



## Purchasing Department

**RFI# 07-036, Tissue Bank Services for the Medical Examiners Office  
Opening Date: Tuesday, April 10, 2007**

**South Texas Blood & Tissue Center**

\_\_\_\_\_  
Approved By (signature)

**Medical Examiner**  
\_\_\_\_\_  
Department

Remarks: \_\_\_\_\_

\_\_\_\_\_  
Approved By (print)

\_\_\_\_\_  
Date

Lg05/07/07