

**COUNCIL OF JUDGES ADMINISTRATION  
EL PASO COUNTY COURTHOUSE  
500 E. SAN ANTONIO #101  
EL PASO, TX 79901  
(915) 546-2143 / FAX (915) 546-2019**

**ATTORNEY VACATION CERTIFICATE**

**DATES TO BE TAKEN:**

**THE UNDERSIGNED ATTORNEY WILL BE ON VACATION DURING THE FOLLOWING WEEKS (NOT TO EXCEED FOUR WEEKS DURING THE FISCAL YEAR).**

**PRINT NAME** \_\_\_\_\_ **DATE** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_ **BAR #** \_\_\_\_\_

**DISTRIBUTE A COPY OF YOUR FORM TO THE COURTS BELOW IN THEIR BOXES,  
LOCATED IN THE COPY ROOM, LOWER LEVEL #109.**

COURT	BOX #	FLOOR	COURT	BOX #	FLOOR
COUNCIL OF JUDGES	3	1ST	COUNTY CT ADM	12	LL
34 <sup>TH</sup> MOODY	18	9 <sup>TH</sup>	CC1 R.REYES	13	8 <sup>TH</sup>
41 <sup>ST</sup> PEREZ	19	10 <sup>TH</sup>	CC2 J.GONZALEZ	14	8 <sup>TH</sup>
65 <sup>TH</sup> GUTIERREZ	20	11 <sup>TH</sup>	CC3 ALVAREZ	15	10 <sup>TH</sup>
120 <sup>TH</sup> SALAS MENDOZA	21	6 <sup>TH</sup>	CC4 A.GONZALEZ	16	8 <sup>TH</sup>
168 <sup>TH</sup> LIZARRAGA	22	6 <sup>TH</sup>	CC5 J.RODRIGUEZ	17	8 <sup>TH</sup>
171 <sup>ST</sup> RANGEL	23	6 <sup>TH</sup>	CC6 KURITA	89	11 <sup>TH</sup>
205 <sup>TH</sup> DOMINGUEZ	24	10 <sup>TH</sup>	CC7 MORALES	77	8 <sup>TH</sup>
210 <sup>TH</sup> A.PEREZ	25	10 <sup>TH</sup>	CCR1 TREJO	79	7 <sup>TH</sup>
243 <sup>RD</sup> S.SOLIS	26	9 <sup>TH</sup>	CCR2 ANCHONDO	80	7 <sup>TH</sup>
327 <sup>TH</sup> L.CHEW	27	6 <sup>TH</sup>	CCR3 CARRASCO	33	4 <sup>TH</sup>
346 <sup>TH</sup> JUAREZ BARILL	28	7 <sup>TH</sup>	CCR4 J.HERRERA	65	7 <sup>TH</sup>
383 <sup>RD</sup> M.HERRERA	81	11 <sup>TH</sup>	PROB 1 P.CHEW	90	12 <sup>TH</sup>
384 <sup>TH</sup> P.GARCIA	82	9 <sup>TH</sup>	PROB 2 GAMBOA	72	4 <sup>TH</sup>
388 <sup>TH</sup> STRATHMANN	52	9 <sup>TH</sup>	ASSOC FAM CT #1 - LEVERTON	55	9 <sup>TH</sup>
409 <sup>TH</sup> MEDRANO	83	4 <sup>TH</sup>	ASSOC FAM CT #2 - PELLETIER	53	11 <sup>TH</sup>
448 <sup>TH</sup> ENRIQUEZ	61	4 <sup>TH</sup>	ASSOC FAM CT #4 - K.ANDERSON	75	11 <sup>TH</sup>
CDC1 NAVARRETE	98	4 <sup>TH</sup>	65 <sup>TH</sup> PROTECTIVE ORDER -J.GONZALEZ	41	10 <sup>TH</sup>
TAX CT L.CHEW/KURITA	95	6 <sup>TH</sup>	JPD1 AINSA	20	DELTA
JAIL MAGISTRATE	85	JAIL	JPD2 LIGON	20	DELTA

**THE DISTRICT CLERK'S OFFICE FORWARDS THE CERTIFICATES TO OUR OFFICE TO BE ENTERED IN THE SYSTEM. THEY ONLY FILE "LETTERS" RECEIVED THAT HAVE THE CAUSE NUMBER SHOWN.**