Fax 875-8527**

PATRICIA CHEW, JUDGE (D-2018)  
GLORIA LOPEZ, COURT ADMINISTRATOR  
BETH PARSONS, COURT INVESTIGATOR  
VALERIE OLIVAS, COURT COORDINATOR  
MONIQUE ORTEGA GARCIA, COURT VISITOR COORDINATOR  
MERYL MCCOY, COURT REPORTER

**PROBATE COURT #2 (Suite 401).....546-8183/Fax 875-8530**

EDUARDO GAMBOA, JUDGE (D-2018)  
ROBERT AHUMADA, PROBATE ADMINISTRATOR  
MARY MARTINEZ, PROBATE ASSISTANT  
RAQUEL LAURETANO, INVESTIGATOR  
CAMILA MADRID, CERTIFIED COURT REPORTER  
BEATRICE CASTILLO, COURT COORDINATOR

**PSYCHIATRIC CENTER (EL PASO) (4615 Alameda).....532-2202/Fax 534-5587**

**PUBLIC DEFENDER (Suite 501).....546-8185/Fax 546-8186**

**ADMINISTRATION**

JAIME GANDARA, PUBLIC DEFENDER  
BILL COX, FIRST ASSISTANT  
BERTHA A. RODRIGUEZ, OFFICE ADMINISTRATIVE SUPPORT MANAGER  
DORA CHAVEZ, RECEPTIONIST

**DIVISION CHIEF**

EDIE PAYAN, ATTORNEY  
DANIEL MARQUEZ  
REBECCA SPENCER TAVITAS

**CASE MANAGER**

CHRISTI GONZALEZ,

**JUVENILE SECTION (6314 Delta Dr 79905) .....772-2133/Fax 849-2577**

BILL COX, TRIAL ATTORNEY

**SECRETARIAL SECTION**

ALLAN FLORES, EXECUTICE ASSISTANT  
LIZ MUÑOZ, SR. LEGAL SECRETARY

**PURCHASING (800 E. Overland, Suite 300)**

**ADMINISTRATION .....546-2048/Fax 546-8180**

VACANT, PURCHASING AGENT ..... 546-2048  
JOE LOPEZ, INTERIM PURCHASING AGENT ..... 546-2068  
ANDY CHAVEZ, ADMINISTRATIVE ASST.....546-2048

**BIDS & SPECIFICATIONS**

ELVIA CONTRERAS,BID CLERK/BUYER.....Ext. 4524  
LUCY BALDERAMA, BID TECHNICAN.....Ext. 4525  
BLANCA CARBAJAL, BID TECHNICAN.....Ext. 4528

**BUYERS**

ARTURO CABALLERO, BUYER.....Ext. 4522  
GARY ALBERT LOPEZ, BUYER.....Ext. 4521  
PETE GUTIERREZ, BUYER.....834-8294  
MYRNA RUZ, BUYER.....Ext. 4527  
ARACELI HERNANDEZ, BUYER.....Ext. 4520

**INVENTORY**

ROGER SOTO, INVENTORY CONTROL ANALYST.....Ext.2393  
RAFAELA LOPEZ, INVENTORY CONTROL CLERK .....Ext 4523  
CHARLIE VILLARREAL, INVENTORY CONTROL CLERK.....Ext 3135  
ROBERT PEDREGON, INVENTORY CONTROL CLERK.....Ext. 3261  
MARTIN CHAVEZ, INVENTORY CONTROL CLERK.....Ext.4526

<b><u>MAIL &amp; PRINT CENTER (Suite LL109)</u></b> .....	Ext. 4529
VICTOR MONAREZ, PRINT/MAIL EQUIPMENT OPERATOR	
ARTURO FINO, PRINT/MAIL EQUIPMENT OPERATOR	
<b><u>SUPPLIES (800 E. Overland)</u></b> .....	Ext. 4523
LASHONDA ORAM, CENTRAL SUPPLY CLERK	
VICTOR MONAREZ, CENTRAL SUPPLY CLERK	

**RIO GRANDE COUNCIL OF GOVERNMENTS**

<b><u>1100 N. Stanton (Suite 610) 79902</u></b> .....	533-0998/Fax 532-9385
-------------------------------------------------------	-----------------------

**ROAD & BRIDGE DEPARTMENT**

<b><u>ADMINISTRATION (800 E. Overland Suite 407)</u></b> .....	546-2015/Fax 546-8194
PAT ADAUTO, PUBLIC WORKS DIRECTOR	
<b><u>CANUTILLO WAREHOUSE (191 Canutillo Ave)</u></b> .....	877-3181
<b><u>FABENS WAREHOUSE (1331 N. Fabens)</u></b> .....	764-3722
<b><u>MONTANA WAREHOUSE (14698 Van Lane)</u></b> .....	855-1681
<b><u>ROAD &amp; BRIDGE ON-SITE PROGRAM (14612 Greg Drive)</u></b> .....	855-9664/Fax 855-9678
<b><u>SAN ELIZARIO HISTORIC DISTRICT</u></b>	
HENRY MARTIN, ZONING INSPECTOR.....	
	546-2015/Fax 546-8194

**SECURITY (COURTHOUSE)**.....

	546-8166
<b><u>1<sup>st</sup> FLOOR</u></b> .....	546-2126
<b><u>3<sup>rd</sup> FLOOR</u></b> .....	Ext. 3133

**SHERIFF HEADQUARTER'S**

<b><u>ACADEMY (12501 Montana Avenue 79938)</u></b> .....	856-4850/Fax 856-4883
<b><u>ABANDONED AUTO AUCTION</u></b> .....	538-2291
<b><u>ADMINISTRATION (3850 JUSTICE RD.)</u></b>	
MAIN NUMBER.....	
	538-2217/Fax 538-2028
RICHARD D. WILES, SHERIFF (D-2016) .....	
	538-2006
SYLVIA AGUILAR, CHIEF DEPUTY.....	
	538-2006
SYLVIA MERCADO, ADMINISTRATIVE ASSISTANT .....	
	538-2006
ACCREDITATION.....	
	538-2233
<b><u>ANIMAL CONTROL</u></b> .....	538-2040
<b><u>BUDGET</u></b>	
LUCILLE SAMUEL, BUDGET ANALYST .....	
	538-2286
<b><u>COMMUNICATIONS DEPARTMENT</u></b> .....	538-2075
<b><u>CRIME PREVENTION</u></b> .....	538-2210
<b><u>CRIMINAL INVESTIGATION DIVISION (3850 JUSTICE RD.)</u></b>	
MAIN NUMBER.....	
	538-2291/Fax 538-2148
<b><u>DRUG INTERDICTION</u></b> .....	538-2210
<b><u>ELECTIONS</u></b> .....	538-2254
<b><u>ENGINEERING/MAINTENANCE</u></b>	
ANNEX SUPERINTENDENT.....	
	856-4890
DOWNTOWN JAIL FOREMAN .....	
	546-2238
<b><u>ENVIRONMENTAL CRIME UNIT</u></b> .....	538-2210
<b><u>EVIDENCE &amp; ABANDONED PROPERTY</u></b> .....	538-2283
<b><u>FIRE &amp; SAFETY INSPECTION</u></b> .....	546-2000/ Ext. 2319
<b><u>HUMAN RESOURCES (800 E. Overland 3rd Floor)</u></b>	
LUDY VELO, DIRECTOR .....	
	538-2247
<b><u>(ID &amp; R) CRIMINAL RECORDS, EVIDENCE AND FORENSICS</u></b>	
MAIN NUMBER.....	
	538-2292/Fax 538-2036
<b><u>IMPOUND LOT</u></b> .....	538-2007/Fax 538-2012
<b><u>INTERNAL AFFAIRS</u></b> .....	538-2211
<b><u>INVENTORY/SUPPLIES/PROPERTY</u></b> .....	538-2186
<b><u>LEGAL SECTION</u></b> .....	
	538-2050
BILL ELLIS, LEGAL ADVISOR .....	
	538-2058
<b><u>LITTER ABATEMENT</u></b> .....	538-2210

<b><u>NARCOTICS TASK FORCE-METRO</u></b> .....	772-8665/Fax 775-0369
<b><u>(PATROL) UNIFORMED FIELD OPERATIONS DIVISION</u></b>	
MAIN NUMBER.....	538-2210
STATIONS	
EAST MONTANA (12501 Montana Ave 79938) .....	856-4875/Fax 856-4896
VINTON (435 Vinton Rd 79821).....	886-2724
SUB-STATIONS	
MISSION VALLEY.....	851-3287
FABENS.....	764-3972
MONTANA VISTA.....	921-5150
SPARKS.....	852-4131
<b><u>PAYROLL (3850 JUSTICE RD.)</u></b>	
SONIA GALLARDO, PAYROLL ANALYST.....	538-2284
<b><u>STATIONS (SEE PATROL - UFO)</u></b>	
<b><u>SUBPOENAS &amp; SUMMONS</u></b> .....	538-2253
<b><u>SUBSTATIONS (SEE PATROL -UFO)</u></b>	
<b><u>SUPPLY</u></b> .....	538-2186
<b><u>CIVIL PROCESS SECTION</u></b> .....	538-2253
<b><u>VOLUNTEER PROGRAM (3850 JUSTICE RD.)</u></b> .....	538-2117
<b><u>WARRANTS SECTION</u></b> .....	546-2214/Fax 546-2026

**SPORTSPARK OF EL PASO COUNTY (1780 N. Zaragoza)**.....857-7676

**TAX ASSESSOR-COLLECTOR (301 Manny Martinez Sr. Dr. Street 1<sup>st</sup> Floor 79905 )**

<b><u>ADMINISTRATION</u></b> .....	771-2300/Fax 771-2360
RUBÉN GONZALEZ, ASSESSOR/COLLECTOR (D-2016) .....	771-2305
ARTURO PASTRANA, CHIEF DEPUTY .....	771-2306
MARY ANN KAUTZ, SENIOR ADMINISTRATIVE ASSISTANT.....	771- 2305
LAURA PEREZ, SENIOR ADMINISTRATIVE ASSISTANT.....	771-2306
<b><u>ACCOUNTING...Fax 771-2361</u></b>	
LETTY RAMOS, ACCOUNTING MANAGER .....	771-2307
<b><u>AUTO REGISTRATION</u></b>	
<b><u>VEHICLE TITLE REGISTRATION &amp; INFORMATION</u></b> .....	771-2300/Fax 771-2301
<b><u>TITLE EXAMINERS/ INVENTORY CLERKS</u></b> .....	Fax 771-2362
<b><u>HOTEL/MOTEL &amp; BEER/WINE/LIQUOR LICENSES</u></b>	
Mario A. Rodriguez, Licensing Specialist.....	771-2325/Fax 771-2363
<b><u>VRAP HOTLINE (Vehicle Registration Abuse) HOTLINE</u></b> .....	546-2181
<b><u>BRANCH OFFICES</u></b>	
FT. BLISS (Welcome Ctr. Bldg. 505).....	562-6602
NORTHEAST (4641 Cohen Suite B) .....	751-1229
YSLETA (Ysleta Annex 9521 Socorro Rd. Suite B-4).....	860-2563
EASTSIDE (Eastside Annex 2350 George Dieter Suite B, Rm. 211).....	538-1662
NORTHWEST ANNEX (435 E. Vinton Rd., Suite B).....	886-1092
<b><u>CONTRACTED OFFICES</u></b>	
<b><u>EXPRESS TITLE CO. #1</u></b>	
(5505 Montana).....	775-1045
<b><u>EXPRESS TITLE CO. #2</u></b>	
(5660 N. Desert Blvd. Suite B .....	833-9900
<b><u>EZ AUTO TITLE REGISTRATION</u></b>	
(1227 Lee Trevino Suite 200).....	590-8999
<b><u>TRI-STAR AUTO TITLE CO.</u></b>	
(1160 Airway #D-4) .....	772-8427
<b><u>EL PASO AUTO REG. AND TITLING #1</u></b>	
(7580 Alameda, Suite 4).....	779-0006
<b><u>EL PASO AUTO REG. AND TITLING #2</u></b>	
(10610 N. Loop Suite 0).....	790-1909
<b><u>EL PASO AUTO REG. AND TITLING #3</u></b>	
(14350 N. Horizon).....	852-2500
<b><u>EL PASO AUTO REG. AND TITLING #4</u></b>	
(1030 N. Zaragoza).....	790-1185



**EL PASO AUTO REG. AND TITLING #5**  
 (12135 Montwood Suite 109).....857-9488  
**TX. AUTO REG. & TITLES**  
 (9155 Dyer, Suite A-5B).....755-5670  
**FLASH TITLE REGISTRATION INC.**  
 (1050 Sunland Park Dr. Suite A-400).....771-9400  
PROPERTY TAXES/CITY TAX OFFICE (221 N. Kansas-Wells Fargo Building, Ste 300, 3<sup>RD</sup> Flr).  
 533-6637 or 545-5481  
HOMESTEAD & EXEMPTIONS (C.A.D. - 5801 Trowbridge)..... 780-2000  
PROPERTY TAXES/ CITY (300 N. Campbell)..... 212-0106

**TAX COURT (SUITE 806)**.....834-8236/Fax834-8283  
 VACANT, COURT COORDINATOR

**TEXAS ASSOCIATION OF COUNTIES (TAC)** .....(512) 478-8753  
 P.O. Box 2131, Austin, TX 78768

**TEXAS TECH MEDICAL CENTER (4801 Alberta Ave 79905)** .....545-6500/Fax 545-6521  
 REGIONAL ACADEMIC HEALTH CENTER..... 533-3020

**THOMASON HOSPITAL (UMC)**  
4815 Alameda / P.O. Box 20009 79998) ..... 521-7610  
ADMINISTRATION (Suite A) ..... Fax 521-7659  
 JAMES N. VALENTI, CHIEF EXECUTIVE OFFICER..... 521-7602  
PUBLIC AFFAIRS (Suite C).....521-7655/ Fax 521-7685  
 MARGARET ALTHOFF-OLIVAS, DIRECTOR ..... 521-7656

**TORNILLO WATER SUPPLY CORPORATION** ..... 764-2966  
 Tony Holdman, Business Manager  
 P.O. Box 7, Tornillo, Texas 79853

**TRANSIT RURAL SYSTEM** .....543-3848/Fax 546-2198

**VETERANS SERVICES (SEE FAMILY & COMMUNITY SERVICES)**

**WATER IMPROVEMENT DISTRICT #1 (13247 Alameda, Ave., Clint, TX.)**.....872-4000/Fax 851-0091  
 JESUS REYES, GENERAL MANAGER

**WEST TEXAS HIDTA** .....532-9550/Fax 532-9931

**WORKERS' COMPENSATION COMMISSION (TEXAS) (8815 Dyer, Suite 340)**..... 757-8081

**ANTHONY (CITY OF) P.O. Box 1269 88021**

ADMINISTRATION .....886-3944/Fax 886-3115  
POLICE DEPARTMENT ..... 886-3838  
PUBLIC HOUSING ..... 886-4650

**CLINT (CITY OF) P.O. Box 350 79836**

ADMINISTRATION ..... 851-3146

**HORIZON (CITY OF) 14999 Darrington Rd. 79927**

ADMINISTRATION ..... 852-1046  
CHIEF OF POLICE.....852-1047  
CITY CLERK.....852-1046  
MUNICIPALCOURT.....852-1048

**SOCORRO (CITY OF) 124 HORIZON BLVD 79927**

CITY HALL.....858-2915/Fax 858-9288  
FIRE DEPT . . . . . 241 Moon Rd (79927).....858-2222  
STREET DEPT. . . . . 241 Old Hueco Tanks Rd.....859-9503

**TIGUA TRIBAL GOVERNMENT (119 S. OLD PUEBLO RD (79907)**

ADMINISTRATION.....859-7913/Fax 859-2988  
EMPLOYMENT & TRAINING.....858-0271  
HOUSING AGENCY.....859-9196

**VINTON (VILLAGE OF) 436 E. VINTON RD. 79835**

ADMINISTRATION ..... 886-5104

**ANTHONY INDEPENDENT SCHOOL DISTRICT.....886-3622/Fax 886-3835**  
900 6th STREET, ANTHONY, TEXAS 79821

**CANUTILLO INDEPENDENT SCHOOL DISTRICT.....877-3726/Fax 877-7414**  
7311 BOSQUE RD, CANUTILLO, TX 79835

**CLINT INDEPENDENT SCHOOL DISTRICT.....851-2877**  
P.O. BOX 779, CLINT, TEXAS 79836

**EL PASO COMMUNITY COLLEGE**

CAREER TRAINING CENTER (215 Francis 79905).....831-2375  
CENTRAL SERVICE CENTER (432 Frederick Rd 79905) ..... 831-6000  
DIPP BUILDING (100 E. Yandell 79902)..... 831-2753  
FORT BLISS CENTER (Biggs Army Airfield - Bldg 11239 79906)..... 831-4004  
MISSION DEL PASO CENTER ..... 831-7017  
NORTHWEST CENTER (6701 S. Desert Blvd 79835)..... 831-4830  
RIO GRANDE CAMPUS (100 W. Rio Grande Ave 79902) ..... 831-4000  
TRANSMOUNTAIN CAMPUS (9570 Gateway North 79924)..... 831-5000  
VALLE VERDE CAMPUS (919 Hunter Dr 79915)..... 831-2000

**EL PASO INDEPENDENT SCHOOL DISTRICT.....779-3781**  
6531 BOEING DR. / P.O. BOX 20100, EL PASO, TEXAS 79996)

**FABENS INDEPENDENT SCHOOL DISTRICT**..... (915)764-2025/ Fax 764-3115  
P.O. BOX 697, FABENS, TEXAS 79838

**SAN ELIZARIO INDEPENDENT SCHOOL DISTRICT** ..... 872-3900  
P.O. BOX 920, SAN ELIZARIO, TEXAS 79849

**SAN ELIZARIO-LOS PORTALES MUSEUM AND INFORMATION CENTER**.....851-1682  
1585 SAN ELIZARIO RD. 79849

**SOCORRO INDEPENDENT SCHOOL DISTRICT**..... 860-3400  
12300 EASTLAKE DRIVE, EL PASO, TEXAS 79927

**TORNILLO INDEPENDENT SCHOOL DISTRICT**..... (915)764-2366/Fax 764-2120  
P.O. BOX 170, TORNILLO, TEXAS 79853

**YSLETA INDEPENDENT SCHOOL DISTRICT** ..... 595-5500  
ADMINISTRATION & CULTURAL ARTS CENTER  
9600 SIMS, EL PASO, TEXAS 79925

**Prepared By: Evelyn Seybold (915) 546-2000**  
**(Revised 6-24-16)**  
**County of El Paso Directory**

**COUNTY OF EL PASO  
TABLE OF CONTENTS**

<b><u>DEPARTMENT:</u></b>	<b><u>PAGE</u></b>
ADULT PROBATION (West Texas Community Supervision & Corrections Dept).....	1
AGRICULTURAL EXTENSION SERVICE (The Texas A&M University System).....	1
AGUA DULCE.....	10
AMBULANCE SERVICE.....	1
APPEALS (COURT OF) (SEE COURT OF APPEALS).....	6
ANTHONY (CITY OF).....	18
ANTHONY INDEPENDENT SCHOOL DISTRICT.....	18
ASCARATE GOLF COURSE.....	1
ASCARATE PARK.....	1
ASCARATE PARK SWIMMING POOL.....	1
ASSOCIATE JUDGES.....	2
AUDITOR (COUNTY).....	2
BAR ASSOCIATION (EL PASO).....	2
BOND FORFEITURES (SEE COUNTY ATTORNEY).....	3
BUDGET & FISCAL POLICY DEPARTMENT.....	2
CAFETERIA.....	3
CANUTILLO INDEPENDENT SCHOOL DISTRICT.....	18
CENTRAL APPRAISAL DISTRICT.....	3
CHIEF ADMINISTRATOR.....	3
CLINT (CITY OF).....	18
CLINT INDEPENDENT SCHOOL DISTRICT.....	18
COLISEUM.....	3
COLLECTIONS DEPARTMENT (SEE COUNTY CLERK).....	4
COMMISSIONERS COURT (SEE COUNTY COMMISSIONERS & COUNTY JUDGE).....	4
COMMUNICATIONS DEPARTMENT.....	3
COMMUNITY CENTERS.....	3
CONSTABLES.....	3
COPY/MAIL ROOM (Purchasing Department).....	15
COUNCIL OF JUDGES (SEE DISTRICT COURTS).....	3
COUNTY ATTORNEY.....	3-4
COUNTY CLERK.....	4
COUNTY COMMISSIONERS.....	4
COUNTY COURTS AT LAW.....	5
COUNTY CRIMINAL COURTS.....	5
COUNTY JUDGE.....	4
COURT MASTERS (SEE ASSOCIATE JUDGES).....	2
COURT OF APPEALS (8TH DISTRICT).....	6
CRIMINAL JUSTICE COORDINATOR.....	6
DETENTION FACILITY.....	6
DISPUTE RESOLUTION CENTER (EL PASO COUNTY).....	6
DISTRICT ATTORNEY.....	6
DISTRICT CLERK.....	7
DISTRICT COURTS.....	7-8-9
DOMESTIC RELATIONS.....	9
E-911/EMERGENCY COMMUNICATIONS DISTRICT.....	9
ELECTIONS.....	9
EL PASO COMMUNITY COLLEGE.....	18
EMERGENCY MANAGEMENT.....	9
FABENS AIRPORT.....	9
FABENS INDEPENDENT SCHOOL DISTRICT.....	19
FABENS WATER DISTRICT (El Paso County Water Control & Improvement District #4).....	9
FAMILY & COMMUNITY SERVICES.....	10
FAMILY YOUTH SERVICE CENTER.....	10
FAMILY LAW COURT MASTERS (SEE ASSOCIATE JUDGES).....	2
GENERAL ASSISTANCE AGENCY (SEE FAMILY & COMMUNITY SERVICES).....	10
GRAFITTI WIPE OUT.....	1
HACIENDAS DEL NORTE WATER IMPROVEMENT DISTRICT.....	10

HEALTH DEPARTMENT .....	10
HIDTA (SEE WEST TEXAS HIDTA).....	17
HISTORICAL SOCIETY.....	10
HOMESTEAD MUNICIPAL UTILITY WATER DISTRICT.....	10
HORIZON (CITY OF).....	18
HORIZON WATER AUTHORITY (EL PASO COUNTY).....	10
HOUSING AUTHORITY (CITY OF PASO).....	11
HOUSING AUTHORITY (COUNTY OF EL PASO).....	11
HUMAN RESOURCES.....	11
HUMANE SOCIETY (EL PASO).....	11
IMPACT COURT (SEE DISTRICT COURTS).....	11
INFORMATION TECHNOLOGY SERVICES (ITD)/(DATA PROCESSING).....	11
INFRASTRUCTURE DEVELOPMENT.....	11
INTERPRETERS.....	11
JAIL ANNEX .....	11
JAIL MAGISTRATE.....	12
JURY DUTY COURT ROOM.....	12
JURY DUTY.....	12
JUSTICES OF THE PEACE .....	12
JUVENILE JUSTICE CENTER.....	12
KEEP EL PASO BEAUTIFUL.....	12
LEGAL AID .....	12
LIBRARIES .....	12
LIFE MANAGEMENT CENTER.....	12
LOWER VALLEY WATER DISTRICT AUTHORITY .....	12
MAINTENANCE .....	13
MEDICAL EXAMINER .....	13
MORGUE (SEE MEDICAL EXAMINER) .....	13
NEWS MEDIA.....	13
NUTRITION PROGRAM (SEE FAMILY & COMMUNITY SERVICES) .....	13
PARKING GARAGE .....	13
PARKS & SPECIAL EVENTS .....	13
PROBATE.....	14
PSYCHIATRIC CENTER (EL PASO).....	14
PUBLIC DEFENDER .....	14
PURCHASING.....	14-15
GRANDE COUNCIL OF GOVERNMENTS.....	15
ROAD & BRIDGE DEPARTMENT .....	15
SAN ELIZARIO INDEPENDENT SCHOOL DISTRICT .....	19
SAN ELIZARIO-LOS PORTALES MUSEUM AND INFORMATION CENTER.....	19
SECURITY (COURTHOUSE).....	15
SHERIFF HEADQUARTER'S.....	15-16
SOCORRO (CITY OF).....	18
SOCORRO INDEPENDENT SCHOOL DISTRICT.....	19
SPORTSPARK OF EL PASO COUNTY.....	16
TAX ASSESSOR-COLLECTOR.....	16-17
TAX COURT.....	17
TEXAS ASSOCIATION OF COUNTIES (TAC).....	17
TEXAS TECH MEDICAL CENTER .....	17
THOMASON HOSPITAL (UMC) .....	17
TIGUA TRIBAL GOVERNMENT .....	18
TORNILLO INDEPENDENT SCHOOL DISTRICT.....	19
TORNILLO WATER SUPPLY CORPORATION .....	17
TRANSIT RURAL SYSTEM (EL PASO COUNTY).....	17
TREASURY (SEE AUDITOR).....	2
VETERANS ASSISTANCE (SEE FAMILY & COMMUNITY SERVICES).....	17
VINTON (VILLAGE OF).....	18
WATER IMPROVEMENT DISTRICT #1 (EL PASO COUNTY).....	17
WEST TEXAS COMMUNITY SUPERVISION & CORRECTIONS DEPARTMENT (SEE ADULT PROBATION).....	1
WEST TEXAS HIDTA .....	17
WORKERS' COMPENSATION COMMISSION .....	17



# COUNTY OF EL PASO

2016  
**DIRECTORY**

[WWW.EPCOUNTY.COM](http://WWW.EPCOUNTY.COM)

