

County Purchasing Department 500 East San Antonio, Suite PU500 El Paso, Texas 79901 (915) 546-2048 (915) 546-8180 Fax

Notice to Interested Parties

Sealed bids will be received at the County Purchasing Department, 500 E. San Antonio, Suite PU500, El Paso, Texas 79901 before 2:00 p.m., Wednesday, November 7, 2007 to be opened at the County Purchasing Office the same date for Food Products for the County of El Paso.

Bids must be in a sealed envelope and marked:
"Bid to be opened November 7, 2007
Food Products for the County of El Paso
Bid #07-139"

Any questions or additional information required by interested vendors must be submitted in writing to the attention of the County Purchasing Agent before Tuesday, October 30, 2007, at 12:00 p.m. Questions can be faxed to (915)-546-8180.

Said contract shall be let to the lowest responsible bidder, and the **COMMISSIONER'S COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND WAIVE TECHNICALITIES.**Only bids that conform to specifications will be considered. Faxed bids will not be accepted. Successful bidder shall not order items or services until a Purchase Order is received from the County Purchasing Office. Payment will not be made on items delivered without a Purchase Order. Contract will be awarded by lump sum or line item, whichever is in the best interest of the County.

In order to remain active on the El Paso County Vendor list, each vendor receiving this bid must respond in some form. Vendors submitting a bid must meet or exceed all specifications herein. Vendors submitting a no bid must submit their reason in writing to the El Paso County Purchasing Department.

If the bid totals more than \$100,000.00, the bidder shall furnish a certified cashier's check made payable to the order of El Paso County or a good and sufficient bid bond in the amount of 5% of the total contract price, executed with a surety company authorized to do business in the State of Texas. The bid bond must be included with the bid at the time of the opening.

PITI VASQUEZ
County Purchasing Agent

BIDDING SCHEDULE

To: El Paso County, Texas

I or we agree to furnish the following described equipment, supplies, or services for the prices shown in accordance with specifications listed below or attached. By execution of this bid, I hereby represent and warrant to El Paso County that I have read and understood the Bid Documents and the Contract Documents and this bid is made in accordance with the Bid Documents.

Please quote prices and discounts on the following items:

F. O. B. El Paso County

| Description – Bid #07-139 Food Products for the County of El Paso | | | | |
|--|-----------------------|--|--|--|
| Vendor must meet or e | xceed specifications | | | |
| TOTAL CO | ST | | | |
| \$ Please do not include tax, as the County is tax-exempt. We will sign tax exemption certificates covering these items. Please submit one (1) original copy and two (2) copies of your bid. | | | | |
| Company | Address | | | |
| Federal Tax Identification No. | City, State, Zip Code | | | |
| CIQ Document Number | CIQ Sent Date | | | |
| Representative Name & Title | Telephone | | | |
| Fax Number | E-mail | | | |
| Signature | | | | |

THIS MUST BE THE FIRST PAGE ON ALL BIDS

Food Products for the County of El Paso

Bid #07-139



Opening Date Wednesday, November 7, 2007

Food Bid for Adult Probation (C.R.T.C. & C.I.C.) & Juvenile Justice Dept., effective dates: January 1, 2008 thru June 30, 2008

!!! (Estimated usage indicates what may be ordered within a six month period but can also change depending on population for both Adult Probation & Juvenile Justice Centers.) *** <u>WEEKLY DELIVERIES ASPER PURCHASE ORDER DATE</u>

Contact Persons: C.R.T.C. = Mr. Guy @ (915) 772-8537, C.I.C. = Mr. Morgan @ (915) 779-6174 and Juvenile Center = Luis Garcia @ (915) 849-2559

!!! TAKE NOTE: HOURS FOR DELIVERY: 7:00 AM THRU 3:00 PM

| Description-Herbs & Spices (as per size indicated) | County Commodity# | Price | Pack Size |
|--|-------------------|-------|-----------|
| 1. SPICES-ALLSPICE. | 2835-1000089-00 | | |
| (No bags & No larger than 1 lb) | (ASPER DEMAND) | | |
| | | | |
| 2. SPICES-BASIL SWEET, (ground). | 2835-1000092-48 | | |
| (No bags & No larger than 1 lb) | (ASPER DEMAND) | | |
| | | | |
| 3. SPICES-BAY LEAF. | 2835-1000089-16 | | |
| (No bags & No larger than 1 lb) | (est. usage 6 ea) | | |
| | | | |
| 4. PEPPER-CAYENNE. | 2835-1000089-49 | | |
| (No bags & No larger than 1 lb) | (ASPER DEMAND) | | |
| | | | |
| 5. SPICES-CHILI POWDER. | 2835-100000Y-01 | | |
| (No bags & No larger than 1 lb) | (est usage 36 ea) | | |
| | | | |
| 6. SPICES-CINNAMON GROUND. | 2835-1000089-68 | | |
| (No bags & No larger than 1 lb) | (ASPER DEMAND) | | |
| | | | |
| 7. SPICES-CLOVES WHOLE. | 2835-10000Y1-78 | | |
| (No bags & No larger than 1 lb) | (ASPER DEMAND) | | |

| Description-Herbs & Spic | es (as per size indicated) | Commodity Code | Price | Pack size |
|---------------------------------|----------------------------|-----------------------|-------|-----------|
| 8. SPICES-CLOVES, (GROUND). | | 2835-10000Y2-91 | | |
| (No bags & No larger than 1 lb) | | (ASPER DEMAND) | | |
| | | | | |
| 9. COCONUT, (FLAKED). 10# | | 2803-3000090-26 | | |
| (No bags & No larger than 1 lb) | | (est. usage 12 cs) | | |
| | | | | |
| 10. SPICES-CUMIN WHOLE. | | 2835-1000090-01 | | |
| (No bags & No larger than 1 lb) | | (ASPER DEMAND) | | |
| | | | | |
| 11. SPICES-CUMIN GROUND. | | 2835-1000090-00 | | |
| (No bags & No larger than 1 lb) | | (est. usage 24 ea) | | |
| | | | | |
| 12. SPICES-CURRY (POWDER). | | 2835-1000090-04 | | |
| (No bags & No larger than 1 lb) | | (ASPER DEMAND) | | |
| | | | | |
| 13. FLAVORING-VANILLA. | | 2803-40000Y1-05 | | |
| PT/QT SIZE (No larger than | qt size) | (est. usage 12 ea) | | |
| | | | | |
| 14. FLAVORING-ORANGE. | | 2803-4000091-26 | | |
| PT/QT SIZE (No larger than | qt size) | (est. usage 6 ea) | | |
| | | | | |
| 15. FLAVORING-MAPLE (IMITATIO | ON). | 2803-4000090-96 | | |
| PT/QT SIZE (No larger than | qt size) | (est. usage 6 ea) | | |
| | | | | |
| Description-Herbs & Spic | es (as per size indicated) | Commodity Code | Price | Pack size |
| 16. FLAVORING-COCONUT. | | 2803-4000089-71 | | |

| | PT/QT SIZE (No larger than qt size) | (ASPER DEMAND) | | |
|-------------|--|-----------------------|-------|-----------|
| | | | | |
| <i>17</i> . | FOOD COLORING RED. | 2803-70069Y1-05 | | |
| | PT/QT SIZE (No larger than qt size) | (ASPER DEMAND) | | |
| | | (PT SIZE) | | |
| 18. | FOOD COLORING BLUE. | 2803-70007Y1-05 | | |
| | PT/QT SIZE (No larger than qt size) | (ASPER DEMAND) | | |
| | | (PT SIZE) | | |
| <i>19</i> . | FOOD COLORING GREEN. | 2803-70046Y1-05 | | |
| | PT/QT SIZE (No larger than qt size) | (ASPER DEMAND) | | |
| | | (PT SIZE) | | |
| 20. | FOOD COLORING YELLOW. | 2803-70082Y1-05 | | |
| | PT/QT SIZE (No larger than qt size) | (ASPER DEMAND) | | |
| | | (PT SIZE) | | |
| 21. | SPICES-GARLIC-POWDERED. | 2835-1000090-44 | | |
| | (No bags & No larger than 1 lb) | (Est. usage 65 ea) | | |
| | | | | |
| 22. | SPICES-DRY MUSTARD GROUND. | 2835-1000091-12 | | |
| | (No bags & No larger than 1 lb) | (ASPER DEMAND) | | |
| | | | | |
| <i>23</i> . | SPICES-NUTMEG. | 2835-1000091-18 | | |
| | (No bags & No larger than 1 lb) | (ASPER DEMAND) | | |
| | | | | |
| | Description-Herbs & Spices (as per size indicated) | Commodity Code | Price | Pack size |
| 24. | SPICES-OREGANO DRY LEAVES WHOLE. | 2835-10000Y0-32 | | |
| | (No bags & No larger than 1 lb) | (est. usage 24 ea) | | |
| | | | | |

| 25. | PEPPER-CRUSHED (RED). | 2835-10069Y7-44 | | |
|-------------|--|----------------------|-------|-----------|
| | (No bags & No larger than 1 lb) | (est usage 6 ea) | | |
| | | | | |
| <i>26</i> . | PEPPER-GROUND BLACK. | 2835-1000691-50 | | |
| | (No bags & No larger than 1 lb) | (est. usage 12 ea) | | |
| | | | | |
| <i>27</i> . | SPICES-POULTRY SEASONING. | 2835-1000091-74 | | |
| | (No bags & No larger than 1 lb) | (ASPER DEMAND) | | |
| | | | | |
| 28. | SPICES-PUMPKIN. | 2835-1000091-76 | | |
| | (No bags & No larger than 1 lb) | (ASPER DEMAND) | | |
| | | | | |
| <i>29</i> . | SPICES-ROSEMARY. | 2835-1000092-00 | | |
| | (No bags & No larger than 1 lb) | (ASPER DEMAND) | | |
| | | | | |
| <i>30</i> . | SALT-TABLE IODONIZED. (25#) | 2835-1000090-71 | | |
| | (No larger than 25#) | (est. usage 500 lbs) | | |
| | | | | |
| <i>31</i> . | SOUP AND GRAVY BASE-BEEF. (12/1#). | 2841-5000093-02 | | |
| | (No larger than 12/1#) | (est. usage 12 ea) | | |
| | | (12/1#) | | |
| | Description-Herbs & Spices (as per size indicated) | Commodity Code | Price | Pack size |
| 32. | SOUP AND GRAVY BASE-CHICKEN. (12/1#) | 2841-6000093-02 | | |
| | (No larger than 12/1# | (est. usage 12 ea) | | |
| | | (12/1#) | | |
| <i>33</i> . | SPICES-THYME GROUND. | 2835-1000092-64 | | |
| | (No bags & No larger than 1 lb) | (est. usage 6 ea) | | |

| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
|-------------|--|--------------------|-------|-----------|
| 34. | SPICES-OREGANO GROUND. | 2835-1000091-30 | | |
| | (No bags & No larger than 1 lb) | (est usage 24 ea) | | |
| | (NO BAGS & NO LARGER THAN 1 LB) | | | |
| <i>35</i> . | SPICES-PAPRIKA. | 2835-1000091-36 | | |
| | (No bags & No larger than 1 lb) | (asper demand) | | |
| | | | | |
| <i>36.</i> | MOLE, BUENO OR EQUIVILENT. | 2835-00000Y0-01 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| <i>37.</i> | SPICES-PARSLEY FLAKES DEHYDRATED. | 2835-1000091-38 | | |
| | (No bags & No larger than 1 lb) | (est. usage 6 cs) | | |
| | | | | |
| 38. | SPICES-CELERY SALT. | 2835-1000089-50 | | |
| | (No bags & No larger than 1 lb) | (ASPER DEMAND) | | |
| | | | | |
| <i>39</i> . | SPICES-ITALIAN SEASONING. | 2835-1000090-74 | | |
| | (No bags & No larger than 1 lb) | (ASPER DEMAND) | | |
| | | | | |
| | Description-Herbs & Spices (as per size indicated) | Commodity Code | Price | Pack size |
| 40. | SPICES-GINGER GROUND. | 2835-1000090-46 | | |
| | (No bags & No larger than 1 lb) | (ASPER DEMAND) | | |
| | | | | |
| 41. | SPICES-ONION SALT. | 2835-1000091-25 | | |
| | (No bags & No larger than 1 lb) | (est. usage 12 ea) | | |
| | | | | |
| <i>42</i> . | SPICES-GARLIC SALT. | 2835-1000090-45 | | |

| | (No bags & No larger than 1 lb) | (est. usage 6 ea) | | |
|-------------|---|------------------------|---------|-----------|
| | | | | |
| <i>43</i> . | SPICES-WHITE PEPPER. | 2835-1006991-50 | | |
| | (No bags & No larger than 1 lb) | (ASPER DEMAND) | | |
| | | | | |
| | Description-Meats-Beef, Fish & Poultry | Commodity code | Price | Pack size |
| 1. | BACON-THIN SLICED #1 SLAB 18-22 SLICES PER LB. (15# cs) | 2837-00000Y1-54 | | |
| | !! (LAYERED SPACE W/PAPER) | (est. usage 800 lbs) | | |
| | | "(NO PIECES)" | (BY LB) | |
| 2. | BEEF-TEJITAS (10 LB CS) gorges or better. | 2837-100000Y-10 | | |
| | | (est usage 200 lbs) | | |
| | | | (BY LB) | |
| <i>3</i> . | BEEF-STEW MEAT DICED & UNCOOKED 85% LEAN, | 2837-1000090-40 | | |
| | (Cubed size) 10# | (est usage 2,000 lbs) | | |
| | !! (ABLE TO BREAK CASE ON THIS ITEM) | !! Cubed bite size) !! | (BY LB) | |
| 4. | SAUSAGE PATTIES (BEEF) PRE-COOKED, 10 lbs. | 2837-2000091-42 | | |
| | (10# CS) | (est usage 1,700 lbs) | | |

| | Description (Meats) Beef, Fish & Poultry | Commodity code | Price | Pack size |
|------------|--|------------------------|---------|-----------|
| <i>5</i> . | SAUSAGE PATTIES (BEEF) RAW. | 2837-2000091-42 | | |
| | (10# CS) | (asper demand) | | |
| | | (Raw) | (BY LB) | |
| 6. | BEEF-GROUND 80/20 NO TVP OR ADDITIVES, such as heart, | 2837-10000Y2-91 | | |
| | Liver & head meats. (NO SOY PRODUCTS) 10 LBS | (est usage 3,500 lbs) | | |
| | !! (ABLE TO BREAK CS ON THIS ITEM) | (No soy) | (BY LB) | |
| 7. | BEEF-OVEN ROAST TOP ROUND PRE-COOKED, 10 lbs | 2837-1000089-80 | | |
| | !! (ABLE TO BREAK CASE ON THIS ITEM) | (est usage 150 lbs) | | |
| | | | (BY LB) | |
| 8. | HAMBURGER PATTIE-PREFORMED raw 80/20 NO TVP 4/1 FROZEN, NO TVP or SOY PRODUCTS. 10# 4/1 SIZE | 2837-2000090-66 | | |
| | | | (BY LB) | |
| 9. | BEEF-OVEN ROAST TOP ROUND (UN-COOKED) | 2837-10000Y1-57 | | |
| | (10# CS) | (est. usage 1,200 lbs) | | |
| | !! (ABLE TO BREAK CASE ON THIS ITEM) | (C.R.T.C.) | (BY LB) | |
| 10. | FISH-FILLET BREADED (WEDGE-SHAPE), PRE-COOKED. | 2815-00000Y9-37 | | |
| | (10# CS) | (est usage 800 lbs) | | |
| | | | (BY LB) | |
| 11. | STEAK-CHICKEN FRIED FROZEN PRE-COOKED | 2837-2000092-96 | | |
| | 4/1 PORTIONS. 10# CS | (est usage 800 lbs) | | |
| | | | (BY LB) | |
| 12. | STEAK-BEEF CHARBROILED STRIPS 100% LEAN. 10lbs/cs | 2837-2000043-56 | | |
| | | (est usage 100 lbs) | | |

| | Description (Meats) Beef, Fish & Poultry | Commodity code | Price | Pack size |
|-------------|---|-----------------------|---------|-----------|
| 13. | CHICKEN PATTIES-BREAST BREADED CS, 10 LBS. | 2839-00000Y3-90 | | |
| | (10# CS) | (est usage 700 lbs) | | |
| | | | (BY LB) | |
| 14. | CHICKEN-LEG QUARTERS. 4/10# case size | 2839-1000090-88 | | |
| | !! (4/10# CS SIZE) | (est usage 1,200 lbs) | | |
| | | !! (4/10# cs) !! | (BY LB) | |
| 15. | CHICKEN-NUGGETS BREADED FROZEN | 2839-0000091-16 | | |
| | (10# CS) | (est usage 1,000 lbs) | | |
| | (NO LARGER THAN 10#/CS) | | (BY LB) | |
| <i>16</i> . | BEEF-LIVER SKINNED & DEVEINED, SLICED. | 2837-10000Y1-32 | | |
| | !! (I. Q. F.) 4 OZ PORTIONS. NO OTHER ACCEPTED | (est usage 150 lbs) | | |
| | | | (BY LB) | |
| <i>17</i> . | CHICKEN-THIGH BONELESS SKINLESS, random cut (Frozen). | 2839-0000089-26 | | |
| | (4/10# CS SIZE) | (est usage 800 lbs) | | |
| | | | (BY LB) | |
| 18. | CHORIZO LINKS, HIGH QUALITY. | 2838-00000Y3-58 | | |
| | (10# CS) | (est usage 100 lbs) | | |
| | | | (BY LB) | |
| 19. | FRANKS-TURKEY 8/1, 10 lbs. | 2837-7000092-99 | | |
| | (10# CS) | (est usage 100 lbs) | | |
| | | | (BY LB) | |
| 20. | STEAK-SALISBURY FROZEN PRE-COOKED 40/3.5 OZ | 2837-2000090-36 | | - |
| | (10# CS) | (est usage 650 lbs) | | |

| | Description (Meats) Beef, Fish & Poultry | Commodity code | Price | Pack size |
|-------------|---|-----------------------|---------|-----------|
| 21. | STEAK-SALISBURY FROZEN PREFORMED (UNCOOKED) | 2837-2000092-08 | | |
| | (10# CS) | (Asper demand) | | |
| | | (un cooked) | (BY LB) | |
| 22. | FISH-BREADED STICKS | 2815-00000Y2-80 | | |
| | (10# CS) | (est usage 100 lbs) | | |
| | | | (BY LB) | |
| <i>23</i> . | HAM, (PICNIC SHOULDER) BONELESS | 2837-8000089-81 | | |
| | | (est usage 100 lbs) | | |
| | !! (ABLE TO BREAK CASE ON THIS ITEM) !! | | (BY LB) | |
| <i>24</i> . | PORK-SAUSAGE LINKS SKINLESS, 10# CS) | 2838-0000092-25 | | |
| | !! (PRE-COOKED) | (est usage 2,000 lbs) | | |
| | | | (BY LB) | |
| <i>25</i> . | PORK-SAUSAGE LINKS SKINLESS, (10# CS) | 2838-0000092-25 | | |
| | !! (RAW) | (Asper demand) | | |
| | | | (BY LB) | |
| <i>26</i> . | MEAT BALLS-CHARBROILED, (10# CS) | 2837-2000091-02 | | |
| | (FROZEN) | (Asper demand) | | |
| | | | (BY LB) | |
| 27. | BEEF-TRIPE HONEYCOMB, (CUT-UP) LEAN. 20#/cs | 2837-10000Y3-09 | | |
| | (FROZEN) | asper demand | | |
| | | | (BY LB) | |
| 28. | PIGS FEET, USDA (CUT-UP) FROZEN | 2838-0000091-60 | | |
| | | asper demand | | |

| · | Description (Meats) Beef, Fish & Poultry | Commodity code | Price | Pack size |
|-------------|--|-----------------------|---------|-----------|
| 29. | LUNCH MEAT- BEEF SALAMI (SLICED) | 2837-9000092-04 | | |
| | (NO LARGER THAN 12# CS) | (est usage 300 lbs) | | |
| | | | (BY LB) | |
| <i>30</i> . | LUNCH MEAT-LUNCHEON LOAF (SLICED/SPICED) | 2837-9000090-93 | | |
| | (NO LARGER THAN 12# CS) | (est usage 600 lbs) | | |
| | | Sliced | (BY LB) | |
| 31. | HAM, (SLICED) cured. | 2837-80000Y1-32 | | |
| | (NO LARGER THAN 12# CS) | (est usage 700 lbs) | | |
| | | | (BY LB) | |
| 32. | HAM-COOKED BONELESS IN WATER CURED | 2837-8000089-80 | | |
| | (10-12# CS) | (est usage 400 lbs) | | |
| | | | (BY LB) | |
| 33. | LUNCH MEAT-BOLOGNA SLICED | 2837-90000Y1-32 | | |
| | (NO LARGER THAN 12# CS) | (est usage 650 lbs) | | |
| | | Sliced | (BY LB) | |
| <i>34</i> . | CHICKEN-FRYER WITHOUT GIBLET, 2.5-3# ea. | 2839-0000090-42 | | |
| | (PRICE-OUT BY CS SIZE) | (est usage 1,500 lbs) | | |
| | | | (BY CS) | |
| <i>35</i> . | BEEF-CUBED STEAK (LEAN) 4/1 size. | 2837-1000089-94 | | |
| | (10# CS) | asper demand | | |
| | | | (BY LB) | |
| <i>36</i> . | BEEF-BAR-B-QUE CHOPPED, (4/5# CS) | 2837-1000089-18 | | |
| | | (est usage 900 lbs) | | |

| | Description (Meats) Beef, Fish & Poultry | Commodity code | Price | Pack size |
|-------------|--|-----------------------|---------|-----------|
| <i>37</i> . | FRANKS-ALL BEEF WIENERS 8/1 | 2837-5000092-99 | | |
| | (10# CS) | (est usage 1,500 lbs) | | |
| | | | (BY LB) | |
| 38. | PORK-END TO END CHOPS (NO PIECES) | 2838-00000Y3-09 | | |
| | (5/8" THICK SLICES) NO OTHER ACCEPTED. 10# CS | (est usage 500 lbs) | | |
| | | (THICK CUT) | (BY LB) | |
| <i>39</i> . | PORK-DICED 80/20 (Cube-bite size) no large pieces. | 2838-0000090-09 | | |
| | (10# CS) | (est usage ,500 lbs) | | |
| | | !! Bite size | (BY LB) | |
| 40. | HAM-CANNED, PEAR SHAPE WHOLE BONELESS CURED | 2837-80000Y4-01 | | |
| | 12-13# ea | (est usage 100 lbs) | | |
| | | | (BY LB) | |
| 41. | SAUSAGE-HOT LINKS | 2837-7000090-68 | | |
| | (10# CS) | asper demand | | |
| | | | (BY LB) | |
| 42. | HAM-SMOKED BONELESS (WHOLE). 10# pack | 2837-8000092-28 | | |
| | (10# CS) | (est usage 600 lbs) | | |
| | | | (BY LB) | |
| 43. | BEEF-ROAST (INSIDE) ROUND | 2837-10000Y1-90 | | |
| | !! (Able to break case on this item) | (est usage 1,000 lbs) | | |
| | | | (BY LB) | |
| 44. | VEAL PATTIES-FROZEN BREADED/PRECOOKED 4/1, | 2838-20000Y2-91 | | |
| | (10# CS) | (est usage 600 lbs) | | |

| | Description (Meats) Beef, Fish & Poultry | Commodity code | Price | Pack size |
|-------------|--|-----------------------|---------|-----------|
| <i>45</i> . | BURRITOS-BEAN/BEEF CHILI RED OR GREEN | 2840-2000093-25 | | |
| | (72/4 oz size only) | (est usage 100 cs) | | |
| | | | (BY CS) | |
| 46. | BEEF-RIBS (CUT-UP) 4-5 PCS PER LB | 2837-10000Y0-13 | | |
| | !! (Able to break case on this item) | asper demand | | |
| | | (Cut-up) | (BY LB) | |
| | FISH-CATFISH WHOLE, FROZEN (HEADLESS) | | | |
| 47. | ³⁄₄-1# EA | 2815-30000Y4-69 | | |
| | | (est usage 300 lbs) | | |
| | | (HEADLESS)!! | (BY LB) | |
| 48. | PORK-SPARE RIBS (CUT-UP) 5 & UP | 2838-000000Y-05 | | |
| | !!! (ABLE TO BREAK CS ON THIS ITEM) | (est usage 200 lbs) | | |
| | | (CUT-UP) | (BY LB) | |
| <i>49</i> . | BACON, TURKEY | 2837-0000089-14 | | |
| | (10# cs) | asper demand | | |
| | | | (BY CS) | |
| <i>50</i> . | TURKEY-SAUSAGE SEASONED FULLY COOKED | 2839-1000092-25 | _ | |
| | (10# cs) | asper demand | | |
| | | | (BY LB) | |
| <i>51</i> . | LUNCH MEAT-BOLOGNA TURKEY (Sliced) | 2837-9000092-74 | | |
| | (12/1# cs) | asper demand | | |
| | | | (BY LB) | |
| <i>52</i> . | TURKEY-PATTIES BREADED PRECOOKED. 10 LBS | 2839-10000Y3-64 | | |

| | (10# cs) | asper demand | | |
|-------------|--|-----------------------|---------|-----------|
| | Description (Meats) Beef, Fish & Poultry | Commodity code | Price | Pack size |
| <i>53</i> . | HAM-TURKEY COOKED BONELESS | 2837-8000092-74 | | |
| | | (est usage 200 lbs) | | |
| | | | (BY LB) | |
| <i>54</i> . | LUNCH MEAT-SALAMI TURKEY SMOKED (SLICED) | 2837-90000Y1-78 | | |
| | (12/1# cs) | asper demand | | |
| | | | (BY LB) | |
| <i>55</i> . | TURKEY-WHOLE FROZEN RTC RAW | 2839-10000Y1-78 | | |
| | (Dept orders asper each) | asper demand | | |
| | | | (BY LB) | |
| <i>56</i> . | TURKEY-BREAST (PRE-COOKED) | 2839-1000089-31 | | |
| | | asper demand | | |
| | | | (BY LB) | |
| <i>57</i> . | TURKEY-ROAST (RAW) FROZEN | 2839-1000090-36 | | |
| | | (est. usage 200 lbs) | | |
| | | | (BY LB) | |
| 58. | TURKEY-ROLLED (WHITE) BONELESS FROZEN COOKED | 2839-10000Y0-92 | | |
| | (20# cs) | (est usage 200 lbs) | | |
| | | | (BY LB) | |
| <i>59</i> . | FRANKS-ALL BEEF FOOTLONG. 40/cs | 2837-6000093-00 | | |
| | (10# cs) | asper demand | | |
| | | | (BY CS) | |
| <i>60</i> . | BACON (PRE-COOKED). | 2837-00000Y1-54 | | |
| | (10# cs) | (est usage 800 lbs) | | |

| | Description (Meats) Beef, Fish & Poultry | Commodity code | Price | Pack size |
|-------------|---|---------------------|---------|-----------|
| <i>61</i> . | BEEF-GROUND, (EXTRA LEAN 92/95%) NO SOY PRODUCTS, | 2837-10000Y2-91 | | |
| | NO TVP OR ADDITIVES such as heart, liver & head meats. | (est usage 700 lbs) | | |
| | !!! (ABLE TO BREAK CASE ON THIS ITEM) | | (BY LB) | |
| <i>62</i> . | HAMBURGER PATTIE-PREFORMED raw (EXTRA LEAN | 2837-2000090-66 | | |
| | 92/95%) NO TVP, NO SOY PRODUCT OR ADDITIVES such | (est usage 500 lbs) | | |
| | As heart, liver & head meats. 4/1 size | (NO SOY PRODUCTS) | | |
| | !!! (ABLE TO BREAK CASE ON THIS ITEM) | | (BY LB) | |
| <i>63</i> . | LUNCH MEAT, PIMENTO. (SLICED) | 2837-9000090-91 | | |
| | (NO LARHER THAN 12# CS) | (est usage 100 lbs) | | |
| | | | (BY LB) | |
| 64. | BURRITOS-BEAN/BEEF CHILI RED OR GREEN | 2840-200460Y-84 | | |
| | (60/5.5 oz size only) | (est usage 36 cs) | | |
| | | | (BY CS) | |
| | HAMBURGER BEEF PATTIE-CHARBROILED FULLY | 2837-2000089-80 | | |
| <i>65</i> . | COOKED, Frozen (No Soy). Advance (equal or better) 40/4 oz size | (est usage 600 lb) | | |
| | | | (BY LB) | |
| <i>66</i> . | HAM-SMOKED (PRE-SLICED). | (est usage 500 lbs) | | |
| | (12# cs) | asper demand | | |
| | | | (BY CS) | |
| <i>67</i> . | FRANKS-ALL MEAT. 4/1 size | 2837-5000093-00 | | |
| | 10# cs | asper demand | | |
| | | | (BY LB) | |
| <i>68</i> . | BEEF-BRISKET (clean). | 2837-1000089-30 | | |

| | Description-Frozen Product | Commodity Code | Price | Pack size |
|------------|---|-----------------------|-------|-----------|
| 1. | BROCCOLI SPEARS-FROZEN, US grade A/B. | 2845-0000090-36 | | |
| | 12/2# CS | (est usage 36 cs) | | |
| | | | | |
| 2. | CARROTS-FROZEN SLICED, US grade A/B | 2847-20000Y1-32 | | |
| | 20# CS | (est usage 30 cs) | | |
| | | (SLICED) | | |
| <i>3</i> . | CORN-ON THE COB FROZEN, US grade A/B | 2850-200000Y-03 | | |
| | 96/3" CS | (est usage 25 cs) | | |
| | | | | |
| 4. | CORN-WHOLE KERNEL FROZEN, US grade A/B | 2850-1000090-36 | | |
| | 20# CS | (est usage 50 cs) | | |
| | | | | |
| 5. | FRENCH TOAST, Aunt Jemima or equal. | 2840-000001Y-44 | | |
| | 144 CT/CS | (est usage 120 cs) | | |
| | | | | |
| <i>6</i> . | MIXED VEGETABLES-FROZEN, 20/30%-green beans, corn & | 2855-0000090-36 | | |
| | Carrots. 20# CS | (est usage 36 cs) | | |
| | | | | |
| <i>7</i> . | PANCAKES FROZEN, Aunt Jemima or equal. | 2840-0000091-34 | | |
| | 144 CT/CS | (est usage 150 cs) | | |
| | | | | |
| 8. | PEAS-GREEN FROZEN, US grade A/B. | 2856-1004690-36 | | |
| | 20# CS | (est usage 15 cs) | | |
| | Description-Frozen Product | Commodity Code | Price | Pack size |

| 9. | PEAS & CARROTS FROZEN, US grade A/B | 2855-3000090-36 | |
|-----|--|--------------------|--|
| | 20# CS | (est usage 30 cs) | |
| | | | |
| 10. | PIZZA-SLICES PREPARED. 96 CT | 2840-60000Y1-32 | |
| | (FROZEN) | (est usage 45 cs) | |
| | | | |
| 11. | POTATOES-FRENCH FRIES FROZEN CRINKLE CUT | 2857-200000Y-05 | |
| | 6/5# CS | (est usage 150 cs) | |
| | | | |
| 12. | POTATOES-HASHBROWNS PRE-COOKED (FROZEN) | 2857-8000089-80 | |
| | 240/3 CT/CS | (est uasge 60 cs) | |
| | | | |
| 13. | POTATOES-DEHYDRATED CUBED. | 2857-1000089-94 | |
| | 6/5# CS | (est usage 12 cs) | |
| | | | |
| 14. | SQUASH-ZUCCHINI FROZEN, US grade A/B. | 2859-1000090-36 | |
| | | (est usage 5 cs) | |
| | | | |
| 15. | POTATOES-TATOR TOTS FROZEN | 2857-700000Y-05 | |
| | 6/5# CS | (est usage 5 cs) | |
| | | | |
| 16. | WAFFLES FROZEN, brown & serve high commercial. | 2840-0000092-84 | |
| | 144 CT/CS | (est usage 130 cs) | |

| | Description-Frozen Product | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| <i>17</i> . | CHILE RELLENOS, battered in egg & flour. FROZEN | 2840-6000089-58 | | |
| | (60/5 OZ/CS) | (est usage 35 cs) | | |
| | | | | |
| 18. | MIXED VEGETABLES-STEW FROZEN, US grade A/B. | 2855-4000090-36 | | |
| | 20# CS | (est usage 6 cs) | | |
| | | | | |
| 19. | GREEN BEANS-FROZEN, US grade A/B. | 2852-0000090-36 | | |
| | 20# CS | (est usage 36 cs) | | |
| | | | | |
| 20. | STRAWBERRIES-SLICED W/SUGAR ADDED FROZEN | 2833-1000006-Y4 | | |
| | 6/6.5# CS | (est usage 6 cs) | | |
| | | | | |
| 21. | LASAGNA-GARDEN REDI-MADE FROZEN 6/4# | 2863-0000090-86 | | |
| | Campbell or equal. 6/6#, | asper demand | | |
| | | | | |
| 22. | TACO-ROLLED FROZEN (SPECIFY TYPE & COUNT) | 2840-200690Y-96 | | |
| | 15 DZ CS "(BEEF)" | (est usage 10 cs) | | |
| | | | | |
| 23. | TACO-ROLLED FROZEN (SPECIFY TYPE & COUNT) | 2840-200690Y-96 | | |
| | 15 DZ CS "(CHICKEN)" | (est usage 10 cs) | | |
| | | | | |
| <i>24</i> . | MENUDO (REDI-MADE), FROZEN. | 2863-0000091-01 | | |
| | 16# CS | (est usage 10 cs) | | |

| | Description-Frozen Product | Commodity Code | Price | Pack size |
|-------------|----------------------------------|-----------------------|-------|-----------|
| 25. | ONION RINGS, BATTERED (FROZEN) | 2842-80000Y2-21 | | |
| | | asper demand | | |
| | | | | |
| <i>26</i> . | PIE-PUMPKIN, FROZEN. | 2801-9000091-76 | | |
| | 6 CT/CS | asper demand | | |
| | | | | |
| <i>27</i> . | PIE-PECAN, FROZEN | 2801-9000004-34 | | |
| | 6 CT/CS | asper demand | | |
| | | | | |
| 28. | PIE-MINCE MEAT, FROZEN | 2801-9000092-76 | | |
| | 6 CT/CS | asper demand | | |
| | | | | |
| <i>29</i> . | PIZZA-POCKETS (FROZEN) | 2840-6000092-10 | | |
| | 5 OZ SIZE | asper demand | | |
| | | | | |
| <i>30</i> . | CAULIFLOWER-FROZEN, US grade A/B | 2848-0000090-36 | | |
| | | asper demand | | |
| | | | | |
| <i>31</i> . | BEEF CORN DOG, FROZEN. | 2837-4000089-82 | | |
| | 72/4 OZ SIZE | (est usage 40 cs) | | |
| | | | | |
| <i>32.</i> | BRUSSEL SPROUTS-FROZEN. | 2846-0000090-36 | | |
| | 12/2# | (est usage 12 cs) | | |

| | Description-Frozen Product | Commodity Code | Price | Pack size |
|-------------|--|-----------------------|-------|-----------|
| <i>33</i> . | SPINACH-FROZEN. | 2858-00000Y4-79 | | |
| | 12/3# | asper demand | | |
| | | | | |
| <i>34</i> . | SQUASH, YELLOW. Frozen | 2859-1000090-36 | | |
| | 12/3# | (est usage 10 cs) | | |
| | | | | |
| <i>35</i> . | BEANS-LIMA (FROZEN). | 2843-10000Y4-79 | | |
| | 20# | (est usage 10 cs) | | |
| | | | | |
| <i>36</i> . | GREENS-MIXED, TURNIP/MUSTARD (FROZEN) | 2853-00000Y0-92 | | |
| | 12/3# CS | Asper demand | | |
| | | | | |
| | Description Dry product | Commodity Code | Price | Pack size |
| 1. | BACON BITS IMITATION | 2835-10000Y5-80 | | |
| | 16 oz container (Sm. Container) | (est usage 5 ea) | | |
| | | | | |
| 2. | BAKING POWDER 4/10 (C.R.T.C. TAKES 10#) | 2803-50000Y1-09 | | |
| | | Asper demand | | |
| | | | | |
| <i>3</i> . | BAKING SODA (24/1#) | 2803-5000092-32 | | |
| | | Asper demand | | |
| | | | | |
| 4. | BISCUIT MIX POWDER. SM SIZE ORDERS 25#- 6/5# | 2813-000000Y-05 | | |
| | | asper demand | | |

| | Description Dry product | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 5. | CAKE MIX (CHOCOLATE). 6/5 or 50 lbs. | 2813-100190Y-50 | | |
| | | (est usage 20 bgs) | | |
| | | | | |
| 6. | CAKE MIX (YELLOW). 6/5 or 50 lbs. | 2813-100820Y-50 | | |
| | | (est usage 10 bgs) | | |
| | | | | |
| <i>7</i> . | CEREAL-RICE KRISPIES BULK | 2840-00000Y3-58 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 8. | CEREAL-DRY PACKAGE ASSORTMENT INDIVIDUAL PACK | 2840-00000Y0-10 | | |
| | | (est usage 35 cs) | | |
| | | | | |
| 9. | CHOCOLATE CHIPS SEMI-SWEET 24/12 OZ | 2803-1000089-60 | | |
| | | asper demand | | |
| | | | | |
| 10. | BEVERAGE, COCOA-MIX. | 2805-1000089-60 | | |
| | 12/2# | asper demand | | |
| | | | | |
| 11. | COFFEE-CAFFEINATED 24/1 LB or 3# CAN | 2804-200000Y-01 | | |
| | | (est usage 24 cs) | | |
| | | | | |
| <i>12</i> . | COOKING OIL-LIQUID ALL VEGETABLE 35# | 2803-00000Y0-76 | | |
| | | (est usage 100 cs) | | |

| | Description Dry product | Commodity Code | Price | Pack size |
|-------------|-------------------------------------|-----------------------|-------|-----------|
| 13. | COOKING OIL-SPRAY ALL VEGETABLE | 2803-0000040-46 | | |
| | 6/17 oz | (est usage 30 cs) | | |
| | | | | |
| <i>14</i> . | CHIPS-CORN CHIP. 104 ct | 2807-00000Y1-18 | | |
| | | (est usage 135 cs) | | |
| | | | | |
| <i>15</i> . | CORN MEAL YELLOW (25#) | 2813-300820Y-25 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| <i>16</i> . | CORN STARCH 24/1# | 2803-5000089-82 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| <i>17</i> . | CEREAL-CREAM OF WHEAT QUICK COOKING | 2840-0000089-90 | | |
| | 12/28 oz | (est usage 20 cs) | | |
| | | | | |
| 18. | NOODLES-EGG, commercial use only. | 2813-7000090-14 | | |
| | 20# | (est usage 40 cs) | | |
| | | | | |
| 19. | FLOUR-WHOLE WHEAT 50#, enriched. | 2803-6000092-67 | | |
| | (No larger than 50 lbs) | asper demand | | |
| | | | | |
| 20. | FLOUR-WHITE ALL PURPOSE ENRICHED | 2803-6000092-88 | | |
| | (No larger than 50 lbs) | (est usage 32 bgs) | | |

| | Description Dry product | Commodity Code | Price | Pack size |
|-------------|--|-----------------------|-------|-----------|
| 21. | PANCAKE MIX-PLAIN. 6/5# SM. SIZE ORDERED | 2813-500000Y-50 | | |
| | | asper demand | | |
| | | | | |
| 22. | CAKE MIX (WHITE). 6/5# | 2813-100800Y-05 | | |
| | | (est usage 45 bgs) | | |
| | | | | |
| <i>23</i> . | CAKE MIX (SPICE). 6/5# | 2813-1000092-39 | | |
| | | (est usage 30 bgs) | | |
| | | | | |
| <i>24</i> . | BROWNIE MIX 6/5# | 2813-1000089-32 | | |
| | | (est usage 30 cs) | | |
| | | | | |
| <i>25</i> . | GELATIN-CHERRY 12/24 OZ | 2812-2000089-54 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| <i>26</i> . | GELATIN-LIME 12/24 OZ | 2812-2000004-24 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 27. | GELATIN-ORANGE 12/24 OZ | 2812-2000091-26 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 28. | GELATIN-ASSORTED | 2812-20000Y0-10 | | |
| | 12/24 oz | (est usage 12 cs) | | |

| | Description Dry product | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 29. | NOODLES-LASAGNA, flat enriched (COMMERCIAL USE) | 2813-7000090-86 | | |
| | (NO BROKEN PIECES) | (est usage 12 cs) | | |
| | | | | |
| <i>30</i> . | CEREAL-LUCKY CHARMS INDIVIDUAL PACK SIZE | 2840-0000090-91 | | |
| | | (est usage 30 cs) | | |
| | | LUCKY CHARMS | | |
| 31. | MACARONI-ELBOW, ENRICHED (COMMERCIAL USE) | 2813-7000090-16 | | |
| | 20# | (est usage 30 cs) | | |
| | | | | |
| 32. | CEREAL-TRIX INDIVIDUAL PACK SIZE | 2840-0000092-69 | | |
| | | (est usage 30 cs) | | |
| | | | | |
| 33. | CEREAL- (CORN PUFFS) INDIVIDUAL PACK SIZE | 2840-0000089-83 | | |
| | | (est usage 20 cs) | | |
| | | | | |
| <i>34</i> . | CEREAL- (COCOA PUFFS) INDIVIDUAL PACK SIZE | 2840-0000089-60 | | |
| | | (est usage 25 cs) | | |
| | | | | |
| 35. | CEREAL-OATMEAL QUICK COOKING, 8/42 oz. OR 12/42 oz. | 2840-0000091-20 | | |
| | | (est usage 24 cs) | | |
| | | | | |
| 36. | NUTS-PECAN PIECES UNSALTED 5# | 2813-8000004-34 | | |
| | | (est usage 6 cs) | | |

| | Description Dry product | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| <i>37</i> . | PIE FILLING-APPLES 38# | 2816-200000Y-38 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 38. | PIE FILLING-BLUEBERRY 35# | 2818-500009156 | | |
| | | asper demand | | |
| | | | | |
| <i>39</i> . | PIE FILLING-CHERRY 45# | 2819-000000Y-38 | | |
| | | asper demand | | |
| | | | | |
| 40. | BEANS-PINTO 50#, grade #1 | 2843-200000Y-50 | | |
| | (NO LARGER THAN 50#) | (est usage 12 bgs) | | |
| | | | | |
| 41. | POPCORN-MICROWAVE BUTTER FLAVOR 36/3 | 2807-0000089-82 | | |
| | | asper demand | | |
| | | | | |
| <i>4</i> 2. | CHIPS-POTATO. 104 ct | 2807-00000Y1-00 | | |
| | | (est usage 200 cs) | | |
| | | | | |
| <i>43</i> . | POTATOES-DEHYDRATED SLICED WHITE | 2857-100000Y-05 | | |
| | 4/5# | (est usage 36 cs) | | |
| | | | | |
| 44. | POTATOES-INSTANT MASHED granules. 6/10 size | 2857-300000Y-10 | | |
| | (NO FLAKES) | (est usage 24 cs) | | |

| | Description Dry product | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 45. | RAISINS-SEEDLESS 10# THOMPSON | 2832-000000Y-10 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| 46. | RICE (PARBOILED OR CONVERTED), long grain enriched. | 2813-9000089-78 | | |
| | (No larger than 25#) | (est usage 6,200 lbs) | | |
| | (NO LARGER THAN 25#) | | | |
| <i>47</i> . | NOODLES, SPAGHETTI, ENRICHED LONG FORM. | 2813-7000092-38 | | |
| | 20# (Commercial Use) | (est usage 36 cs) | | |
| | | | | |
| 48. | SUGAR-BROWN, light or medium. | 2835-200120Y-01 | | |
| | " (N0 LARHER THAN 12/2# SIZE) | (est usage 12 cs) | | |
| | | | | |
| <i>49</i> . | SUGAR-GRANULATED 50#, refined. | 2835-2000090-50 | | |
| | " (NO LARGER THAN 50#) | (est usage 1,000 lbs) | | |
| | | | | |
| <i>50</i> . | SUGAR-POWDERED 12/2#, high grade. | 2835-20000Y1-09 | | |
| | " (N0 LARHER THAN 12/2# SIZE) | (est usage 600 lbs) | | |
| | | (12/2# bgs) | | |
| <i>51</i> . | Tea, industrial size bags (COMMERCIAL USE). (100/1 oz.) | 2805-200001Y-96 | | |
| | (WITHOUT TAG & STRING) | (est usage 6 cs) | | |
| | ! (ORDERED ASPER BX. OF 100 EA)! | | | |
| <i>52</i> . | COOKIES-VANILLA WAFERS 5# | 2812-1000092-80 | | |
| | | (est usage 60 cs) | | |

| | Description Dry product | Commodity Code | Price | Pack size |
|-------------|--|-----------------------|-------|-----------|
| <i>53</i> . | NOODLES-VERMICELLI, (COMMERCIAL USE) enriched. | 2813-7000092-83 | | |
| | 20# | asper demand | | |
| | | | | |
| <i>54</i> . | WHIPPED TOPPING (DRY PRODUCT). 12/1# | 2813-600000Y-12 | | |
| | | (est usage 12 cs) | | |
| | | (DRY PRODUCT) | | |
| <i>55</i> . | YEAST INSTANT FAST RISING, (S.A.F.) | 2803-5000012-44 | | |
| | (DRY PRODUCT) | asper demand | | |
| | | | | |
| <i>56</i> . | PASTRY TARTS 72/3 | 2801-80000Y0-58 | | |
| | | (est usage 50 cs) | | |
| | | | | |
| <i>57</i> . | SHELLS-TACO 200 CT | 2814-0000092-50 | | |
| | (NO BROKEN SHELLS ACCEPTED) | (est usage 32 cs) | | |
| | | | | |
| 58. | Hot Tea bags. 100/ 1 oz. (WITH TAG & STRING) | 2805-200001Y-00 | | |
| | | asper demand | | |
| | ! (ORDERED ASPER BX. OF 100 EA)! | | | |
| <i>59</i> . | BEVERAGE MIX-POWDER | 2805-1000092-70 | | |
| | (ASSORTED FLAVORS) | (est uasge 200 cs) | | |
| | | | | |
| <i>60</i> . | GRAHAM CRACKER PIE CRUST 15# | 2803-3000091-56 | | |
| | 24 ct | asper demand | | |

| | Description Dry product | Commodity Code | Price | Pack size |
|-------------|--|-----------------------|-------|-----------|
| <i>61</i> . | GRAHAM CRACKER CRUMBS 25# | 2803-3000089-86 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| <i>62</i> . | COOKIES-OATMEAL 60/2, Gram-ma's or equal. | 2812-1000093-14 | | |
| | | (est usage 100 cs) | | |
| | | | | |
| <i>63</i> . | COOKIES-NUTTY FUDGE 60/2, Gram-ma's or equal. | 2812-1000090-43 | | |
| | | (est usage 80 cs) | | |
| | | | | |
| <i>64</i> . | COOKIES-PEANUT BUTTER 60/2, Gram-ma's or equal. | 2812-1000043-03 | | |
| | | (est usage 100 cs) | | |
| | | | | |
| <i>65</i> . | COOKIES-CHOCOLATE CHIP 60/2, Gram-ma's or equal. | 2812-1000089-60 | | |
| | | (est usage 80 cs) | | |
| | | | | |
| <i>66</i> . | CEREAL-SUGAR TOASTED FLAKES INDIVIDUAL PACK SIZE | 2840-000009267 | | |
| | | (est usage 50 cs) | | |
| | | | | |
| <i>67</i> . | CEREAL-CORN FLAKES INDIVIDUAL PACK SIZE | 2840-0000089-82 | | |
| | | (est usage 40 cs) | | |
| | | | | |
| <i>68</i> . | CEREAL-RAISIN BRAN INDIVIDUAL PACK SIZE | 2840-0000091-81 | | |
| | | (est usage 24 cs) | | |

| | Description Dry product | Commodity Code | Price | Pack size |
|-------------|--|-----------------------|-------|-----------|
| <i>69</i> . | CEREAL-FROSTED FLAKES INDIVIDUAL PACK SIZE | 2840-0000090-26 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| <i>70</i> . | CEREAL-BRAN 40% INDIVIDUAL PACK SIZE | 2840-000000Y-40 | | |
| | | (est usage 40 cs) | | |
| | | | | |
| <i>71</i> . | CEREAL-GRITS QUICK COOKING | 2854-1000093-02 | | |
| | | asper demand | | |
| | | | | |
| <i>72</i> . | ONIONS-SLICED DEHYDRATED 15# | 2842-8000090-06 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| <i>73</i> . | BELL PEPPER FREEZE DRIED DICED 6/20 OZ | 2842-1000090-09 | | |
| | | asper demand | | |
| | | | | |
| <i>74</i> . | MILK-DRY INSTANT POWDER | 2810-40000Y1-09 | | |
| | (SM CONTAINER PREFERRABLE) | asper demand | | |
| | | | | |
| <i>75</i> . | COCOA FAT FOR COOKING, 10% TO 22% COCOA. | 2803-200000Y-10 | | |
| | (Sm. 5# container) | (est usage 6 cs) | | |
| | | | | |
| <i>76</i> . | MARSHMALLOWS MINIATURE WHITE 12/1# | 2803-30000Y0-89 | | |
| | | (est usage 20 cs) | | |

| | Description Dry product | Commodity Code | Price | Pack size |
|-------------|--|-----------------------|-------|-----------|
| <i>77</i> . | COOKIES-LEMON 60/2 | 2812-10000Y0-10 | | |
| | | asper demand | | |
| | | | | |
| | Description - Canned Product | Commodity Code | Price | Pack size |
| 1. | APPLESAUCE 6/10, grade A. | 2816-3000006-Y4 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 2. | APPLES-SLICED SOLID PACKED 6/10, grade A. | 2816-4000006-Y4 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 3. | APRICOTS-HALVES PEELED 6/10, in light syrup. | 2817-0000006-Y4 | | |
| | | (est usage 24 cs) | | |
| | | | | |
| 4. | OLIVES-PITTED BLACK 6/10 | 2834-5000606-Y4 | | |
| | | asper demand | | |
| | | | | |
| 5. | CARROTS-SLICED 6/10 | 2847-0000006-Y4 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 6. | SAUCE-NACHO CHEESE 6/10 | 2835-0000091-13 | | |
| | | (est usage 24 cs) | | |
| | | | | |
| 7. | CHILI CON CARNE (W/BEANS) 6/10 | 2843-3000091-02 | | |
| | | (est usage 20 cs) | | |

| | Description - Canned Product | Commodity Code | Price | Pack size |
|-----|---|---------------------------------------|-------|-----------|
| 8. | SAUCE-ENCHILADA RED 6/10, Las Palmas or equal. | 2835-0006990-17 | | |
| | | (est usage 24 cs) | | |
| | | | | |
| 9. | FRUIT COCKTAIL W/CHERRIES 6/10, in light syrup. | 2820-0000006-Y4 | | |
| | (Not Tropical) | (est usage 60 cs) | | |
| | | | | |
| 10. | GREEN BEANS-FRENCH CUT 6/10 | 2852-0000090-32 | | |
| | | (est usage 32 cs) | | |
| | | | | |
| 11. | CHILI-GREEN CHOPPED. 6/10 | 2842-3004689-58 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| 12. | HOMINY-WHOLE WHITE 6/10, US grade A. | 2854-0008006-Y4 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 13. | JALAPENOS-WHOLE 6/10, (Cured). | 2842-5000006-Y4 | | |
| | | (est usage 50 cs) | | |
| | | | | |
| 14. | PEANUT BUTTER-SMOOTH 6/10 | 2834-6000092-27 | | |
| | | (est usage 32 cs) | | |
| | | , , , , , , , , , , , , , , , , , , , | | |
| 15. | PEARS-SLICES IN SYRUP 6/10 | 2827-1000006-Y4 | | |
| | | (est usage 12 cs) | | |

| | Description - Canned Product | Commodity Code | Price | Pack size |
|-------------|--|-----------------------|-------|-----------|
| <i>16</i> . | PEACHES-SLICED IN LITE SYRUP 6/10 | 2826-1000006-Y4 | | |
| | | (est usage 70 cs) | | |
| | | | | |
| <i>17</i> . | PEARS-SLICED IN SYRUP 6/10 | 2827-1000006-Y4 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| 18 | SAUCE-PICANTE (4/1 SIZE) | 2835-0000091-54 | | |
| | | (est usage 32 cs) | | |
| | | | | |
| <i>19</i> . | PINEAPPLE-CHUNKS 6/10, in light/heavy syrup. | 2828-0000006-Y4 | | |
| | | (est usage 36 cs) | | |
| | | | | |
| 20. | PINEAPPLE-SLICED 6/10, in light/heavy syrup. | 2828-4000006-Y4 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 21. | BEANS-PINTO 6/10 | 2843-2000006-Y4 | | |
| | | (est usage 20 cs) | | |
| | | | | |
| 22. | PORK AND BEANS IN TOMATO SAUCE 6/10 | 2840-7000092-66 | | |
| | | (est. usage 35 cs) | | |
| | | | | |
| <i>23</i> . | POTATOES-WHOLE WHITE 6/10 | 2857-6000006-Y4 | | |
| | | asper demand | | |

| | Description - Canned Product | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 24. | PUDDING-READY MADE CHOCOLATE 6/10 | 2812-4000089-60 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| 25. | PUDDING-READY MADE LEMON 6/10 | 2812-4000090-90 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| 26 | BEANS-REFRIED 6/10 | 2843-7000006-Y4 | | |
| | | (est usage 20 cs) | | |
| | | | | |
| <i>27</i> . | SAUCE-SPAGHETTI 6/10, (NO MEAT). | 2835-0000092-38 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 28. | TOMATOE PASTE HEAVY TEXTURE 6/10 | 2860-2000006-Y4 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| 29. | TOMATOE SAUCE 6/10 | 2860-3000006-Y4 | | |
| | | (est usage 30 cs) | | |
| | | | | |
| <i>30</i> . | TOMATOES-CRUSHED 6/10 | 2860-0000006-Y4 | | |
| | | (est usage 20 cs) | | |
| | | | | |
| 31. | TOMATOES-WHOLE PEELED 6/10, US grade A/B. | 2860-4000006-Y4 | | |
| | | (est usage 20 cs) | | |

| | Description - Canned Product | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 32. | BEAN SPROUTS 6/10 | 2843-3000006-Y4 | | |
| | | asper demand | | |
| | | | | |
| <i>33</i> . | MIXED FRUIT IN SYRUP 6/10 | 2824-0000043-48 | | |
| | | (est usage 24 cs) | | |
| | | | | |
| <i>34</i> . | PLUMS-WHOLE PURPLE 6/10 | 2829-1000006-Y4 | | |
| | | asper demand | | |
| | | | | |
| <i>35</i> . | PEAS & CARROTS 6/10 | 2855-3000006-Y4 | | |
| | | (est usage 24 cs) | | |
| | | | | |
| <i>36</i> . | NOODLES-CHOW MEIN 6/10 | 2813-7000089-62 | | |
| | | asper demand | | |
| | | | | |
| <i>37</i> . | JELLY-FRUIT ASSORTED FLAVORS. 6/10 | 2834-4000006-Y4 | | |
| | Strawberry, grape & apple. | (est usage 12 cs) | | |
| | | | | |
| 38. | PINEAPPLE-CRUSHED 6/10, in light/heavy syrup. | 2828-1000006-Y4 | | |
| | | asper demand | | |
| | | | | |
| 39. | POTATOES-SWEET CUT-UP 6/10 | 2857-50000Y3-09 | | |
| | | (est usage 10 cs) | | |

| | Description - Canned Product | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 40. | SAUCE-SPAGHETTI, (WITH MEAT). 6/10 | 2835-0000091-02 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| 41. | CORN-WHOLE KERNEL 6/10 | 2850-1000006-Y4 | | |
| | | (est usage 50 cs) | | |
| | | | | |
| <i>42</i> . | CORN-CREAM 6/10 | 2850-0000006-Y4 | | |
| | | asper demand | | |
| 43. | CARROTS-DICED 6/10 | 2847-0000090-09 | | |
| 43. | CARROTS-DICED 0/10 | (est usage 12 cs) | | |
| | | (est usage 12 cs) | | |
| 44. | MIXED VEGETABLES-CANNED 6/10 | 2855-0000006-Y4 | | |
| | | (est uasge 12 cs) | | |
| 15 | MIVED VECETADIES (STEW LADGE CUT) 4/10 | 2855-4000006-Y4 | | |
| 45. | MIXED VEGETABLES, (STEW LARGE CUT) 6/10 | | | |
| | | (est usage 30 cs) | | |
| 46. | BEANS-LIMA 6/10 | 2843-1000006-Y4 | | |
| | | asper demand | | |
| | | | | |
| <i>47</i> . | PEAS-SWEET 6/10 | 2856-1004606-Y4 | | |
| | | (est usage 15 cs) | | |

| | Description - Canned Product | Commodity Code | Price | Pack size |
|-------------|---------------------------------------|-----------------------|-------|-----------|
| <i>48</i> . | GREENS-TURNIP or MUSTARD 6/10 | 2853-00000Y0-92 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| <i>49</i> . | GREEN BEANS-REG. CUT 6/10, (reg. Cut) | 2852-00000Y3-09 | | |
| | | (est usage 20 cs) | | |
| | | | | |
| <i>50</i> . | VEGETABLES-CHOP SUEY 6/10 | 2855-10000Y3-96 | | |
| | | asper demand | | |
| | | | | |
| <i>51</i> . | CHILI CON CARNE (W/OUT BEANS) 6/10 | 2840-3000093-12 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| <i>52</i> . | PEPPERS-SWEET RED DRIED 3/42 | 2842-3006906-Y4 | | |
| | (Not frozen) | asper demand | | |
| | | | | |
| <i>53</i> . | PEAS-BLACK EYED 6/10 | 2856-0000006-Y4 | | |
| | | asper demand | | |
| | | | | |
| <i>54</i> . | CHERRIES-RED TART PITTED 6/10 | 2819-1000006-Y4 | | |
| | | asper demand | | |
| | | | | |
| <i>55</i> . | BEANS-KIDNEY 6/10 | 2843-0000006-Y4 | | |
| | | asper demand | | |

| | Description - Canned Product | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| <i>56</i> . | CATSUP 6/10 | 2834-0000006-Y4 | | |
| | | asper demand | | |
| | | | | |
| <i>57</i> . | BEANS-RANCH STYLE 6/10 | 2843-60000Y0-06 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| 58. | RAVIOLI 6/10 | 2840-800000Y-06 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| <i>59</i> . | SPINACH-CANNED 6/10 | 2858-0000006-Y4 | | |
| | | asper demand | | |
| | | | | |
| <i>60</i> . | BEETS-SLICED 6/10 | 2844-0000006-Y4 | | |
| | | asper demand | | |
| | | | | |
| <i>61</i> . | SAUERKRAUT 6/10 | 2834-3000006-Y4 | | |
| | | asper demand | | |
| | | | | |
| <i>62</i> . | JAM-FRUIT. | 2834-40000Y0-10 | | |
| | 6/10 SIZE | asper demand | | |
| | | | | |
| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
| 1. | CRACKERS-GRAHAM 10# | 2808-1000090-47 | | |
| | | (est usage 50 cs) | | |

| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
|------------|---|-----------------------|-------|-----------|
| 2. | CRACKERS-SALTINES 500/2'S | 2808-1000092-06 | | |
| | | (est usage 42 cs) | | |
| | | | | |
| 3. | DRESSING-FRENCH P/C 200 CT | 2808-2000090-32 | | |
| | | (est usage 60 cs) | | |
| | | | | |
| 4. | HONEY-P/C 200 CT | 2835-4000091-33 | | |
| | | asper demand | | |
| | | | | |
| 5. | SAUCE-HOT P/C | 2835-000002Y-00 | | |
| | 500 ct | (est usage 12 cs) | | |
| | | | | |
| 6. | DRESSING-ITALIAN P/C 200 CT | 2808-2000090-74 | | |
| | | (est usage 60 cs) | | |
| | | | | |
| <i>7</i> . | JELLY-FRUIT ASSORTED FLAVORS P/C 200 CT | 2834-4000091-33 | | |
| | | (est usage 65 cs) | | |
| | | | | |
| 8. | CATSUP P/C 1000 CT | 2834-0000091-33 | | |
| | | (est usage 55 cs) | | |
| | | | | |
| 9. | MUSTARD P/C 500 CT | 2834-1000091-33 | | |
| | | (est usage 120 cs) | | |

| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| <i>10</i> . | DRESSING-SALAD P/C 200 CT | 2808-2000043-48 | | |
| | | (est usage 130 cs) | | |
| | | | | |
| 11. | SUGAR-SUBSTITUTE P/C 2500 CT | 2835-20000Y1-46 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 12. | SYRUP-PANCAKE P/C | 2835-3000091-34 | | |
| | | (est usage 55 cs) | | |
| | | | | |
| <i>13</i> . | SAUCE-TARTAR P/C 200 CT | 2835-0000091-33 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| <i>14</i> . | DRESSING-THOUSAND ISLAND P/C 200 CT | 2808-2000092-60 | | |
| | | (est usage 70 cs) | | |
| | | | | |
| 15. | COFFEE CREAMER NON DAIRY P/C 1000 CT | 2808-0000089-90 | | |
| | | (est usage 20 cs) | | |
| | | | | |
| 16. | SYRUP-PANCAKE (DIET) THICK P/C 100 CT | 2835-3000091-33 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| 17. | DRESSING-SALAD (LOW CALORIE) P/C 200 CT | 2808-2000091-33 | | |
| | | Asper demand | | |

| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
|-----|---|-----------------------|-------|-----------|
| 18. | PUDDING, (INSTANT) VANILLA 12/2 | 2812-3000000-Y6 | | |
| | 12/2 | (est usage 6 cs) | | |
| | | | | |
| 19. | PUDDING, (INSTANT) CHOCOLATE 12/2 | 2812-300000Y-12 | | |
| | 12/2 | (est usage 6 cs) | | |
| | | | | |
| 20. | PUDDING, (INSTANT) BANANA 12/2# | 2812-3000089-10 | | |
| | 12/2 | (est usage 6 cs) | | |
| | | | | |
| 21. | PUDDING, (INSTANT) BUTTERSCOTCH 12/2# | 2812-3000089-36 | | |
| | 12/2 | (est usage 6 cs) | | |
| | | | | |
| 22. | JUICE-ORANGE 48/6 OZ | 2804-7000093-22 | | |
| | !! (NOT FROZEN) | (est usage 200 cs) | | |
| | | 48/6 oz size | | |
| 23. | JUICE-PINEAPPLE 48/6 OZ | 2804-8000093-22 | | |
| | !! (NOT FROZEN) | (est usage120 cs) | | |
| | | | | |
| 24. | JUICE-GRAPE 48/6 OZ | 2804-5000093-22 | | |
| | !! (NOT FROZEN) | (est usage 150 cs) | | |
| | | | | |
| 25. | JUICE-APPLE 48/6 OZ | 2804-3000093-22 | | |
| | !! (NOT FROZEN) | (est usage 52 cs) | | |

| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| <i>26</i> . | JUICE-ORANGE 12/46 OZ | 2804-7000093-06 | | |
| | | (est usage 25 cs) | | |
| | | | | |
| <i>27</i> . | JUICE-PINEAPPLE 12/46 OZ | 2804-8000093-06 | | |
| | | (est usage 25 cs) | | |
| | | | | |
| 28. | JUICE-GRAPE 12/46 OZ | 2804-5000093-06 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| <i>29</i> . | JUICE-APPLE 12/46 OZ | 2804-3000093-06 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| <i>30</i> . | JUICE-TOMATO 12/46 OZ | 2804-9000093-06 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| <i>31</i> . | PUDDING-READY MADE LEMON 48/4 | 2812-4000091-86 | | |
| | !! (NON-REFRIGERATED) | "(48/4 OZ SIZE)" | | |
| | | | | |
| 32. | PUDDING-READY MADE CHOCOLATE 48/4 | 2812-4001993-20 | | |
| | !! (NON-REFRIGERATED) | (est usage 100 cs) | | |
| | | | | |
| 33. | PUDDING-READY MADE VANILLA 48/4 | 2812-400000Y-12 | | |
| | !! (NON-REFRIGERATED) | (est usage 50 cs) | | |

| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| <i>34</i> . | SALT-TABLE P/C 3000 CT | 2835-1000092-06 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| <i>35</i> . | SAUCE-TACO P/C 200 CT | 2835-0000000-00 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| <i>36</i> . | PICKLES-RELISH SWEET P/C 200 CT | 2834-8000092-48 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| <i>37</i> . | PEPPER-GROUND BLACK P/C 3000 CT | 2835-10006Y2-91 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 38. | SUGAR-GRANULATED P/C 2000 CT | 2835-2000091-33 | | |
| | | (est usage 30 cs) | | |
| | | | | |
| <i>39</i> . | JELLY-FRUIT ASSORTED FLAVORS P/C 200 CT | 2834-4000091-33 | | |
| | | (est usage 75 cs) | | |
| | | | | |
| 40. | MAYONNAISE P/C 200 CT | 2834-1000091-01 | | |
| | | (est usage 45 cs) | | |
| | | | | |
| 41. | DRESSING-RANCH P/C 200CT | 2808-2000092-59 | | |
| | | (est usage 50 cs) | | |

| | Description -Individual Servings/ Portion Control | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 42. | JUICE-GRAPEFRUIT 12/46 OZ | 2804-6000093-06 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| <i>43</i> . | JELLY, (DIET) ASSORTED FLAVORS P/C | 2834-4000090-08 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 44. | SYRUP-PANCAKE (DIET) THICK P/C 100 CT | 2835-3000091-33 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| <i>45</i> . | DRESSING-FRENCH P/C (LO-CAL) | 2808-2000090-32 | | |
| | | Asper demand | | |
| | | | | |
| 46. | DRESSING-ITALIAN P/C (LO-CAL) | 2808-2000090-74 | | |
| | | Asper demand | | |
| | | | | |
| <i>47</i> . | DRESSING-THOUSAND ISLAND P/C (LO-CAL) | 2808-2000092-60 | | |
| | | Asper demand | | |
| | | | | |
| | Description – Gallon Size Product | Commodity Code | Price | Pack size |
| 1. | SAUCE-BAR-B-QUE SMOKE OR OTHER (SPECIFY) 4/1 | 2835-0000089-18 | | |
| | | (est usage 12 cs) | | |
| | (NO GLASS) | | | |
| 2. | CHERRIES-MARASCHINO WITHOUT STEMS 4/1 | 2819-2000092-96 | | |
| | | Asper demand | | |

| | Description - Gallon Size Product | Commodity Code | Price | Pack size |
|------------|-----------------------------------|-----------------------|-------|-----------|
| <i>3</i> . | OLIVES-PITTED/STUFFED GREEN 4/1 | 2834-5004692-45 | | |
| | | (est usage 4 cs) | | |
| | (NO GLASS) | | | |
| 4. | MUSTARD 4/1 GAL | 2834-1000092-96 | | |
| | | (est usage 4 cs) | | |
| | (NO GLASS) | | | |
| 5. | PICKLES-SLICED DILL 4/1 GAL | 2834-9000092-96 | | |
| | | (est usage 12 cs) | | |
| | (NO GLASS) | | | |
| <i>6</i> . | DRESSING-SALAD 4/1 GAL | 2808-20000Y4-96 | | |
| | | (est usage 24 cs) | | |
| | (NO GLASS) | | | |
| <i>7</i> . | SAUCE-SOY 4/1 | 2835-0000092-36 | | |
| | | (est usage 4 cs) | | |
| | (NO GLASS) | | | |
| 8. | SAUCE-WORCHESTERSHIRE 4/1 | 2835-0000092-92 | | |
| | | (est usage 6 cs) | | |
| | (NO GLASS) | | | |
| 9. | PICKLES-RELISH SWEET 4/1 GAL | 2834-8000092-96 | | |
| | | (est usage 6 cs) | | |
| | (NO GLASS) | | | |
| 10. | PICKLES-WHOLE 4/1 GAL | 2834-80000Y1-78 | | |
| | | (est usage 6 cs) | | |

| | Description - Gallon Size Product | Commodity Code | Price | Pack size |
|-------------|--|-----------------------|-------|-----------|
| 11. | VINEGAR-WHITE 4/1 | 2836-2000092-88 | | |
| | | (est usage 12 cs) | | |
| | (NO GLASS) | | | |
| <i>12</i> . | PIMENTOS SWEET RED 24/28 OZ | 2834-2000092-48 | | |
| | | asper demand | | |
| | (NO GLASS) | | | |
| <i>13</i> . | SAUCE-BROWNING & SEASONING FOR GRAVY 4/1 | 2835-0000089-32 | | |
| | | asper demand | | |
| | (NO GLASS) | | | |
| <i>14</i> . | SYRUP-MOLASSES 4/1 | 2835-3000091-06 | | |
| | | asper demand | | |
| | (NO GLASS) | | | |
| <i>15</i> . | SYRUP-PANCAKE/WAFFLE 4/1 | 2835-3000092-96 | | |
| | | (est usage 45 cs) | | |
| | | | | |
| | Description - Miscellaneous Items | Commodity Code | Price | Pack size |
| 1. | SOUP-CHICKEN NOODLE 12/50 OZ | 2841-0000093-08 | | |
| | | (est uasge 12 cs) | | |
| | | | | |
| 2. | SOUP-CREAM OF MUSHROOM 12/50 OZ | 2841-8000093-08 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 3. | TUNA-PACKED IN WATER LIGHT CHUNK SOLID | 2815-20000Y3-00 | | |
| | 6/66.5 OZ SIZE | (est usage 12 cs) | | |

| | Description - Miscellaneous Items | Commodity Code | Price | Pack size |
|------------|--------------------------------------|-----------------------|-------|-----------|
| 4. | SOUP-VEGETABLE 12/50 OZ | 2841-3000093-08 | | |
| | | Asper demand | | |
| | | | | |
| 5. | MUSHROOMS-STEMS AND PIECES 24/16 OZ. | 2842-7000093-16 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| 6. | CATSUP 24/12 OZ (Plastic Bottle) | 2834-0000093-14 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| <i>7</i> . | PEPPERS-GREEN DICED DEHYDRATED | 2842-3000090-06 | | |
| | | Asper demand | | |
| | | | | |
| 8. | BEEF-CORNED, (CANNED). | 2837-1000089-82 | | |
| | 6/10 | Asper demand | | |
| | | | | |
| 9. | SAUCE-HOT 24/6 OZ | 2835-0000090-68 | | |
| | | (est usage 12 cs) | | |
| | | | | |
| 10. | MILK-EVAPORATED 48/13 OZ | 2810-5000025-Y3 | | |
| | | (est usage 36 cs | | |
| | | | | |
| 11. | SAUCE-TABASCO 24/2 OZ. | 2835-10000090-68 | | |
| | | Asper demand | | |

| | Description - Miscellaneous Items | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 12. | SHORTENING COMPOUND-GENERAL PURPOSE SOLID 50# | 2836-100000Y-50 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| <i>13</i> . | SHORTENING COMPOUND-FAT FRYING (LIQUID) 5 GAL | 2836-100000Y-05 | | |
| | | Asper demand | | |
| | | | | |
| <i>14</i> . | SAUCE-STEAK (SPECIFY), Heinz or equal. 24/5 oz. | 2835-0000043-56 | | |
| | | Asper demand | | |
| | | | | |
| <i>15.</i> | BEVERAGE FLAVORED DRINK (ASSORTED). Snow Berry | 2805-1000090-52 | | |
| | Cool by Mackie (equal or better). 24/8 oz | asper demand | | |
| | | | | |
| <i>16</i> . | SARDINES, CAN IN OIL. | 2815-0000090-25 | | |
| | | (AS PER DEMAND) | | |
| | | | | |
| <i>17</i> . | SARDINES, CAN IN TOMATO SAUCE. | 2815-0000090-25 | | |
| | | (AS PER DEMAND) | | |
| | | | | |
| | Description - Dairy Products | Commodity Code | Price | Pack size |
| 1. | CHEESE-PARMESAN GRATED SHAKER | 2809-6000090-60 | | |
| | (12/1# CONTAINERS) | (est usage 12 cs) | | |
| | | | | |
| 2. | CHEESE-CHEDDAR SOLID MEDIUM CURED | 2809-20000Y3-00 | | |
| | | (est usage 150 lbs) | | |

| | Description - Dairy Products | Commodity Code | Price | Pack size |
|------------|--|-----------------------|-------|-----------|
| <i>3</i> . | CHEESE-MOZZARELLA IMITATION | 2809-5000090-72 | | |
| | | | | |
| | | | | |
| 4. | CHEESE-AMERICAN PROCESSED PASTEURIZED SLICED | 2809-10000Y1-32 | | |
| | | (est usage 1,200 lbs) | | |
| | | | | |
| <i>5</i> . | EGGS-WHOLE SEALED BAGS FROZEN 6/5# | 2810-00000Y1-78 | | |
| | (SPECS CALL FOR 6/5# SIZE) | (est usage 60 cs) | | |
| | | | | |
| <i>6</i> . | SOUR CREAM IMITATION 32# | 2811-000000Y-32 | | |
| | | as per demand | | |
| | | | | |
| <i>7</i> . | BUTTER-MARGARINE SOLID 30/1# | 2809-000000Y-30 | | |
| | | (est usage 70 cs) | | |
| | | | | |
| 8. | CHEESE-YELLOW IMITATION SLICED | 2809-70000Y1-32 | | |
| | | (est usage 400 lbs) | | |
| | | | | |
| 9. | CHEESE-YELLOW IMITATION SOLID | 2809-70000Y3-00 | | |
| | | (est usage 350 lbs) | | |
| | | | | |
| 10. | BUTTER-MARGARINE REDDIES (12#/90 CT SIZE) | 2809-000000Y-90 | | |
| | (SPECS CALL FOR 12#) | (est usage 6 cs) | | |

| | Description - Dairy Products | Commodity Code | Price | Pack size |
|-------------|--------------------------------------|---------------------|-------|-----------|
| 11. | EGGS-WHOLE FRESH LARGE. 15 OR 30 DOZ | 2810-0000090-34 | | |
| | | (est usage 55 dz) | | |
| | | | | |
| <i>12</i> . | CHEESE-SWISS SLICED. | 2809-8000092-47 | | |
| | | (est usage 220 lbs) | | |
| | | | | |
| 13. | CHEESE-PROVOLONE. | 2809-2000090-72 | | |
| | | Asper demand | | |
| | | | | |
| <i>14</i> . | CHEESE-CHEDDAR SOLID CURED | 2809-1000090-72 | | |
| | " (LO-FAT) | Asper demand | | |
| | | | | |
| 15. | BUTTER-MARGARINE TUB | 2809-000000Y-50 | | |
| | " (LO-FAT) | Asper demand | | |

FOOD BID for the SHERIFF DEPARTMENT FACILITIES, (DOWNTOWN & ANNEX JAILS) EFFECTIVE DATES: January 1, 2008 thru June 30, 2008

!!! (Estimated usage only for a six-month period & it can also change depending on population for both jail facilities.) DOWNTOWN JAIL DELIVERY IS ON MONDAY & TUESDAY & JAIL ANNEX TAKES DELIVERY ON MONDAY & WEDNESDAYS "(Earliest hour preferable)"

DELIVERIES ON DATE ASPER PURCHASE ORDERS BETWEEN THE HOURS: 5:00 AM & 11:00 AM {NO NOON DELIVERIES} THAN TO RESUME FROM 1:00 PM THRU 3:00 PM,

Contact Persons: Downtown Jail Facility (Jessie Ulloa) @ (915) 546-2216 & Jail Annex (Joe Flores) @ (915) 856-4826

*** (WEEKLY DELIVERIES) ***

| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|----|---|-------------------------|----------------|-----------|
| 1. | Beef for stewing, (Cubed-Bite Size Portion) & uncooked | 2837-1000090-40 | TMCL | THOUGHE |
| | Frozen or fresh. | (Est. usage 1,000 lbs) | 1 | |
| | !! (Cubed-Bite size) | | (PRICE BY LB.) | |
| 2. | Beef, oven roast sirloin tip, (frozen) | 2837-1000090-82 | | |
| | U.S. choice grade, max 10 lb. no more than 1.5 " fat. | (Est. usage 1,000 lbs) | | |
| | | | (PRICE BY LB.) | |
| 3. | Beef tripe, lean frozen (Honey-Comb). | 2837-10000Y3-09 | | |
| | (CUT-UP, NO OTHER ACCEPTED) | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 4. | Ground beef, (80/20, No Other Less Accepted), no TVP or additives | 2837-10000Y2-91 | | |
| | Such as heart, liver or head meats. 10# lbs plastic bags | (Est. usage 60,000 lbs) | | |
| | (FROZEN) NO SOY PRODUCTS | | (PRICE BY LB.) | |
| 5. | Turkey Bologna, (frozen), artificial casing. | 2837-9000092-74 | | |

| | 12 lbs | (Est. usage 20,000 lbs) | | |
|----|--|-------------------------|----------------|--|
| | | | (PRICE BY LB.) | |
| 6. | Turkey Frankfurters, (frozen). (No fillers or Cereals) | 2837-7000093-00 | | |
| | 5 inch long, 10 per lb. Bulk box | (Est. usage 10,000 lbs) | | |
| | | | (PRICE BY LB.) | |
| 7. | Chicken fried steaks, (Preformed) 4 patties per pound, | 2837-2000089-56 | | |
| | 10 lbs. boxes, 40 patties per box frozen. | (est usage 300 lbs) | | |

| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|-------------|---|-------------------------|----------------|-----------|
| 8. | Hamburger patties, (80/20) preformed, no TVP or additives such as | 2837-2000090-66 | | |
| | Heart, liver or head meats. 4 to1 size | (Est. usage 15,000 lbs) | | |
| | (NO SOY PRODUCT) | | (PRICE BY LB.) | |
| 9. | Chorizo, bulk, frozen without casing, high commercial quality. | 2838-00000Y3-58 | | |
| | 10 lbs. no tubs or links will be accepted. | (Est. usage 2,800 lbs) | | |
| | | | (PRICE BY LB.) | |
| 10. | All beef sausage patties. Raw | 2837-2000091-42 | | |
| | 10-25 lb/pack | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 11. | Fish portions, breaded/battered, frozen (Whiting-fish) | 2815-00000Y1-06 | | |
| | 4 oz. each portion, 10 lb boxes, 80 % fish, 20% breading. | (Est. usage 4,000 lbs) | | |
| | !!! (80% Fish/20% Breading) NOT THE OTHER WAY AROUND | | (PRICE BY LB.) | |
| 12. | Fish Portion, Catfish fillet shank (IQF). 4-6 oz. | 2815-1000089-72 | | |
| | | (Est. usage 1,200 lbs) | | |
| | | | (PRICE BY LB.) | |
| 13. | Fish Portion, Cod Loin fillet (IQF). 4-6 oz. | 2815-2000089-72 | | |
| | | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 14. | Fish Portion, Flounder fillet (IQF). 4-6 oz. | 2815-4000089-72 | | |
| | | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 15. | Fish portion, Pollack fillet (IQF). 4-6 oz. | 2815-1000091-16 | | |
| | | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| <i>16</i> . | Turkey Ham, Deli-oval, cooked boneless (Frozen), individually | 2837-8000092-74 | | |
| | Wrapped. 9-12 lbs. Ea (No chopped-up pressed turkey ham) | (Est. usage 14,000 lbs) | | |
| | | | (PRICE BY LB.) | |

| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|-----|--|-------------------------|----------------|-----------|
| 17. | Ham, whole (BONE-IN) cured. | 2837-8000090-64 | | |
| | 18-22 lb/pack | (Est. usage 400 lbs) | | |
| | | | (PRICE BY LB.) | |
| 18. | Pigs feet, frozen. USDA. IPMS. | 2838-0000091-60 | | |
| | (CUT-UP) | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 19. | Turkey white roll cooked, boneless & (no pieces). | 2839-10000Y0-92 | | |
| | FROZEN | (Est. usage 18,000 lbs) | | |
| | | | (PRICE BY LB.) | |
| 20. | Turkey, whole frozen, (RTC raw). | 2839-10000Y1-78 | | |
| | 12-18 lb/pack (Holiday item) | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 21. | Turkey, boneless frozen raw molded, rolled tied or netted | 2839-1000089-26 | | |
| | 10-18 lbs. each (HOLIDAY ITEM). | (Est. usage 800 lbs) | | |
| | | | (PRICE BY LB.) | |
| 22. | Pork Roast (Boneless), rolled and tied, high grade. | 2838-30000Y0-17 | | |
| | 19 lb/pack | (Est. usage 1,200 lbs) | | |
| | | | (PRICE BY LB.) | |
| 23. | Chicken leg quarters, (4/10# Size). | 2839-1000090-88 | | |
| | !! 4/10# size | (Est. usage 3,000 lbs) | | |
| | | | (PRICE BY LB.) | |
| 24. | Salami, frozen Turkey smoked, high commercial grade, | 2837-90000Y1-78 | | |
| | Artificial casing, 7-12 sticks. | (Est. usage 13,000 lbs | | |
| | | | (PRICE BY LB.) | |
| 25. | Breaded pork chops, (breaded) fully cooked chop patties. 4 oz ea | 2838-00000Y5-47 | | |
| | Kings Command or better. 15 lb. Boxes, 60 patties per box. | (As per demand) | | |

| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|-------------|---|-------------------------|----------------|-----------|
| <i>26</i> . | Meat loaf, slice, (Precooked/Country Style) 4x4x1/2 in. thick, King | 2837-3000091-02 | | |
| | Command or better. (SAMPLE REQUIRED PRIOR TO BID) | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 27. | Beef Rib Pattie (flamed-broiled 4 bone rib shaped), pre cooked | 2837-10000Y0-13 | | |
| | High quality. 3.75 oz ea/15# per box. | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 28. | Bacon, (#1) frozen uniform 14-17 slices to the lb. | 2837-00000Y1-54 | | |
| | !!! (LAYERED SPACED W/PAPER) | (Est. usage 600 lbs) | | |
| | (NO PIECES) | | (PRICE BY LB.) | |
| 29. | Sausage Hot Links, commercial high grade. | 2837-7000090-68 | | |
| | | (Est. usage 200 lbs) | | |
| | | | (PRICE BY LB.) | |
| <i>30</i> . | Salisbury steaks (Pre-formed, & Precooked Oval Shaped) | 2837-2000092-08 | | |
| | 160/3 oz | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 31. | Pork spare ribs, pre-cooked/oven ready, high quality grade. | 2838-000000Y-05 | | |
| | 15 lb/pack | (est usage 150 lbs) | | |
| | (CUT-UP) | | (PRICE BY LB.) | |
| 32. | Chicken Breast (SKINNED & BONELESS) frozen random cut. | 2839-0000092-25 | | |
| | 30 lb/pack RAW | (Est. usage 1,800 lbs.) | | |
| | | | (PRICE BY LB.) | |
| 33. | Chicken Thigh (SKINNED & BONELESS) frozen. | 2839-0000089-26 | | |
| | 40 lb/4/10# pack | (Est. usage 18,000 lbs) | | |
| | | | (PRICE BY LB.) | |
| <i>34</i> . | Chicken Breast Patties (Breaded). | 2839-0000091-42 | | |
| | 10 lb/pack | (Est. usage 500 lbs) | | |
| | | | (PRICE BY LB.) | |

| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|-------------|--|------------------------|----------------|-----------|
| 35. | Polish Sausage. | 2838-0000092-11 | | |
| | 10 lb/pack. 5/1 size | (Est. usage 1,200 lbs) | | |
| | | | (PRICE BY LB.) | |
| <i>36</i> . | Corn Beef brisket (pre-cooked/seasoned). 10 lbs | 2839-20000Y0-01 | | |
| | | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| <i>37</i> . | Ham Hocks, smoked (pre-cooked) | 2837-8000090-65 | | |
| | | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 38. | Beef Brisket. | 2837-1000089-30 | | |
| | (UNCOOKED) | (Est. usage 1,200 lbs) | | |
| | | | (PRICE BY LB.) | |
| 39. | Strip steak, Fajita meat. | 2837-20000Y3-04 | | |
| | 2.6 oz ea. Georges or better | (Est. usage 1,200 lbs) | | |
| | | | (PRICE BY LB.) | |
| 40. | Chicken, Cornish Hen. | 2839-0000089-82 | | |
| | | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 41. | Ham (Deli-Style). | 2837-8000090-11 | | |
| | | (Est. usage 1,500 lbs) | | |
| | | | (PRICE BY LB.) | |
| 42. | Pastrami beef stick, (W/ISOLATED PROTEIN, DE-FATTED) | 2837-9000091-49 | | |
| | Fully cooked ready to serve. | (Est. usage 200 lbs) | | |
| | | | (PRICE BY LB.) | |
| 43. | Sausage links, (Pork) skinless, frozen. | 2838-0000092-25 | | |
| | 10/11 links per lb | (As per demand) | | |

| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | Price | Pack size |
|-------------|--|-----------------------|----------------|-----------|
| 44. | Beef liver, skinned & de-veined. (4 oz. Portions) | 2837-10000Y1-32 | | |
| | !! (I.Q.F.) | (Est. usage 150 lbs) | | |
| | | !! (I.Q.F.) | (PRICE BY LB.) | |
| 45. | Chopped B.B.Q. (Beef). 4/5# | 2837-1000089-18 | | |
| | | (Est. usage 200 lbs) | | |
| | | | (PRICE BY LB.) | |
| 46. | Prepared Barbacoa, Cheek Meat (Frozen). | 2837-0000089-18 | | |
| | | (Est. usage 200 lbs) | | |
| | | | (PRICE BY LB.) | |
| 47. | Steak, rib-eye. 6 oz size | 2837-20000Y0-06 | | |
| | | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 48. | Pork end to end chops. (NO PIECES) | 2838-00000Y4-47 | | |
| | Good quality (THICK SLICES) | (Est. usage 700 lbs) | | |
| | | "THICK SLICES" | (PRICE BY LB.) | |
| <i>49</i> . | Salami (Beef) sliced. | 2837-9000092-04 | | |
| | (SPECS CALL FOR ALL BEEF) | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| <i>50</i> . | Chicken leg quarters, select pieces. (I.Q.F. ONLY) | 2839-0000090-88 | | |
| | 9 oz portions | (Asper demand) | | |
| | | | (PRICE BY LB.) | |
| <i>51</i> . | Sausage, Bratwurst. 10# | 2838-0000092-11 | | |
| | 5/1 size | (Est. usage 1,200#) | | |
| | | | (PRICE BY LB.) | |
| 52. | Breaded fish sticks. | 2815-00000y2-80 | | |
| | | (Est. usage 200#) | | |
| | | | (PRICE BY LB.) | |

| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|-------------|--|------------------------|----------------|-----------|
| 53. | Chicken wings, jumbo size (frozen). 4/10# | 2839-00000Y1-78 | | |
| | (UNSEASONED) | (Est. usage 1,000 lbs) | | |
| | | | (PRICE BY LB.) | |
| <i>54</i> . | Sausage, Italian (HOT). 10# | 2838-0000092-11 | | |
| | 5/1 size | (Est. usage 1,000#) | | |
| | | | (PRICE BY LB.) | |
| 55. | Soup Special. | 2841-00000y0-03 | | |
| | | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| <i>56</i> . | Sausage links, (Beef) skinless, frozen. | 2837-20000Y0-75 | | |
| | 10/11 links per lb (Raw) | (Est. usage 120 lbs) | | |
| | | | (PRICE BY LB.) | |
| <i>57</i> . | Sausage, smoked. 10# | 2838-0000092-11 | | |
| | 5/1 size | (Est. usage 1,100#) | | |
| | | | (PRICE BY LB.) | |
| 58. | Hamburger beef patty, charbroiled fully cooked, frozen, Advanced | 2837-2000089-80 | | |
| | Brand (equal or better) no soy products. 10# - 40/4 oz | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| <i>59</i> . | Chicken Pattie, breaded (Spicy). | 2839-0000091-42 | | |
| | 107/3 oz | (est usage 500 lbs) | | |
| | | | (PRICE BY LB.) | |
| <i>60</i> . | Breakfast sausage patty (pre-cooked). | 2837-2000091-42 | | |
| | 480/1 oz | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| <i>61</i> . | Pork Shoulder roast, fresh & boneless. | 2837-8000089-81 | _ | |
| | | (As per demand) | | |

| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|-------------|--|-----------------------|----------------|-----------|
| <i>62</i> . | Pork butt roast, fresh & boneless. | 2840-7000093-12 | | |
| | | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| <i>63</i> . | Pork meat diced for stewing. | 2838-0000090-09 | | |
| | 80/20 (cubed-bite size portions) | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| <i>64</i> . | Chicken drumsticks, fresh & frozen. | 2839-0000093-01 | | |
| | 4/10# size | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 65. | Beef skirt meat, fresh. | 2837-1000090-89 | | |
| | | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 66. | BEEF-RIB CAP MEAT (LIFTER MEAT) | 2837-1000091-02 | | |
| | | (Est. usage 500 lbs) | | |
| | | | (PRICE BY LB.) | |
| <i>67</i> . | Meatballs, cooked. | 2837-2000091-02 | | |
| | 960/.5 oz | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| 68. | Raw shrimp (uncooked). | 2815-1000089-29 | | |
| | Medium size | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| <i>69</i> . | Crab meat, imitation. | 2815-0000089-72 | _ | |
| | | (As per demand) | | |
| | | | (PRICE BY LB.) | |
| <i>70</i> . | Beef/bean burrito. | 2840-2000093-25 | _ | |
| | 80/4 oz | (Est. usage 200 cs) | | |

| | ** Description-Meats-Beef, Fish & Poultry ** | Commodity Code | PRICE | PACK SIZE |
|----|---|---------------------|-------|-----------|
| | | | - | |
| | | | | |
| | | | | |
| | | | - | |
| | | | | |
| | | | | |
| | | | - | |
| | | | | |
| | | | | |
| | ** Description - Canned Product ** | Commodity Code | Price | Pack size |
| 1. | Pork-N-Beans, in tomato sauce. | 2840-7000092-66 | - | |
| | 6#10/cns | (Est. usage 10 cs) | | |
| | | | | |
| 2. | Black-eye peas. | 2856-0000006-Y4 | - | |
| | 6#/10/cns | (Est. usage 6 cs) | | |
| | | | | |
| 3. | Tomato Paste, heavy texture. | 2860-2000006-Y4 | - | |
| | 6#10/cns | (Est. usage 10 cs) | | |
| | | | | |
| 4. | Tomatoes, (crushed). | 2860-0000006-Y4 | - | |
| | 6#10/cns | (Est. usage 600 cs) | | |
| | | | | |
| 5. | Hominy, whole (golden or white) grade "A". | 2854-0004106-Y4 | | |
| | 6#10/cns | (Est. usage 5 cs) | | |
| | | | | |
| 6. | Mixed fruit Jelly, grade "A" (grape, apple, mint, blackberry) | 2834-4000006-Y4 | | |
| | 6/#10/cns | (As per demand) | | |

| | ** Description - Canned Product ** | Commodity Code | Price | Pack size |
|-----|---|-----------------------|-------|-----------|
| 7. | Jalapenos, pickled (Whole) green cured. | 2842-5000006-Y4 | | |
| | 6#10/cns/per/cs. | (Est. usage 10 cs.) | | |
| | | | | |
| 8. | Cranberry sauce, jellied style, U.S. grade "A" (HOLIDAY ITEM) | 2835-0000089-88 | | |
| | 6#10/cns/per/cs | (As per demand) | | |
| | | | | |
| 9. | Enchilada sauce, (Red) good grade. | 2835-0006990-17 | | |
| | 6#10/cns/per/cs. | (Est. usage10 cs) | | |
| | | | | |
| 10. | Salsa Ranchers, cooking w/tomato and jalapenos. | 2835-0000091-82 | | |
| | (4/1 size) (Victoria's or equal) | (As per demand) | | |
| | | | | |
| 11. | Picante sauce, fresh pack having no preservatives, nor | 2835-0000091-54 | | |
| | Sodium bengoate (Mc Henny or better). (4/1 size) | (Est. usage 8 cs) | | |
| | | | | |
| 12. | Tomato catsup, 25% solids. | 2834-0000006-Y4 | | |
| | 6#10/cns/per/cs. | (Est. usage 50 cs) | | |
| | | | | |
| 13. | Chow Mien Noodles, 1 lb. 8 oz. | 2813-7000089-62 | | |
| | 6#10/cns/per/cs. | (As per demand) | | |
| | | | | |
| 14. | Nacho Cheese sauce (Benards or better). | 2835-0000091-13 | | |
| | 6#10/cns/per/cs. | (Est. usage 5 cs) | | |
| | | | | |
| 15. | Beans, Kidney, U.S. grade "A" dark red sauce. | 2843-0000006-Y4 | _ | |
| | 6#10/cns/per/cs. | (As per demand) | | |

| | ** Description - Canned Product ** | Commodity Code | Price | Pack size |
|-----|---------------------------------------|-----------------------|-------|-----------|
| 16. | Cut Green Beans. | 2852-00000Y3-09 | | |
| | 6#10/cns/per/cs. | (As per demand) | | |
| | | | | |
| 17. | Mixed vegetables. | 2855-0000006-Y4 | | |
| | 6#10/cns/per/cs. | (As per demand) | | |
| | | | | |
| 18. | Applesauce, U.S. grade "A". | 2816-3000006-Y4 | | |
| | 6#10/cns/per/cs. | (As per demand) | | |
| | | | | |
| 19. | Peaches (Sliced), grade "A". | 2826-1000006-Y4 | | |
| | 6#10/cns/per/cs. | (Est. usage 10 cs) | | |
| | (SLICED) | | | |
| 20. | Pears, Bartlett (Sliced) grade "A/B". | 2827-1000006-Y4 | | |
| | 6#10/cns | (Est. usage 12 cs) | | |
| | (SLICED) | | | |
| 21. | Potatoes, whole small. | 2857-6000006-Y4 | | |
| | 6#10/cns | (As per demand) | | |
| | | | | |
| 22. | Carrots (diced). | 2847-0000090-09 | | |
| | 6#10/cns | (As per demand) | | |
| | | | | |
| 23. | Corn, whole kernel yellow. | 2850-1000006-Y4 | | |
| | 6#10/cns | (As per demand) | | |
| | | | | |
| 24. | Beans, Lima green. 6#10/cns | 2843-1000006-Y4 | | |
| | | (As per demand) | | |

| | ** Description - Canned Product ** | Commodity Code | Price | Pack size |
|-------------|--|-----------------------|-------|-----------|
| 25. | Potatoes, sweet, whole or pieces, heavy or light syrup | 2857-5000006-Y4 | | |
| | U.S. grade "A" 6#10/cns/per/cs. | (Est. usage 5 cs) | | |
| | | | | |
| <i>26</i> . | Pumpkin, U.S. grade "A". | 2831-0000006-Y4 | | |
| | 6#10/cns/per/cs. | (As per demand) | | |
| | | | | |
| 27. | Taco sauce, mild. | 2835-0000092-50 | | |
| | 6#10/cns/per/cs. | (As per demand) | | |
| | | | | |
| 28. | Beans, Wax. | 2843-4000006-Y4 | | |
| | 6#10/cns/per/cs. | (As per demand) | | |
| | | | | |
| 29. | Apricots, halved & peeled in light/heavy syrup, U. S. | 2817-0000006-Y4 | | |
| | Grade A/B. 6#10/cns per/cs. | (As per demand) | | |
| | | | | |
| <i>30</i> . | Pineapple, (Chunks) in light/heavy syrup, US grade A/B. | 2828-0000006-Y4 | | |
| | | (Est. usage 5 cs) | | |
| | (CHUNKS) | | | |
| 31. | Pineapple, (Crushed) in light/heavy syrup, US grade A/B. | 2828-1000006-Y4 | | |
| | | (Est. usage 5 cs) | | |
| | (CRUSHED) | | | |
| 32. | Pineapple, (Sliced) in light/heavy syrup, US grade A/B. | 2828-4000006-Y4 | | |
| | | (Est. usage 5 cs) | | |
| | (SLICED) | | | |
| 33. | Fruit Cocktail, in light or heavy syrup, U.S. grade A/B | 2820-1000006-Y4 | | |
| | 6#10/cns per/cs. (Not Tropical) | (Est. usage 5 cs) | | |

| | ** Description - Canned Product ** | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 34. | Apples, Sliced, solid pack - U.S. grade A (unsweetened) | 2816-4000006-Y4 | | |
| | 6#10/cns per/cs. | (As per demand) | | |
| | | | | |
| 35. | Beets, Sliced, medium U.S. grade A. | 2844-0000006-Y4 | | |
| | 6#10/cns/per/cs. | (As per demand) | | |
| | | | | |
| <i>36</i> . | Bean Sprouts, U.S. grade A | 2843-3000006-Y4 | | |
| | 6/10 size | (As per demand) | | |
| | | | | |
| <i>37</i> . | Beans, Ranch Style (NO MEAT). 6/10 | 2843-60000Y0-06 | | |
| | | (Est. usage 10 cs) | | |
| | | | | |
| 38. | Sauerkraut. 6/10 | 2834-3000006-Y4 | | |
| | | (As per demand) | | |
| | | | | |
| <i>39</i> . | Spinach. 6/10 | 2858-0000006-Y4 | | |
| | | (As per demand) | | |
| | | | | |
| 40. | Olives, black pitted. 6/10 | 2834-5000606-Y4 | | |
| | | (Est. usage 2 cs) | | |
| | | | | |
| 41. | Chili w/meat. 6/10 | 2840-3000089-20 | | |
| | (NO PORK PRODUCTS) | (As per demand) | | |
| | | | | |
| 42. | Garbanzo Beans. 6/10 | 2851-0000006-Y4 | | |
| | | (As per demand) | | |

| | ** Description - Canned Product ** | Commodity Code | Price | Pack size |
|-----|--|-------------------------|-------|-----------|
| 43. | Jalapeno, sliced. 6/10 | 2842-5000006-Y4 | | |
| | | (As per demand) | | |
| | | | | |
| 44. | Peanut butter, smooth. 6/10 size | 2834-6000092-27 | | |
| | | (est usage 5 cs) | | |
| | | | | |
| 43. | Mushroom, stems & pieces. 6/10 | 2842-7000093-16 | | |
| | | (As per demand) | | |
| | | | | |
| | ** Description - Frozen Product ** | Commodity Code | Price | Pack size |
| 1. | Waffles, frozen, brown and serve, institutional packages | 2840-0000092-84 | | |
| | High commercial grade (144 ct. per case). | (Est. usage 1,000 cs) | | |
| | | | | |
| 2. | Vegetables, mixed, frozen consisting of 20/30% green | 2855-0000090-36 | | |
| | Beans, 20/30% corn, 10/20% lima beans, processed from | (Est. usage 21,000 lbs) | | |
| | Fresh veg's not less than 70 % drained wt. 20 lb. boxes. | | | |
| | | | | |
| 3. | Beans, green frozen round cut min. U.S. grade A/B. | 2852-0000090-36 | | |
| | 20 lb. Box | (est. usage 21,000 lbs) | | |
| | | | | |
| 4. | Broccoli, frozen spears 6 in. min. U.S. grade "A/B" | 2845-0000090-36 | | |
| | 2-5 lb. Packages (HOLIDAY ITEM) | (est. usage 10 cs | | |
| | | | | |
| 5. | Corn, frozen, whole kernel or white grain U.S. grade | 2850-1000090-36 | | |
| | A/B" 20 lb. boxes. | (est. usage 20,000 lbs) | | |

| | ** Description - Frozen Product ** | Commodity Code | Price | Pack size |
|-----|---|-------------------------|-------|-----------|
| 6. | Peas, frozen U.S. grade A/B. | 2856-1004690-36 | | |
| | 20 lb. box. | (est. usage 21,000 lbs) | | |
| | | | | |
| 7. | Carrots (SLICED), frozen, U.S. grade A/B. | 2847-20000Y1-32 | | |
| | 20 lb. Box. | (est. usage 21,000 lbs) | | |
| | | (SLICED) | | |
| 8. | Corn, frozen golden 96/3 in cob. | 2850-200000Y-03 | | |
| | 20 lb. Box. | (est. usage 15 cs) | | |
| | | | | |
| 9. | Steak fries, frozen with skins. | 2857-2000092-43 | | |
| | 6/5 lb bags | (est. usage 10 cs) | | |
| | | | | |
| 10. | Pancakes frozen Aunt Jemima or equivalent. | 2840-0000091-34 | | |
| | 144 count | (est. usage 10 cs) | | |
| | | | | |
| 11. | Potatoes, white frozen, French fried, light in color, crinkle-cut | 2857-200000Y-05 | | |
| | Medium lg., U.S. grade A (5#bag) 6 bags per case | (est. usage 1,500 lbs.) | | |
| | | | | |
| 12. | French Toast, Frozen thick, Aunt Jemima or equal. 144 ct | 2840-000001Y-44 | | |
| | | (est. usage 5 cs.) | | |
| | | | | |
| 13. | Chile, rellenos. (Frozen) | 2840-6000089-58 | | |
| | In egg batter & flour | (Est. usage 30 cs) | | |
| | | | | |
| 14. | Pie, Pumpkin (frozen/cooked). | 2801-9000091-76 | | |
| | 9/10 inch (Holiday Item) | (est. usage 6 cs) | | |

| | ** Description - Frozen Product ** | Commodity Code | Price | Pack size |
|-------------|---|-------------------------|-------|-----------|
| 15. | Pie, Pecan (frozen/cooked). | 2801-9000004-34 | | |
| | 9/10 inch (Holiday Item) | (est. usage 6 cs) | | |
| | | | | |
| <i>16</i> . | Pie, Mince Meat (frozen/cooked). | 2801-9000092-76 | | |
| | 9/10 inch (Holiday Item) | (est. usage 6 cs) | | |
| | | | | |
| <i>17</i> . | Peas & Carrots (frozen). | 2855-3000090-36 | | |
| | 20 lbs | (est. usage 15,000 lbs) | | |
| | | | | |
| 18. | Imperial or equal (frozen) Cheese-cake, New York Style. | 2813-200000Y-20 | | |
| | 4/60 oz | (est. usage 6 cs) | | |
| | | | | |
| | Layered Frozen Cakes, assorted, Marquise equal or better. 4/9" | 2813-10000Y0-10 | | |
| 19. | assorted Vrty. Tropical chocolate, raspberry & cream, chocolate, Peanut fantasy | (est. usage 6 cs) | | |
| 271 | 2 canal tanyasy | (cst. usage o cs) | | |
| 20. | Popcorn Shrimp. | 2815-0000091-16 | | |
| | 4/2.5# | (Est. usage 20 cs) | | |
| | | | | |
| 21. | Corn dogs (Beef). | 2837-4000089-82 | | |
| | (FROZEN) | (est. usage 25 cs) | | |
| | | | | |
| 23. | Egg rolls, prepared (frozen). 60/3 oz | 2809-90000Y0-10 | | |
| | Vegetable & Shrimp | (est usage 10 cs) | | |
| | | | | |
| <i>24</i> . | Egg rolls, prepared (frozen). | 2809-90000Y0-10 | | |
| | Pork | (est usage 10 cs) | | |

| | ** Description - Frozen Product ** | Commodity Code | Price | Pack size |
|-------------|---|--------------------------|-------|-----------|
| 25. | Egg rolls, prepared (frozen). | 2809-90000Y0-10 | | |
| | Chicken | (est usage 10 cs) | | |
| | | | | |
| <i>26</i> . | Chicken Nuggets, breaded. | 2839-0000091-16 | | |
| | 20# | (est usage 45 cs) | | |
| | | | | |
| 27. | Rolled taco, precooked. | 2840-200690Y-96 | | |
| | Beef | (est usage 20 cs) | | |
| | | | | |
| <i>26</i> . | Rolled taco, precooked. | 2840-200690Y-96 | | |
| | Chicken | (est usage 20 cs) | | |
| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
| 1. | Beans, Pinto dry U.S. (SPECS CALL FOR 50# BAG) | 2843-200000Y-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 18,000 lbs) | | |
| | | | | |
| 2. | Rice, (PARBOILED or CONVERTED) long grain enriched. | 2813-9000089-78 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 30,000 lbs) | | |
| | | | | |
| 3. | Macaroni, elbow, enriched regular cooking 20 lb. box. | 2813-7000090-16 | | |
| | | (est. usage 12,000 lbs.) | | |
| | | | | |
| 4. | Egg Noodles, regular cooking, enriched, 10 lb. box. | 2813-7000090-14 | | |
| | | (est. usage 6,000 lbs.) | | |
| | | | | |
| 5. | Lasagna noodles, flat form, enriched. 10 lb. box. | 2813-7000090-86 | | |
| | (NO PIECES) | (est. usage 100 lbs.) | | |

| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|-----|---|--------------------------|-------|-----------|
| 6. | Spaghetti, long, regular cooking enriched, 10 lb. box. | 2813-7000092-38 | | |
| | | (est. usage 10,000 lbs.) | | |
| | | | | |
| 7. | Taco shells, (200 count), Old El Paso or better. | 2814-0000092-50 | | |
| | (NO BROKEN SHELLS WILL BE ACCEPTED) | (est. usage 15 cs) | | |
| | | | | |
| 8. | Potatoes, white dehydrated, uncooked, diced 45 lb. bag. | 2857-100000Y-40 | | |
| | | (est usage 500 lbs) | | |
| | | | | |
| 9. | Potatoes, white dehydrated, uncooked sliced with peel. 25 lb. bag | 2857-100000Y-05 | | |
| | | (asper demand) | | |
| | | | | |
| 10. | Potatoes, white instant granules. (6/10 size)*** | 2857-300000Y-05 | | |
| | (NO FLAKES) | (asper demand) | | |
| | SPECS CALL FOR 6/10 | (6/10 SIZE) | | |
| 11. | Cereal dry package assorted individual pack. | 2840-00000Y0-10 | | |
| | (ASSORTED PACK) | (est. usage 30 cs.) | | |
| | | | | |
| 12. | Oat Bran, 100 %, 16 oz. box. | 2840-0000089-28 | | |
| | | (asper demand) | | |
| | | | | |
| 13. | Cereal, corn flakes, individual pack size. | 2840-0000089-82 | | |
| | | (est. usage 5 cs) | | |
| | | | | |
| 14. | Cereal, rolled oats quick cooking. | 2840-0000091-20 | | |
| | | (est. usage 350 cs) | | |

| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 15. | Hominy Grits, quick cooking. | 2854-1000093-02 | | |
| | | asper demand | | |
| | | | | |
| 16. | Assorted Flavor Oatmeal. 3/16 ea, 1-2 oz pks. per cs | 2840-0000089-80 | | |
| | Quaker brand or equal | (est. usage 25 cs) | | |
| | | | | |
| <i>17</i> . | Raisins, Thompson Seedless, natural grade "B" 30 pound cs. | 2832-000000Y-30 | | |
| | | (est usage 5 cs.) | | |
| | | | | |
| 18. | Chips, assorted non-cholesterol, (Vendor to supply a variety mix) | 2807-00000Y0-10 | | |
| | Must include Regular, Jalapeno & BBQ potato chip, corn & spicy | (4 1 100) | | |
| | chips, Popcorn, Cheetos & Nacho Cheese Doritos. 104 ct | (est. usage 1,100 cs) | | |
| 19. | Crackers, salted approx. 2" x 2" in size | 2808-1000092-06 | | |
| 19. | 500/cs. | (est. usage 200 cs) | - | |
| | 300/CS. | (est. usage 200 cs) | | |
| 20. | Cocoa, natural (Medium fat for cooking), not less than 10% or | 2803-200000Y-10 | | |
| | More than 22% cocoa fat, #5-1 lbs per cn. | (est. usage 5 cs) | | |
| | , , | 8 / | | |
| 21. | Milk dry imitation (NO WHEY ACCEPTED) non-fat. | 2810-400000Y-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (asper demand) | | |
| | | | | |
| 22. | Tea, black Ind. Bags. 100/008 size box | 2805-200001Y-00 | | |
| | With tag and string | asper demand | | |
| | | | | |
| 23. | Tea, black 1 oz. bags, (Commercial Use). 100/1 oz per cs. | 2805-200001Y-96 | | |
| | No tag or string | (est. usage 175 bx.) | | |
| | | | | |

| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|-------------|---|--------------------------|-------|-----------|
| 24. | Cocoa, beverage powder, 2-5 lb box. | 2805-1000089-60 | | |
| | | (asper demand) | | |
| | | | | |
| 25. | Soup and gravy base, (Beef) instant. | 2841-5000092-98 | | |
| | (Specs call for 6/5# size) | (estimated usage 30 cs.) | | |
| | | | | |
| <i>26</i> . | Soup & Gravy - base (Chicken) instant. | 2841-6000092-98 | | |
| | " (Specs call for 6/5# size) " | (estimated usage 45 cs.) | | |
| | | | | |
| 27. | Soup & gravy base (Ham) instant. | 2841-7000092-98 | | |
| | " (Specs call for 6/5# size) " | (estimated usage 4 cs) | | |
| | | | | |
| 28. | Dessert powder pudding mix instant – vanilla 4-1/2 lb cn 6#10 | 2812-3000092-80 | | |
| | | (est. usage 5 cs) | | |
| | | | | |
| 29. | Dessert powder pudding mix - chocolate 4-1/2 lb cn 6#10 | 2812-30000Y5-71 | | |
| | | (est. usage 5 cs) | | |
| | | | | |
| <i>30</i> . | Nuts, mixed (shelled), U.S. grade A. | 2813-8000092-18 | | |
| | (HOLIDAY ITEM) | asper demand | | |
| | | | | |
| 31. | Candy, fruit filled or hard assorted. | 2812-00000Y0-92 | | |
| | (HOLIDAY ITEM) | asper demand | | |
| | | | | |
| 32. | Pecans, unsalted small/medium pieces, 5# container. | 2813-8000004-34 | | |
| | | (est. usage 50 lbs) | | |

| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|-------------|--|---------------------------|-------|-----------|
| 33. | Pie filling, apple. Container | 2816-200000Y-38 | | |
| | | (est. usage 5 ea) | | |
| | | | | |
| <i>34</i> . | Pie filling, cherry. Container | 2819-000000Y-38 | | |
| | | (est. usage 5 ea) | | |
| | | | | |
| 35. | Sugar, refined granulated. | 2835-2000090-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 17,000 lbs.) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED | | | |
| <i>36</i> . | Flour, all purpose enriched, hard bleached. | 2803-6000090-28 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 186,000 lbs.) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED | | | |
| <i>37</i> . | Flour, (Whole wheat) enriched. | 2803-6000092-67 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est usage 5,500) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED | | | |
| 38. | Maza-Harina, blend of flour and corn. | 2803-60000Y0-92 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | asper demand | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED | | | |
| 39. | Cake Mix, (Yellow). | 2813-100820Y-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 10,000 lbs.) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED | | | |
| 40. | Cake mix, (Chocolate). | 2813-100190Y-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 8,000 lbs.) | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED | | | |
| 41. | Cake Mix, (White). | 2813-100800Y-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 10,000 lbs.) | | |

| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|-----|---|-------------------------|-------|-----------|
| 42. | Corn Meal, yellow. 25# bag | 2813-300820Y-25 | | |
| | | (est. usage 5,000 lbs) | | |
| | | | | |
| 43. | Sugar, powdered. | 2835-200000Y-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 9,500 lbs.) | | |
| | | | | |
| 44. | Sugar, brown, light brown, high commercial grade. | 2835-200120Y-50 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (est. usage 1,000 lbs.) | | |
| | | | | |
| 45. | Cornstarch, 1 lb. box. | 2803-5000089-82 | | |
| | | (est. usage 25 cs.) | | |
| | | | | |
| 46. | Coconut, pre-pared & sweeten flakes 14 % moist. 10 lb bag | 2803-3000090-26 | | |
| | | (est. usage 5 cs) | | |
| | | | | |
| 47. | Whipped Topping mix 12/10 oz./cs.dry yield 1 gal. bag. | 2813-60000Y0-32 | | |
| | | (est. usage 5 cs) | | |
| | | | | |
| 48. | Dessert powder, gelatin-orange, raspberry, peach, strawberry, | 2812-20000Y0-10 | | |
| | Lemon, cherry, flavors on request (NO PORK PRODUCTS) | (est. uasge 10 cs) | | |
| | | | | |
| 49. | Baking powder (4/10 size.) | 2803-50000Y1-09 | | |
| | | (est. usage 50 cs) | | |
| | | | | |
| 50. | Baking Soda, pint (12/2 lb). | 2803-5000092-32 | | |
| | | (est. usage 5 cs.) | | |

| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|-------------|--|-----------------------|-------|-----------|
| <i>51</i> . | Yeast, a multifunctional baking ingredient formulated to prove | 2803-5000012-44 | | |
| | & produce a high quality yeast-raised baked goods. 20/1# | (est. usage 40 cs) | | |
| | (SPECS CALL FOR S.A.F. INSTANT, CODE#17929-15909) | | | |
| | | | | |
| 52. | Coffee- roasted, ground, universal grind blend. | 2804-200000Y-01 | | |
| | 24/1# | (est. usage 5 cs) | | |
| | | | | |
| 53. | Gelatin (dietetic), assorted FLAVORS ON REQUEST. | 2812-20000Y0-10 | | |
| | NO PORK PRODUCTS | (est. usage 10 cs) | | |
| | | | | |
| 54. | Flour (Rye). | 2803-7000090-28 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | asper demand | | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED | | | |
| 55. | Navy beans (white-small dry). | 2843-500000Y-20 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | (asper demand) | | |
| | | | | |
| 56. | Cake Mix, Cream Cheese. | 2813-1000089-90 | | |
| | (No Larger Than 50 lbs Bag As To Avoid Injury) | asper demand | | |
| | | | | |
| <i>57</i> . | Pasta, Fusili (Tri-color) enriched. 20 lb. | 2863-0000092-39 | | |
| | | asper demand | | |
| | | | | |
| 58. | Pie filling, blue berry. Container | 2818-5000091-56 | | |
| | | (est usage 5 ea) | | |
| | | | | |
| <i>59</i> . | Pie filling, strawberry. Container | 2823-000000Y-38 | | |
| | | (est. usage 8 cs) | | |
| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
| 60. | Cream of Wheat, quick cooking | 2840-0000089-90 | | |
| | 12/28 oz | (Est. usage 50 cs) | | |

| 61. | Cake mix, spice ginger bread. | 2813-100190Y-05 | |
|-------------|--|-------------------|--|
| | | asper demand | |
| | | | |
| <i>62</i> . | Pudding - (Instant) Butterscotch. 12/24 oz | 2812-3000089-36 | |
| | | asper demand | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED | | |
| <i>63</i> . | Sandwich cream cookies. 72 ct size | 2812-1000089-90 | |
| | Yellow/chocolate | (est usage 25 cs) | |
| | DAMAGED BAGS WILL NOT BE ACCEPTED | | |
| 64. | Cookies, Oatmeal (Grammas or better). 60/2 0z | 2812-1000093-14 | |
| | | asper demand | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED | | |
| <i>65</i> . | Cookies, Nutty Fudge (Grammas or better). 60/2 0z | 2812-1000090-43 | |
| | | asper demand | |
| | | | |
| 66. | Cookies, Peanut Butter (Grammas or better). 60/2 0z | 2812-1000043-03 | |
| | | asper demand | |
| | | | |
| <i>67</i> . | Cookies, Chocolate Chip (Grammas or better). 60/2 0z | 2812-1000089-60 | |
| | | asper demand | |
| | (DAMAGED BAGS WILL NOT BE ACCEPTED | | |
| <i>68</i> . | Vanilla Wafers. 5# | 2812-1000092-80 | |
| | | asper demand | |

| | ** Description - Dry Product ** | Commodity Code | Price | Pack size |
|-----|---|-----------------------|-------|-----------|
| 69. | Bulk cereal, assorted. | 2840-00000Y3-58 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| 70. | Bulk cereal, Rice Krispies. | 2840-00000Y3-58 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| 71. | Bulk cereal, Corn Flakes. | 2840-00000Y3-58 | | |
| | | (est usage 6 cs) | | |
| | | | | |
| 72. | Coffee creamer. 12/24 oz size | 2808-0000092-88 | | |
| | | (est usage 10 cs) | | |
| | | | | |
| 73. | | | | |
| | | | | |
| | | | | |
| | ** Description - Individual Servings ** | Commodity Code | Price | Pack size |
| 1. | Lo-Cal salad dressing. | 2808-2000091-33 | | |
| | P/C SIZE | (est. usage 6 cs) | | |
| _ | | | | |
| 2. | French dressing. | 2808-2000090-32 | | |
| | P/C SIZE | (est. usage 30 cs.) | | |
| 3. | Italian dressing. | 2808-2000090-74 | | |
| Э, | P/C SIZE | (est. usage 30 cs.) | | |
| | 17C SILIE | (est. usage 30 cs.) | | |
| 4. | Salad Dressing. | 2808-2000043-48 | | |
| | P/C SIZE | (est. usage 400 cs.) | | |
| | ** Description - Individual Servings ** | Commodity Code | Price | Pack size |
| 5. | Ranch dressing. | 2808-2000092-59 | | |
| | P/C SIZE | (est. usage 30 cs.) | | |

| 6. | Thousand Island Dressing. | 2808-2000092-60 | |
|-----|---|----------------------|--|
| | P/C SIZE | (est. usage 30 cs.) | |
| | | | |
| 7. | Lemon Juice. | 2823-2000091-33 | |
| | P/C SIZE | (est. usage 15 cs.) | |
| | | | |
| 8. | Syrup, (DIET), thick. | 2835-3000091-33 | |
| | P/C SIZE | (est. usage 12 cs.) | |
| | | | |
| 9. | Syrup, thick. | 2835-3000091-34 | |
| | P/C SIZE | (est. usage 600 cs.) | |
| | | | |
| 10. | Jelly, (DIET) assorted flavors. Grade A | 2834-4000090-08 | |
| | P/C SIZE | (est. usage 5 cs.) | |
| | | | |
| 11. | Jelly, assorted flavors. Grade A | 2834-4000091-33 | |
| | P/C SIZE | (est. usage 700 cs.) | |
| | | | |
| 12. | Mustard, | 2834-1000091-33 | |
| | P/C SIZE | (est. usage 500 cs.) | |
| | | | |
| 13. | Catsup, U.S. grade "A". | 2834-0000091-33 | |
| | P/C SIZE | (est. usage 50 cs.) | |

| | ** Description - Individual Servings ** | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 14. | Salt. | 2835-1000092-06 | | |
| | P/C SIZE | (asper demand) | | |
| | | | | |
| 15. | Pepper. | 2835-10006Y2-91 | | |
| | P/C SIZE | (asper demand) | | |
| | | | | |
| 16. | Coffee creamer. | 2808-0000089-90 | | |
| | P/C SIZE | (est. usage 50 cs.) | | |
| | | | | |
| <i>17</i> . | Sugar granulated pkg. | 2835-2000091-33 | | |
| | P/C SIZE | (est. usage 70 cs.) | | |
| | | | | |
| 18. | Pickle Relish-sweet. | 2834-8000092-48 | | |
| | P/C SIZE | (est. usage 10 cs.) | | |
| | | | | |
| 19. | Crushed Red Pepper. | 2835-1006991-33 | | |
| | P/C SIZE | (est. usage 20) | | |
| | | | | |
| 20. | Graham Crackers crumbs 25 lb. box. | 2803-3000089-86 | | |
| | | (est. usage 25 lbs) | | |
| | | | | |
| 21. | Sugar Substitute-sweet n low. | 2835-20000Y1-46 | | |
| | P/C SIZE | (est. usage 20 cs.) | | |
| | | | | |
| 22. | Soy Sauce. | 2835-0000092-37 | | |
| | P/C SIZE | (est. usage 20 cs) | | |

| | ** Description - Individual Servings ** | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| <i>23</i> . | Tartar Sauce. | 2835-0000091-33 | | |
| | P/C SIZE | (est. usage 15 cs.) | | |
| | | | | |
| <i>24</i> . | Taco Sauce. | 2835-0000000-00 | | |
| | P/C SIZE | (est. usage 20 cs.) | | |
| | | | | |
| 25. | Dressing-Blue Cheese. | 2808-2000089-52 | | |
| | P/C SIZE | (est. usage 10 cs) | | |
| 26. | Sauce, (HOT). | 2835-000002Y-00 | | |
| 20. | | | | |
| | P/C SIZE (NO TACO SAUCE WILL BE ACCEPTED) | (est. usage 30 cs) | | |
| 27. | Mayonnaise. | 2834-1000091-01 | | |
| | P/C size, 500 ct | (est. usage 30 cs) | | |
| | | | | |
| 28. | Honey. | 2835-4000091-33 | | |
| | P/C size, 200 ct | (est. usage 10 cs) | | |
| | | | | |
| | ** Description - Other Items ** | Commodity Code | Price | Pack size |
| 1. | Tuna, chunk style, packed in water. 6/66 1/2 oz. cns. per/cs. | 2815-2000036-Y0 | | |
| | | (est. usage 150 cs.) | | |
| 2. | Pimento, sweet-red, 24 oz. can. | 2834-2000092-48 | | |
| | 2 11101100, S. 1 000 1 000 1 000 1 | asper demand | | |
| | (NO GLASS) | • | | |
| 3. | Chicken Noodle Soup, ready to serve. 12/50 oz. per/cs. | 2841-0000093-08 | | |
| | | asper demand | | |
| | ** Description - Other Items ** | Commodity Code | Price | Pack size |
| 4. | Hot Sauce, 24/6 fluid oz. | 2835-0000090-68 | | |
| | | (est. usage 25 cs.) | | |

| 5. | Milk, evaporated & fortified. 48/13 oz. | 2810-5000025-Y3 | |
|--------|---|-------------------|--|
| | | (est usage 2 cs) | |
| | | | |
| 6. | Beverage, Soy Milk aseptic carton, cholesterol-free. 24/8.25 oz | 2805-1000090-76 | |
| | (Pearl Creamy Vanilla Organic) brand, equal or better | (est usage 30 cs) | |
| | | | |
| 7. | Sauce, oyster. | 2835-0000091-31 | |
| | | asper demand | |
| | | | |
| 8. | Beverage drink, assorted flavors. 24/8 oz, Snowtime Berry Cool | 2805-1000090-52 | |
| By M | ackie (equal or better). Incredients: water, high fructose corn syrup | (est usge 350 cs) | |
| citric | acid, artificial flavor color, sodium benzoate, sodium citrate. | | |
| | | | |
| 9. | Cream of mushroom soup. 12/50 oz | 2841-8000093-08 | |
| | | asper demand | |
| | | | |
| 10. | Beverage – drink (ENSURE) supplement. | 2805-10000Y0-10 | |
| | | asper demand | |
| | | | |
| 11. | Sauce, Sweet & Sour. 6/64 oz | 2835-0000000-01 | |
| | | asper demand | |
| | | | |
| 12. | Sauce, Cheese Jalapeno. 4/140 oz | 2835-0000092-96 | |
| | | asper demand | |

| | ** Description - Other Items ** | Commodity Code | Price | Pack size |
|-----|---|-----------------------|-------|-----------|
| 13. | Chipotle sauce. | 2835-0000089-34 | | |
| | | (As per demand) | | |
| | ** Description Herbs and Spices (as per size indicated)** | Commodity Code | Price | Pack size |
| 1. | Bay Leaves-whole. 1# CONTAINER | 2835-1000089-16 | | |
| | (NO GLASS OR BAGS). | (est. usage 6 ea.) | | |
| | | | | |
| 2. | Parsley, dry. 1# CONTAINER | 2835-1000091-38 | | |
| | (NO GLASS OR BAGS) | (est. usage 24 ea) | | |
| | | | | |
| 3. | Chili, Red Powder. (5# CONTAINER WILL BE ACCEPTED) | 2835-100000Y-01 | | |
| | (NO GLASS OR BAGS) | (est. usage 50 ea) | | |
| | | | | |
| 4. | Cumin-ground. (5# CONTAINER WILL BE ACCEPTED) | 2835-1000090-00 | | |
| | (NO GLASS OR BAGS) | (est. usage 10 ea) | | |
| | | | | |
| 5. | Celery Salt. 1# container | 2835-1000089-50 | | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 6. | Garlic Powder. 1# CONTAINER | 2835-1000090-44 | | |
| | (NO GLASS OR BAGS) | (est. usage 225 ea) | | |
| | | | | |
| 7. | Oregano (Ground). 1# CONTAINER | 2835-1000091-30 | | |
| | (NO GLASS OR BAGS) | (est. usage 10 ea) | | |
| | | | | |
| 8. | Oregano, (Dry Leaves) 1# CONTAINER | 2835-10000Y0-32 | | |
| | (NO GLASS OR BAGS) | (est. usage 25 ea) | | |

| | ** Description Herbs and Spices (as per size indicated)** | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 9. | Paprika, Ground. (5# CONTAINER WILL BE ACCEPTED) | 2835-1000091-36 | | |
| | (NO GLASS OR BAGS) | (est. usage 20 ea.) | | |
| | | | | |
| 10. | Black pepper, ground. (5# CONTAINER WILL BE ACCEPTED) | 2835-1000691-50 | | |
| | (NO GLASS OR BAGS) | (est. usage 60ea) | | |
| | | | | |
| 11. | Pepper, (Red Crushed). 1# CONTAINER | 2835-10069Y7-44 | | |
| | (NO GLASS OR BAGS) | (est. usage 5 ea) | | |
| | | | | |
| 12. | Red pepper, ground). 1# CONTAINER | 2835-1006991-50 | | |
| | (NO GLASS OR BAGS) | (est. usage 5 ea) | | |
| | | | | |
| 13. | Poultry Seasoning, ground. 1# CONTAINER | 2835-1000091-74 | | |
| | (NO GLASS OR BAGS) | (est. usage 30 ea.) | | |
| | | | | |
| 14. | Fajita Seasoning. 1# CONTAINER | 2835-1000090-19 | | |
| | (NO GLASS OR BAGS) | (est. usage 42 ea) | | |
| | | | | |
| 15. | Chocolate baking chips-semisweet for cooking. | 2803-1000092-48 | | |
| | (NO GLASS OR BAGS) | (est. usage 2 ea) | | |
| | | | | |
| 16. | Cayenne Pepper, ground. 1# CONTAINER | 2835-1000089-49 | | |
| | (NO GLASS OR BAGS) | (est. usage 2 ea) | | |
| | | | | |
| <i>17</i> . | Italian Seasoning-ground. 1# CONTAINER | 2835-1000090-74 | | |
| | (NO GLASS OR BAGS) | (est. usage 25 ea.) | | |

| | ** Description Herbs and Spices (as per size indicated)** | Commodity Code | Price | Pack size |
|-------------|---|------------------------|-------|-----------|
| 18. | Salt, table (Iodized). | 2835-1000090-71 | | |
| | (No Larger Than 50# Bag As To Avoid Injury) | (est. usage 5,500 lbs) | | |
| | | | | |
| 19. | Sage, ground. 1# CONTAINER | 2835-1000092-02 | | |
| | (NO GLASS OR BAGS) | (est. usage 10 ea) | | |
| | | | | |
| 20. | Cumin, (whole), dry. 1# CONTAINER | 2835-1000089-98 | | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 21. | Monosodium glutamate, ground. (Small Container) | 2835-1000091-08 | | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 22. | Thyme, ground. 1# CONTAINER | 2835-1000092-64 | | |
| | (NO GLASS OR BAGS) | (est. usage 15 ea) | | |
| | | | | |
| 23. | Mace, ground. (Small Container) | 2835-1000090-94 | | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 24. | Cinnamon, ground. (5# CONT. WILL BE ACCEPTED) | 2835-1000089-68 | | |
| | (NO GLASS OR BAGS) | (est. usage 25 ea) | | |
| | | | | |
| 25. | Ginger, ground. 1# CONTAINER | 2835-1000090-46 | | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| <i>26</i> . | Spice - Nutmeg (Ground). 1# CONTAINER | 2835-1000091-18 | | |
| | (NO GLASS OR BAGS) | (asper demand) | | |

| | ** Description Herbs and Spices (as per size indicated)** | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 27. | Flavoring, Strawberry. | 2803-4000092-44 | | |
| | QT/PT SIZE (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 28. | Flavoring, Lemon. | 2803-4000090-90 | | |
| | QT/PT SIZE (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 29. | Flavoring, Orange or emulsion flavor. | 2803-4000091-26 | | |
| | QT/PT SIZE (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| <i>30</i> . | Flavoring, Maple imitation. | 2803-4000090-96 | | |
| | QT/PT SIZE (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 31. | Food coloring, Red. | 2803-70069Y1-05 | | |
| | QT/PT SIZE (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 32. | Food coloring, Yellow. | 2803-70082Y1-05 | | |
| | QT/PT SIZE (NO GLASS OR BAGS) | (est usage 5 ea) | | |
| | | | | |
| 33. | Caramel food flavoring. | 2803-4000089-41 | | |
| | QT/PT SIZE (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| <i>34</i> . | Vanilla extract. 4/1 gal size | 2803-4000092-80 | | |
| | (NO GLASS OR BAGS) | (est. usage 5 cs.) | | |
| | | | | |
| 35. | Salsa Seasoning (Farmers or equal). 1# CONTAINER | 2835-1000092-07 | | |
| | (NO GLASS OR BAGS) | (asper demand) | | |

| | ** Description Herbs and Spices (as per size indicated)** | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| <i>36</i> . | Sesame seed (McCormick or equal). 1# CONTAINER | 2835-5000091-69 | | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| <i>37</i> . | Poppy Seed (McCormick or equal). 1# CONTAINER | 2835-5000091-61 | | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 38. | Cloves (whole). 1# CONTAINER | 2835-10000Y1-78 | | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 39. | Cloves (ground). 1# CONTAINER | 2835-10000Y2-91 | | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 40. | Spice-Allspice 1# CONTAINER | 2835-1000089-00 | - | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 41. | Spice, imitation bacon bits. | 2835-10000Y5-80 | _ | |
| | 10# (NO GLASS OR BAGS) | (est. usage 10 ea) | | |
| | | | | |
| 42. | Spice, Sweet Basil (Whole) leaves. 1# CONTAINER | 2835-1000092-48 | - | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 43. | Spice, Tarragon leaves. 1# CONTAINER | 2835-1000092-57 | - | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 44. | Spice, Mint leaves. 1# CONTAINER | 2835-1000090-99 | - | |
| | (NO GLASS OR BAGS) | (asper demand) | | |

| | ** Description Herbs and Spices (as per size indicated)** | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 45. | Spice, Curry powder. 1# CONTAINER | 2835-1000090-04 | | |
| | (NO GLASS OR BAGS) | (est usage 8 ea.) | | |
| | | | | |
| 46. | Peanut Butter chips/morsel for baking. | 2834-6000091-46 | | |
| | (NO GLASS OR BAGS) | (AS REQUESTED) | | |
| | | | | |
| 47. | Spice, Sprinkles (Rainbow) for baking. | 2812-00000Y0-30 | | |
| | (NO GLASS OR BAGS) | (est usage 10 ea) | | |
| | | | | |
| 48. | Spice, Garlic Granules. (5# CONT. WILL BE ACCEPTED) | 2835-1000090-44 | | |
| | (NO GLASS OR BAGS) | (est usage 170 ea.) | | |
| | | | | |
| 49. | Lawry's season salt or equal. | 2835-1000092-20 | | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| <i>50</i> . | Food coloring, blue. QT/PT SIZE | 2803-70007Y1-05 | | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| <i>51</i> . | Food coloring, green. QT/PT SIZE | 2803-70046Y1-05 | | |
| | (NO GLASS OR BAGS) | (asper demand) | | |
| | | | | |
| 52. | Salt Shaker. 48/1.5 oz | 2835-10000Y1-46 | | |
| | (NO GLASS OR BAGS) | (est usage 10 ea) | | |
| | | | | |
| <i>53</i> . | Pepper shaker. 48 ct | 2835-10000Y1-46 | | |
| | (NO GLASS OR BAGS) | (est usage 10 ea) | | |

| | ** Description Herbs and Spices (as per size indicated)** | Commodity Code | Price | Pack size |
|-------------|---|------------------------|-------|-----------|
| <i>54</i> . | Chocolate sprinkles or minnie chips. | 2803-1000089-60 | | |
| | (NO GLASS OR BAGS) | (est usage 2 ea) | | |
| | | | | |
| <i>55</i> . | Spice, garlic salt. | 2835-1000090-45 | | |
| | (NO GLASS OR BAGS) | (As per demand) | | |
| 55. | Dry chili pods (RED). | 2842-30069Y0-32 | | |
| 33. | Dry clini pous (RED). | | | |
| | | (As per demand) | | |
| | ** Description - Dairy Products ** | Commodity Code | Price | Pack size |
| 1. | Cheese, American, processed, pasteurized, 5 lb. sealed loaf | 2809-1000090-72 | | |
| | Imitation. | (est. usage 6,300 lbs) | | |
| | | | | |
| 2. | Cheese grated, Parmesan or Parmesan/Romano 1 lb. shaker top | 2809-6000090-60 | | |
| | Container. 12/1 lbs per cs. | (est. usage 5 cs) | | |
| 3. | Cheese, Mozzarella, natural imitation. 20 lb | 2809-5000090-72 | | |
| <i>J</i> . | Cheese, Mozzarena, naturar mintation. 20 ib | (est. usage 1,500 lbs) | | |
| | | (est usuge 1,000 lbs) | | |
| 4. | Eggs, (LARGE), whole fresh. 30 dz. per cs. | 2810-0000090-34 | | |
| | | (est. usage 65 cs) | | |
| | (NO BROKEN EGGS WILL BE ACCETED) | | | |
| 5. | Eggs, whole frozen 30 lb. tubs. | 2810-000000Y-30 | | |
| | | (est. usage 1,400 cs) | | |
| 6. | Margarine or Butter. 30 lbs. per cs. | 2809-000000Y-30 | | |
| υ. | Margarine of Dutter. 30 ibs. per es. | (est usage 5,300 lbs) | | |
| | ** Description - Dairy Products ** | Commodity Code | Price | Pack size |
| 7. | Swiss Cheese. (Sliced) | 2809-8000092-47 | | |
| | | (As per demand) | | |

| 8. | Cheese-Cheddar (Sliced). | 2809-20000Y1-32 | | |
|-----|--|---------------------|-------|-----------|
| | | (asper demand) | | |
| | | | | |
| 9. | Cheese-Cheddar (Solid). | 2809-20000Y3-00 | | |
| | | (asper demand) | | |
| | | | | |
| 10. | Cheese-Muenster (Solid). | 2809-9000091-09 | | |
| | | (est usage 500 lbs) | | |
| | | | | |
| 11. | Butter, margarine reddies. | 2809-000000Y-90 | | |
| | SPECS CALL FOR 12# | (est. usage 24 cs) | | |
| | | | | |
| 12. | Cheese, Ricotto. 2/5# | 2809-30000Y3-00 | | |
| | | (asper demand) | | |
| | | | | |
| 13. | Cheese, Provolone. | 2809-2000090-72 | | |
| | 3/12# | (est usage 350 lbs) | | |
| | | | | |
| | ** Description - Gallon Size ** | Commodity Code | Price | Pack size |
| 1. | Salad, oil sunflower type "A" cotton seed oil, corn oil or combination | 2836-0000092-46 | | |
| | Thereof (type "B") or Soy Bean oil (type "C") 1 gal. 4/per/cs | (est. usage 15 cs) | | |
| | | | | |
| 2. | Shortening compound deep fat cookery type fluid all vegetable | 2836-100000Y-05 | | |
| | Oil in 5 gal. Container | (est. usage 650 cs) | | |

| | ** Description - Gallon Size ** | Commodity Code | Price | Pack size |
|-----|---|-----------------------|-------|-----------|
| 3. | Shortening, compound general purpose, all vegetable 50 lb. box. | 2836-100000Y-50 | | |
| | (BAKE-ALL OR EQUAL) | (est. usage 400 cs.) | | |
| | | | | |
| 4. | Salad, dressing. | 2808-20000Y4-96 | | |
| | 4/1 GAL SIZE | (est. usage 10 cs.) | | |
| | | | | |
| 5. | Mustard, prepared. | 2834-1000092-96 | | |
| | 4/1 GAL SIZE | (est. usage 8 cs.) | | |
| | (NO GLASS) | | | |
| 6. | Vinegar cider or distilled. | 2836-2000092-88 | | |
| | 4/1 GAL SIZE | (est. usage 10 cs.) | | |
| | (NO GLASS) | | | |
| 7. | Worcestershire Sauce. | 2835-0000092-92 | | |
| | 4/1 GAL SIZE | (est. usage 10 cs.) | | |
| | | | | |
| 8. | Soy Sauce. | 2835-0000092-36 | | |
| | 4/1 GAL SIZE | (est. usage 24 cs) | | |
| | (NO GLASS) | | | |
| 9. | Relish, pickle sweet U.S. grade "A". | 2834-8000092-96 | | |
| | 4/1 GAL SIZE | (est. usage 5 cs) | | |
| | (NO GLASS) | | | |
| 10. | Pickles, Dill Hamburger Chips. | 2834-9000092-96 | | |
| | 5 GAL SIZE | (est. usage 6 tubs) | | |
| | | | | |
| 11. | BBQ sauce s/hickory smoke. | 2835-0000089-18 | | |
| | 4/1 GAL SIZE | (est. usage 12 cs) | | |

| | ** Description - Gallon Size ** | Commodity Code | Price | Pack size |
|-------------|---|-----------------------|-------|-----------|
| 12. | Smoke, liquid flavored. | 2803-40000Y0-76 | | |
| | 4/1 GAL SIZE | (asper demand) | | |
| | | | | |
| 13. | Chili Sauce, 100# natural chile-grande or better. | 2835-0000089-58 | | |
| | | (asper demand) | | |
| | | | | |
| <i>14</i> . | Molasses. | 2835-3000091-06 | | |
| | 4/1 GAL SIZE | (est. usage 5 cs) | | |
| | (NO GLASS) | | | |
| 15. | BBQ sauce, Claudes | 2835-0000089-18 | | |
| | 4/1 GAL SIZE | (est. usage 12 cs) | | |
| | (NO GLASS) | | | |
| <i>16</i> . | Pickles, Whole. | 2834-80000Y1-78 | | |
| | 4/1 GAL SIZE | (est. usage 5 cs) | | |
| | | | | |
| <i>17</i> . | Maple syrup. | 2835-3000092-96 | | |
| | 4/1 GAL SIZE | (as requested) | | |
| | (NO GLASS) | | | |
| 18. | Mayonnaise. | 2834-100000Y-04 | | |
| | 4/1 GAL SIZE | (est. usage 15 cs) | | |
| | (NO GLASS) | | | |
| 19. | Ranch dressing, (BUTTERMILK). | 2808-20000Y0-04 | | |
| | 4/1 GAL SIZE | (est. usage 25 cs) | | |
| | | | | |
| 20. | Creamy Cole Slaw dressing. | 2808-20000Y0-80 | | |
| | 4/1 GAL SIZE | (est. usage 5 cs) | | |

| | ** Description - Gallon Size ** | Commodity Code | Price | Pack size |
|-------------|--|--------------------------|-------------------|-------------|
| 21. | Green Olive (PITTED). | 2834-5004692-45 | | |
| | 4/1 GAL SIZE | (est. usage 5 cs) | | |
| | | | | |
| 22. | Hot Sauce, Louisianna. | 2835-0000090-68 | | |
| | 4/1 GAL SIZE | (est usage 25 cs) | | |
| | | | | |
| 23. | Sauce, Alfredo. | 2835-0000092-56 | | |
| | 4/1 GAL SIZE | (est usage 5 cs) | | |
| | (NO GLASS) | | | |
| <i>24</i> . | Oil, Sesame Pure. | 2836-0000092-16 | | |
| | 4/1 size | (est usage 8 cs) | | |
| | (NO GLASS) | | | |
| 25. | Peanut oil. | 2836-0000092-16 | | |
| | 4/1 size | (est usage 8 cs) | | |
| | | | | |
| <i>26</i> . | Franky's hot sauce. | 2835-0000090-68 | | |
| | 4/1 gal size | (est usage 25 cs) | | |
| | | | | |
| 27. | Maraschino cherries w/out stem. 4/1 size | 2819-2000092-96 | | |
| | | (As per demand | | |
| | BEVERAGES (BNB) BELOW ARE USED FOR VITALITY LYKES | | L FEE SUPPLIED FO | OR THE JAIL |
| | FACILITIES, (DOWT !!! (BID TO INCLUDE DISPENSER W/NO RENTAL FEE | | E EQUAL OD DETTI | PD \ |
| | ** Description - For dispenser use ** | Commodity Code | Price | Pack size |
| | !! (Able to supply dispenser w/beverage base) | Commounty Code | TICC | 1 ack size |
| 1. | Beverage liquid base (Frozen) for dispenser w/no rental fee. | 2805-20000Y0-01 | | |
| 1. | 8 to 1 ratio, 5 gal size BNB. Orange Flavor #7729916 | (est usage as requested) | | |
| | o w 1 1 auo, 5 gai size dind. Orange Flavor #1147710 | (est usage as requested) | | |

| | ** Description - For dispenser use ** | Commodity Code | Price | Pack size |
|-----|---|--------------------------|-------|-----------|
| 2. | Beverage liquid base (Frozen) for dispenser w/no rental fee. | 2805-20000Y0-01 | | |
| | 8 to 1 ratio, 5 gal size BNB. Grape Flavor #7654817 | (est usage as requested) | | |
| | !! (Able to supply dispenser w/beverage base) | | | |
| 3. | Beverage liquid base (Frozen) for dispenser w/no rental fee. | 2805-20000Y0-01 | | |
| | 8 to 1 ratio, 5 gal size BNB. Punch Flavor #w104739 | (est usage as requested) | | |
| | !! (Able to supply dispenser w/beverage base) | | | |
| 4. | Beverage liquid base (Frozen) for dispenser w/no rental fee. | 2805-20000Y0-01 | | |
| | 8 to 1 ratio, 5 gal size BNB. Lemonade Flavor #7654924 | (est usage as requested) | | |
| | | | | |
| 5. | Beverage liquid base (Frozen) for dispenser w/no rental fee. | 2805-20000Y0-01 | | |
| | 8 to 1 ratio, 5 gal size BNB. Cherry Flavor #7654791 | (est usage as requested) | | |
| | !! (Able to supply dispenser w/beverage base) | | | |
| 6. | Coffee, frozen concentrate, (Vitality Lyke Family Choice Brand or | 2804-10000Y0-58 | | |
| | Equal) for dispenser w/no rental fee). 3/59 oz | (est usage as requested) | | |
| | !! (Able to supply dispenser w/beverage base) | | | |
| 7. | Coffee, frozen concentrate (Vitality Lyke Family Choice Brand or | 2804-10000Y0-58 | | |
| | Equal) for dispenser w/no rental fee De-Caf. 3/59 oz. | (est usage as requested) | | |
| | | | | |
| 8. | Coffee, Cappucino for dispenser. 6/2# | 2804-10000Y0-58 | | |
| | French Vanilla flavor | | | |
| | !! (Able to supply dispenser w/beverage base) | | | |
| 9. | Swiss Smiss, cocoa liq. hot. (BIB) | 2804-10000Y0-58 | | |
| | ½ GAL | (est usage as requested) | | |
| | !! (Able to supply dispenser w/beverage base) | | | |
| 10. | Tea, concentrate liquid for dispenser. | 2805-20000Y0-01 | | |
| | (BNB) | (est usage as requested) | | |

COUNTY OF EL PASO, TEXAS

CERTIFICATIONS REGARDING LOBBYING, DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; DRUG-FREE WORKPLACE REQUIREMENTS; FEDERAL DEBT STATUS, AND NONDISCRIMINATION STATUS AND IMPLEMENTING REGULATIONS*

Instructions for the certifications:

General Requirements

The County of El Paso, Texas is required to obtain from all applicants of federal funds or passthrough certifications regarding federal debt status, debarment and suspension, and a drug free workplace. Institutional applicants are required to certify that they will comply with the nondiscrimination statutes and implementing regulations.

Applicants should refer to the regulations cited below to determine the certifications to which they are required to attest. Signature of the form provides for compliance with certification requirements under 21 CFR part 1405, "New Restrictions on Lobbying," 21 CFR part 1414, Government wide Debarment and Suspension (Non-procurement), Certification Regarding Federal Debt Status (0MB Circular A-129), and Certification Regarding the Nondiscrimination Statutes and Implementing Regulations. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the County of El Paso determines to award the covered cooperative agreement

1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented in 21 CFR part 1405, for persons entering into a cooperative agreement over \$100,000, as defined at 21 CPR Part 1405, the applicant certifies that;

- (a) No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement,
- (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal Grant or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;
- (c) The undersigned shall require that the language of this certification be included in the award document for all sub-awards at all tiers (including sub-grants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

1. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

As required by Executive Order 12549, Debarment and Suspension and implemented at 21 CFR Part 1404, for prospective participants in primary covered transactions

A. The applicant certifies that it and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three-year period preceding this application been convicted of or and a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State, or local) transaction or contract under a public transaction violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) terminated for cause or default; and
- B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to the application.

2. DRUG-FREE WORKPLACE

As required by the Drug Free Workplace Act of 1988, and implemented at 21 CFR Part 1404 Subpart F.

A. The applicant certifies that it will or will continue to provide a drug free workplace by:

- (a). Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the applicant's workplace and specifying the actions that will be taken against employees for violations of such prohibition;
- (b) Establishing an on-going drug free awareness program to inform employees about:
 - (1) The dangers of drug abuse in the workplace;
 - (2) The applicant's policy of maintaining a drug free workplace;
 - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
 - (4) The penalties that may be imposed upon employees for drug abuse violation occurring in the workplace;
- (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a)

- (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee must
 - (1) Abide by the terms of the statement; and
 - (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction.
- (e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such convictions. Employers of convicted employees must provide notice including position title, to: The County of El Paso, Texas, 500 East San Antonio Street, Suite 406, El Paso, Texas 79901. Notice shall include the identification number of each affected grant
- (f) Taking one of the following actions within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:
 - (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
 - (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal State, or local health, law enforcement, or other appropriate agency
- (g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).
- 3. CERTIFICATION REGARDING FEDERAL DEBT STATUS (0MB Circular A-129)

The Applicant certifies to the best of its knowledge and belief, that it is not delinquent in the repayment of any federal debt.

4. CERTIFICATION REGARDING THE NONDISCRIMINATION STATUTES AND IMPLEMENTING REGULATIONS

The applicant certifies that it will comply with the following nondiscrimination statues and their implementing regulations: (a) title VI of the Civil right Act of 1964 (42 U.S.C. 2000D et seq.) which provides that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of or be otherwise subjected to discrimination under any program or activity for which the applicant received federal financial assistance; (b) Section 504 of the rehabilitation Act of 1973, as amended (29 U.S.C. 794), which prohibits discrimination on the basis of handicap in programs and activities receiving federal financial assistance; (c) title IX of the Education Amendments of 1972m as amended (20 U.S.C. 1981 et seq.) which prohibits discrimination on the basis of sex in education programs and activities receiving federal financial assistance; and (d) the Age Discrimination Act of 1975, and amended (42 U.S.C. 6101 ec seq.) which prohibits discrimination on the basis of age in programs and activities receiving federal financial assistance, except that actions which reasonably take age into account as a factor necessary

| for the normal operation or achievement of any statutory objective of the project or activity shall not violate this statute. | | | | | | |
|---|---|--|--|--|--|--|
| As the duly authorized representative of the applic comply with the above certifications. | ant, I hereby certify that the applicant will | | | | | |
| Business Name | Date | | | | | |
| Name of Authorized Representative | Signature of Authorized Representative | | | | | |

COUNTY OF EL PASO PURCHASING DEPARTMENT

COUNTY COURTHOUSE, 500 EAST SAN ANTONIO, ROOM PU500, EL PASO, TEXAS 79901 (915) 546-2048, FAX: (915) 546-8180

PITI VASQUEZ, PURCHASING AGENT JOSE LOPEZ, JR. ASST. PURCHASING AGENT LINDA GONZALEZ, INVENTORY BID TECHNICIAN

BIDDING CONDITIONS

This is the only approved instruction for use on your invitation to bid. Items below apply to and become a part of the terms and conditions of the bid.

- 1. BY SUBMITTING A BID, EACH BIDDER AGREES TO WAIVE ANY AND ALL CLAIMS IT HAS OR MAY HAVE AGAINST THE COUNTY OF EL PASO, AND ITS OFFICERS, AGENTS AND EMPLOYEES, ARISING OUT OF OR IN CONNECTION WITH: THE DOCUMENTS, PROCEDURES, ADMINISTRATION, EVALUATION, OR RECOMMENDATION OF ANY BID; THE WAIVER BY EL PASO COUNTY OF ANY REQUIREMENTS UNDER THE BID DOCUMENTS OR THE CONTRACT DOCUMENTS; THE ACCEPTANCE OR REJECTION OF ANY BIDS; AND THE AWARD OF THE CONTRACT.
- 2. Bids must be in the Purchasing Department BEFORE the hour and date specified. Faxed bids will not be accepted.
- 3. Late bids properly identified will be returned to bidder unopened. Late bids will not be considered under any circumstances.
- 4. All bids are for new equipment or merchandise unless otherwise specified.
- 5. Quotes F.O.B. destination. If otherwise, show exact cost to deliver.
- 6. Bid unit price on quantity specified-extend and show total. In case of error in extension, unit prices shall govern. Bids subject to unlimited price increases will not be considered.
- 7. Bids must give full firm name and address of bidder. Failure to manually sign bid will disqualify it. Person signing should show title or authority to bind his firm in a contract.
- 8. No substitutions or cancellations permitted without written approval of County Purchasing Agent.
- 9. The County reserves the right to accept or reject all or any part of any bid, waive minor technicalities and award the bid to the lowest responsible bidder. The County of El Paso reserves the right to award by item or by total bid. Prices should be itemized.
- 10. Bids \$100,000.00 and over, the bidder shall furnish a certified cashiers check made payable to the County of El Paso or a good and sufficient bid bond in the amount of 5% of the total contract prices and execute with a surety company authorized to do business in the State of Texas. The bid bond must be included with the bid at the time of the opening.
- 11. This is a quotation inquiry only and implies no obligation of the part of the County of El Paso.
- 12. The County of El Paso reserves the right to reject any proposal due to failure of performance on deliveries. The County Purchasing Agent will justify this.
- 13. Brand names are for descriptive purposes only, not restrictive.
- 14. The County of El Paso is an Equal Opportunity Employer.

- 15. Any proposal sent via express mail or overnight delivery service must have the proposal number and title clearly marked on the outside of the express mail or overnight delivery service envelope or package. Failure to clearly identify your proposal may be cause for disqualification.
- 16. PURSUANT TO TEXAS GOVERNMENT CODE SECTION 2253.021, A PRIME CONTRACTOR WHO IS AWARDED A PUBLIC WORKS CONSTRUCTION CONTRACT SHALL, PRIOR TO BEGINNING THE WORK, EXECUTE TO THE COUNTY:
 - a. A PERFORMANCE BOND, IN THE FULL AMOUNT OF THE CONTRACT, IF THE CONTRACT IS IN EXCESS OF \$100,000: AND
 - b. A PAYMENT BOND, IN THE FULL AMOUNT OF THE CONTRACT, IF THE CONTRACT IS IN EXCESS OF \$25,000.
- 17. PURSUANT TO TEXAS LOCAL GOVERNMENT CODE SECTION 262.032(b), ANY SUCCESSFUL BIDDER WHO IS AWARDED ANY CONTRACT IN EXCESS OF \$50,000 MAY BE REQUIRED TO EXECUTE A PERFORMANCE BOND TO THE COUNTY. SAID BOND SHALL BE IN THE FULL AMOUNT OF THE CONTRACT AND MUST BE FURNISHED WITHIN 30 DAYS AFTER THE DATE A PURCHASE ORDER IS ISSUED OR THE CONTRACT IS SIGNED AND PRIOR TO COMMENCEMENT OF THE ACTUAL WORK. ANY PERFORMANCE BOND REQUIRED PURSUANT TO THIS SECTION SHALL BE NOTED IN THE ATTACHED DETAILED BID SPECIFICATIONS OR SCOPE OF WORK. THIS SECTION DOES NOT APPLY TO A PERFORMANCE BOND REQUIRED BY CHAPTER 2253, TEXAS GOVERNMENT CODE.
- 18. "Beginning January 1, 2006, in order to implement HB 914 (adding new Local Government Code Chapter 176), ALL VENDORS MUST SUBMIT A CONFLICT OF INTEREST QUESTIONNAIRE (Form CIQ) disclosing its affiliations and business relationships with the County's Officers (County Judge and Commissioners Court) as well as the County employees and contractors who make recommendations for the expenditure of County funds. The names of the County Officers and of the County employees and contractors making recommendations to the County Officers on this contract are listed in the Specifications.

THE CONFLICT OF INTEREST QUESTIONNAIRE MUST BE FILED WITH THE COUNTY CLERK AND A COPY OR PROOF OF FILING MUST BE ATTACHED TO THE BIDDER'S RESPONSE SUBMITTED TO THE PURCHASING DEPARTMENT.

Bidders should be aware that this bidding condition is not intended to cover or to advise you about all situations in which Local Government Code Chapter 176 would require you to file a Form CIQ. You should consult your private attorney with regard to the application of this law and your compliance requirements. Failure to comply is punishable as a Class C misdemeanor.

NOTICE:

ALL COMMUNICATIONS BY A VENDOR TO THE COUNTY, ITS OFFICIALS, AND DEPARTMENT HEADS REGARDING THIS PROCUREMENT SHALL BE DONE THROUGH THE EL PASO COUNTY PURCHASING DEPARTMENT. THE EL PASO COUNTY CODE OF ETHICS PROHIBITS ALL PRIVATE COMMUNICATION BETWEEN VENDORS AND CERTAIN COUNTY OFFICIALS AND EMPLOYEES AS DESCRIBED BELOW:

No vendor, its representative, agent, or employee shall engage in private communication with a member of the El Paso County Commissioners Court or county department heads regarding any procurement of goods or services by the County from the date that the bid, RFP, or RFQ is released. No private communication regarding the purchase shall be permitted until the procurement process is complete and a purchase order is granted or a contract is entered into. Members of the commissioners court are required to make a reasonable effort to inform themselves regarding potential procurements and have a duty to inquire of vendors, their representatives or employees, the nature of any private communication being sought prior to engaging in any communication. "Private Communication" means communication with any vendor outside of a posted meeting of the governing body, a regular meeting of a standing or appointed committee, or a negotiation with a vendor which has been specifically authorized by the governing body.

Health Insurance Benefits Provided By Bidder

Consideration of Health Insurance Benefits*

| 1. | Do you or your subcontractor(s) currently offer health insurance benefits to your employees? | | | | | | |
|------------------|--|---|--|--|--|--|--|
| | If so, please describe those health subcontractor(s) currently provide | n insurance benefits that you or your offer to your employees. | | | | | |
| 2. | | What percentage, if any, of your of your subcontractor's employees are currently enrolled in the health insurance benefits program? | | | | | |
| | of the overall "best value" deter | rovision of health insurance benefits as part rmination. Failure to provide health insurance n participating in this bid selection process. | | | | | |
| Busir | ness Name | Date | | | | | |
| Nam _* | e of Authorized Representative | Signature of Authorized Representative | | | | | |
| | | | | | | | |

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^{*} This page must be included in all responses.



COUNTY OF EL PASO

County Purchasing Department 500 East San Antonio, Suite PU500 El Paso, Texas 79901 (915) 546-2048 (915) 546-8180 Fax

RE: Bid #07-139, Food Products for the County of El Paso

Dear Vendor:

As of January 1, 2006, the Texas Local Government Code Chapter 176 requires all vendors and potential vendors who contract or seek to contract for the sale or purchase of property, goods, or services with any local government entity to complete and submit a Conflicts of Interest Questionnaire. A copy of the requirements regarding vendors is attached. Also attached is a copy of the Questionnaire which needs to be filed and was prepared and approved for statewide use by the Texas Ethics Commission.

In filing out the Questionnaire, the following are the County Officers that will award the bid and the employees which will make a recommendation to the Commissioners Court:

County Officers: County Judge Anthony Cobos

Commissioner Luis C. Sariñana Commissioner Veronica Escobar Commissioner Miguel Teran Commissioner Dan Haggerty

County Employees: Piti Vasquez, Purchasing Agent

Jose Lopez, Jr., Assistant Purchasing Agent

Pete Gutierrez, Buyer II

Linda Gonzalez, Inventory Bid Technician Lucy Balderama, Inventory Bid Technician Jesse Ulla, Food Service Detention Facility

Joe Flores, Food Service Jail Annex

Please note that the state law requires that the Questionnaire be filed with the **COUNTY CLERK** no later than the 7th business day after submitting an application, response to an RFP, RFQ or bid or any other writing related to a potential agreement with the County. Failure to file the questionnaire within the time provided by the statute is a Class C misdemeanor

CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ

| F | or vendor or other person doing business with local governmental entity | 1 |
|---------|--|------------------------------|
| | This questionnaire is being filed in accordance with chapter 176 of the Local Government Code by a person doing business with the governmental entity. | OFFICE USE ONLY |
| E lo | By law this questionnaire must be filed with the records administrator of the ocal government not later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 76.006, Local Government Code. | Date Received |
| | A person committs an offense if the person violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor. | |
| 1 1 | Name of person doing business with local governmental entity. | |
| 2 | | |
| | Check this box if you are filing an update to a previously filed questionnaire. | |
| | (The law requires that you file an updated completed questionnaire with the appropriate September 1 of the year for which an activity described in Section 176.006(a), Local Gove not later than the 7th business day after the date the originally filed questionnaire become | ernment Code, is pending and |
| | Name each employee or contractor of the local governmental entity who makes recomme officer of the governmental entity with respect to expenditures of money AND describe the aff | |
| | | |
| | | |
| | | |
| | Name each local government officer who appoints or employs local government officers of which this questionnaire is filed AND describe the affiliation or business relationship. | the governmental entity for |
| | | |
| | | |
| | | |
| | | |

CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ
Page 2

For vendor or other person doing business with local governmental entity

| _ | |
|---|---|
| | Name of local government officer with whom filer has affilitation or business relationship. (Complete this section only if the answer to A, B, or C is YES. |
| | This section, item 5 including subparts A, B, C & D, must be completed for each officer with whom the filer has affiliation or other relationship. Attach additional pages to this Form CIQ as necessary. |
| | A. Is the local government officer named in this section receiving or likely to receive taxable income from the filer of the questionnaire? |
| | Yes No |
| | B. Is the filer of the questionnaire receiving or likely to receive taxable income from or at the direction of the local government officer named in this section AND the taxable income is not from the local governmental entity? |
| | Yes No |
| | C. Is the filer of this questionnaire affiliated with a corporation or other business entity that the local government officer serves as an officer or director, or holds an ownership of 10 percent or more? |
| | Yes No |
| | D. Describe each affiliation or business relationship. |
| | |
| _ | |
| | |
| | |
| | Signature of person doing business with the governmental entity Date |

Tex. Local Gov't Code § 176.006 (2005)

- § 176.006. Disclosure Requirements for Vendors and Other Persons; Questionnaire
- (a) A person described by Section 176.002(a) shall file a completed conflict of interest questionnaire with the appropriate records administrator not later than the seventh business day after the date that the person:
 - (1) begins contract discussions or negotiations with the local governmental entity; or
- (2) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential agreement with the local governmental entity.
- (b) The commission shall adopt a conflict of interest questionnaire for use under this section that requires disclosure of a person's affiliations or business relationships that might cause a conflict of interest with a local governmental entity.
- (c) The questionnaire adopted under Subsection (b) must require, for the local governmental entity with respect to which the questionnaire is filed, that the person filing the questionnaire:
- (1) describe each affiliation or business relationship the person has with each local government officer of the local governmental entity;
- (2) identify each affiliation or business relationship described by Subdivision (1) with respect to which the local government officer receives, or is likely to receive, taxable income from the person filing the questionnaire:
- (3) identify each affiliation or business relationship described by Subdivision (1) with respect to which the person filing the questionnaire receives, or is likely to receive, taxable income that:
- (A) is received from, or at the direction of, a local government officer of the local governmental entity; and
 - (B) is not received from the local governmental entity;
- (4) describe each affiliation or business relationship with a corporation or other business entity with respect to which a local government officer of the local governmental entity:
 - (A) serves as an officer or director; or
 - (B) holds an ownership interest of 10 percent or more;
- (5) describe each affiliation or business relationship with an employee or contractor of the local governmental entity who makes recommendations to a local government officer of the local governmental entity with respect to the expenditure of money;
 - (6) describe each affiliation or business relationship with a person who:
 - (A) is a local government officer; and
- (B) appoints or employs a local government officer of the local governmental entity that is the subject of the questionnaire; and
 - (7) describe any other affiliation or business relationship that might cause a conflict of interest.
- (d) A person described by Subsection (a) shall file an updated completed questionnaire with the appropriate records administrator not later than:

- (1) September 1 of each year in which an activity described by Subsection (a) is pending; and
- (2) the seventh business day after the date of an event that would make a statement in the questionnaire incomplete or inaccurate.
- (e) A person is not required to file an updated completed questionnaire under Subsection (d)(1) in a year if the person has filed a questionnaire under Subsection (c) or (d)(2) on or after June 1, but before September 1, of that year.
- (f) A person commits an offense if the person violates this section. An offense under this subsection is a Class C misdemeanor.
- (g) It is a defense to prosecution under Subsection (f) that the person filed the required questionnaire not later than the seventh business day after the date the person received notice of the violation.

Tex. Local Gov't Code § 176.001 (2005)

§ 176.001. Definitions

In this chapter:

- (1) "Commission" means the Texas Ethics Commission.
- (2) "Family member" means a person related to another person within the first degree by consanguinity or affinity, as described by Subchapter B, Chapter 573, Government Code.
- (3) "Local governmental entity" means a county, municipality, school district, junior college district, or other political subdivision of this state or a local government corporation, board, commission, district, or authority to which a member is appointed by the commissioners court of a county, the mayor of a municipality, or the governing body of a municipality. The term does not include an association, corporation, or organization of governmental entities organized to provide to its members education, assistance, products, or services or to represent its members before the legislative, administrative, or judicial branches of the state or federal government.
 - (4) "Local government officer" means:
 - (A) a member of the governing body of a local governmental entity; or
- (B) a director, superintendent, administrator, president, or other person designated as the executive officer of the local governmental entity.
- (5) "Records administrator" means the director, county clerk, municipal secretary, superintendent, or other person responsible for maintaining the records of the local governmental entity.

COUNTY OF EL PASO, TEXAS

Solicitation Check List

Food Products for the County of El Paso Bid #07-139

| THIS CHECKLIST IS PROVIDED FOR YOUR CONVENIENCE |
|--|
| Responses should be delivered to the County Purchasing Department by 2:00 p.m., Wednesday, November 7, 2007. Did you visit our website (www.epcounty.com) for any addendums? |
| Did you sign the Bidding Schedule? |
| Did you sign the "Certifications Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters; Drug-Free Workplace Requirements; Federal Debt Status, and Nondiscrimination Status And Implementing Regulations" document? |
| Did you sign the "Consideration of Insurance Benefits" form? |
| Did you file a copy of the completed Conflict of Interest Questionnaire (Form CIQ) with the EI Paso County Clerk (in person or by mail to 500 E. San Antonio, Suite 105, EI Paso, TX 79901 or by fax to 915-546-2012 attention Joann) and write the confirmation number given as proof of filing on your bidding schedule? Please include the completed and signed form with your response whether a relationship exists or not. |
| If your bid totals more than \$100,000, did you include a bid bond? |
| Did you provide one original and two (2) copies of your response? |
| |
| |