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2025 SEP 24 PM 12:50





# BAIL BOND BOARD MEETING

DATE: September 30, 2025

TIME: 12:00 Noon

PLACE: El Paso County Courthouse – Lower Level Conference Room LL106

500 E. San Antonio, El Paso, Texas 79901

**Video / Telephone Conference Call Format Available** 

A quorum of the Bail Bond Board will be physically present at the El Paso County Courthouse, Lower-Level Conference Room LL106, 500 East San Antonio, El Paso, Texas 79901. A member of the Bail Bond Board who is presiding over the meeting will also be physically present at the above listed location. The meeting is open to the public during the open portions of the meeting.

Members of the public will be entitled to participate and address the governmental body during any meeting.

Agendas will be posted online at: <a href="https://www.epcounty.com/bailbondboard/agendas.htm">www.epcounty.com/bailbondboard/agendas.htm</a>
To view video webcast:

#### **El Paso County Bail Bond Board Meeting**

Tuesday, September 30, 2025, 12pm

# **Microsoft Teams**

Join the meeting now

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### **NOTICE TO THE PUBLIC**

This meeting is subject to the Texas Open Meetings Act. All matters listed on the Consent Agenda and the Regular Agenda may be discussed in executive session at the option of the El Paso County Bail Bond Board and following verbal announcement, if an appropriate exception to the open meetings requirements of the Texas Open Meetings Act is applicable.

- 1. Call to order.
- 2. Public Comment.

### **CONSENT AGENDA**

3. Approval of the Minutes of the regular meeting of June 24, 2025.

#### **REGULAR AGENDA**

- 4. Receive a presentation and discuss the monthly e-Bonds report. (Blanca Barraza, El Paso County Bail Bond Board Administrator)
- 5. Discuss and take appropriate action regarding the 3-year license renewal application from United States Fire Insurance Company of Wilmington, Delaware, doing business as "1 Stop Bail Bonds," license #116, Mr. Jesus L. Samaniego, Agent.



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### REGULAR AGENDA

6. Discuss and take appropriate action regarding the 2-year license renewal application from United States Fire Insurance Company of Wilmington, Delaware, doing business as "Affordable II Bail Bonds," license #136, Mr. Hector J. Quintanilla, Agent.

- 7. Discuss and take appropriate action regarding the 3-year license renewal application from Lexington National Insurance Corporation of Lutherville, Maryland, doing business as "E-Z Bail Bonds IV," license #105, Mr. Jose D. Castaneda, Agent.
- 8. Discuss and take appropriate action on letter dated September 4, 2025, from Ms. Kiki Brown, American Contractors Insurance, requesting release of CD #353407671588 (previously CD# 65762270012) for \$50,000.00, pledged for the benefit of "Casa Bail Bonds," License #094, Mr. David Delgado, Agent.
- 9. Discuss and take appropriate action on letter dated September 4, 2025, from Ms. Kiki Brown, American Contractors Insurance, requesting release of CD #353407656514 (previously CD# 65707120017) for \$50,000.00, pledged for benefit of "Libertad Bail Bonds", License #112, Ms. Beatrice Diaz, Agent.
- 10. Discuss and take appropriate action on letter dated September 12, 2025, from Ms. Kiki Brown, Ranger Insurance Company, requesting release of CD #880050528779 (previously CD# 1890528779) for \$50,000.00, pledged for benefit of "Arriba Bail Bonds," License #063, Mr. Manuel Leyva, Agent.



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#### **REGULAR AGENDA**

11. Adjournment.

cc: Hon. Sam Medrano, 409<sup>th</sup> District Court

Hon. Ruth Reyes, County Court at Law #1

Hon. David Bonilla, Municipal Court Presiding

Commissioner Sergio Coronado, Precinct #4

Hon. Josh Herrera, Justice of the Peace, Pct. 3

Mr. James Montoya, District Attorney

Ms. Christina Sanchez, County Attorney

Sheriff Oscar Ugarte

Ms. Norma Favela-Barceleau, District Clerk

Ms. Delia Briones, County Clerk

Ms. Barbara Parker, County Auditor

Mr. Alberto J. de Lachica, Bail Bond Representative

Mr. David Nuñez, Criminal Defense Attorney Representative