

County of El Paso Purchasing Department 800 E. Overland Room 300 El Paso, Texas 79901 (915) 546-2048 / Fax: (915) 546-8180

ADDENDUM 8

To: All Interested Proposers

From: Lucy Balderama, Inventory Bid Technician

Date: September 3, 2010

Subject: RFP # 10-047, RFP - Energy Saving Audit for the County of El Paso.

The Purchasing Department received questions relating to the above referenced Bid during the Pre-bidders Conference on July 6, 2010; the response to the following question:

1. Are we going to be given access to all county Facilities form Basement to Roof?

Yes. We will provide you with a schedule in an addendum and you will be escorted through the walk through. It will be on an Addendum.

2. Can we have an extension so we can have enough time after the walk through for questions?

It will be extended. We will issue an Addendum.

3. Do you want financing in the bid?

Yes, as an option.

4. Do you want 5 or 10 year?

Five not to exceed 10 years.

5. What is the County Bond Rating right now?

Moodys Aa3 S&P AA-

6. Will we be provided secure staging areas in each of the facilities?

Let us know what scope staging area size you will need and if we can accommodate, we will, if not we will let you know ahead of time.

7. Are you going to want to keep all the used bulbs, valves, & fixtures? Yes. We would like the vendor to deliver to our warehouse on Cebada. 8. You are going to want us to deliver these? Yes. 9. Do any of your facilities have scissor lifts or forklifts? Yes. The Parks Department has some. 10. What is the time line since this RFP is talking about 2 phases? We do not have a time line at this time. 11. Can we get a complete list of a year worth of electric bills for every facility? Yes. We will obtain the information to notify when to pick up. 12. When are you awarding the contract? Possibly in mid August. 13. What type of outlet levels do you want? That is what we are relaying on your expertise. When you to through the walk through, you will tell us what, "we don't need to go any deeper that a level one". We are depending on you for this information 14. Are there funds allocated for this Audit? Yes 15. There is no point base factor in your evaluation? Yes 16. Do you know if it will be a fixed contract or not? Not at this point 17. Are they going to break this down or award to one vendor?

The County reserves the right to award to multiple vendors if is in its best interest to do so.

18. Do you want a Technical approach?

We will accept it.

The Purchasing Department received a question relating to the above referenced Bid; the response to the following question:

1. What is the Electric Panel Voltage for Interior and Exterior on all facilities outlined in this RFP?

Downtown Jail: 120/208 277/480

Annex:120/208 277/480

JPD: 120/208 277/480

2. How can we obtain a copy of 12 months of electric bills, for each building outlined in the RFP?

Please view Addendum 5.

3. What are the number of fixtures, type of fixtures, number of lamps per fixture, and size of fixture with T12 lamps and ballasts or High Intensity Discharge in the Sheriff's Headquarters, Jail Annex, Substation, Academy and Gym, Support Center, Firearm Training Center, Downtown Detention Facility, County Courthouse, and Juvenile Probation Center? Please specify if the fixture is an interior or exterior fixture.

This information should have been obtained during the walk through of all the facilities.

4. What are the operating hours for all facilities in this RFP?

JPD – 24 hr operation

8:00 am to 5:00 pm in all other facilities.

5. What are the installation hours for all facilities in this RFP?

JPD - 4pm-12am

8:00 am to 5:00 pm in all other facilities.

Usually between 8 & 5, but it also depends on the work that they are performing and whether it will disrupt operations.

6. What type of roof and how thick is it at the Sheriff's Headquarters, Juvenile Detention Center Gym?

JPD-Gym -- Flat Roof Sheriff's Headquarters --It is hot mopped 90lb roll roof, at about 3/16" thick

7. Where can the material be staged prior to installation at each site?

This question was previously answered at pre-bidders conference. Please view above question #6.

8. What are the dimensions of the Juvenile Detention Center Gym?

94' x 57' (5,358 sq.ft.)

9. Who will be responsible for moving obstructions that may impeding installations areas?

Each department will assist with moving obstructions around the area.

10. Will the County be responsible for removing the old bulbs, ballast and fixtures?

Vendor is responsible for removing and delivering to the Cebada warehouse. The County will be keeping the removed items.

11. Do you require these to be recycled; should vendor be responsible for this?

No. Please see answer to # 10. (Above)

We will put a Financing Proposal in our bid for installation and fixtures for 5 and 10-year terms. Will the County waive the bond?

No bid bond is needed at this time.