ADDENDUM 4

To: All Interested Proposers

From: Lucy Balderama, Inventory Bid Technician

Date: April 11, 2008

Subject: RFP # 08-021, Janitorial Services for the Sheriff’s Office

The Purchasing Department received questions relating to the above referenced proposal; the response to the following question:

1. Could you please provide prints or square feet per building? None were given during the walk through.

Walk through will take place on Thursday, April 3, 2008. All interested vendors will meet at the new Sheriff’s Headquarters located at 3850 Justice Ave. at 9:00 a.m. Absolutely no question will be asked during this time. All questions must be submitted in writing to the Purchasing Department to Lucy Balderama. Fax to 546-8180 before deadline on April 10, 2008 at 12:00 noon. Measurements may be taken at this time. Lucille Samuel will give more information regarding walk through in other locations. If needed, she can be reached at 538-2234. No one took any measurements during the walk thru.

2. Is it required to have a custodian during operation hour? If so, please specify which buildings and hours required.

The Sheriff’s Headquarters and Training Academy require a custodian available 8-5 daily.
3. Please specify the amount of $10,443 month to month. Is it per month or annually?
   PER MONTH there is no contract.

4. Is $39,100. annually (Corrected on Addendum 3) for the Academy and substation or is it for the Gym, Firing Range, Engineering, Motor Vehicle, Montana Crime Prevention, Clint, Fabens, and Vinton?
   For all.

5. How many hours required for Vinton station or how many time per week need service?
   5 days per week. Mon-Fri.