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*ADDENDUM 1*

**To:** *All Interested Bidders*  
**From:** *Araceli Hernandez, Inventory Bid Technician*  
**Date:** *May 6, 2013*  
**Subject:** *Bid# 13-025, Construction of the Northwest Annex for the El Paso County*

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*This addendum has been issued to notify the vendors of the following modifications:*

- ❖ *The deadline for questions has been extended to May 8, 2013, at 12:00 p.m.*
- ❖ *The bid opening date has been extended to May 15, 2013, at 2:00 p.m.*

**Questions:**

1. *Are you holding the same layout?*

***Response: The site plan and the building floor plan(s) have not changed from the originally issued drawings.***

2. *The deadline for the contractor to submit who their subcontractors are going to be is May 1, 2013, is that changing?*

***Response: Yes, the list of proposed subcontractors is due with the Bid Documents on May 15, 2013, at 2:00 p.m.***

3. *Is the agreement between PSP and the County included?*

***Response: All PSB work and related fees will be paid by the County. Coordination and scheduling of PSB work will be through the General Contractor.***

4. *Is El Paso Electric set up an electrical pole?*

***Response: Responsibility for temporary electrical service is to be coordinated and paid for by the General Contractor.***

5. *Also what is the magnitude for this project?*

***Response: Question is unclear –Will be answered in Addendum 2.***

6. *In regards to fiber:*

- a) *Where is fiber being used in the building?*
- b) *How many strands?*
- c) *Is there any Outside plant fiber?*

***Response: Question(s) is unclear – Will be answered in Addendum 2.***

7. *Who is providing racks? As in Patch panel, and Switch racks?*

***Response: Data and telephone pathways, i.e. conduits, cable trays, data boxes, etc. shown on the drawings is included in the scope of work of this contract. Installation of all data and telephone equipment is outside the scope of this contract.***

8. *Where are the "LAN Zones", located?*

***Response: Not defined at this time.***

9. *Who is providing the "LAN HUBs"?*

***Response: LAN work, including HUB's, is outside the scope of this contract.***

10. *What is required for bidder in terms of their subcontractor information and specific timeline for submission of subcontractor list?*

***Response: Refer to the bid specifications for terms and the deadline is May 8, 2013.***

11. *Do you set SBE (Small Business Enterprise) goal for construction bid? If so, what kind of SBE document is required with bid submission?*

***Response: No***

**NOTE: The following information is provided for clarification:**

- *Attention is directed to the notes and requirements regarding the contaminated soil at the East side of the site. The area is to be fenced and no permitted in this area. Do not disturb the soil materials in place within this area.*
- *The Bid From includes a Base Bid line item and three additional bid line items. The Base Bid includes ALL work for the project. Bidders shall include a cost of all work related to each of the three additional bid line items for Areas 1, 2 and 3. The bid price must include all costs for the work in each area, including but not limited to labor, materials, general conditions, overhead and profit. Refer to the drawings for complete descriptions and requirements for the work within each area.*
- *The PSB will be installing a new water service line in the 20' easement across the front of the project property. PSB work will not commence until the basic grading work is complete in this area. The contractor shall coordinate as necessary and as requested, with the PSB.*
- *The construction of the ponding area at the West side of the site will require removal of all excess soil materials from the project site. There is no waste area on site.*
- *The site will be clear at the time of construction commencement. Any additional work required will be issued in the form of an Addendum prior to the bid date.*
- *Building Permits will be required from the Village of Vinton and the ESD#2. The costs of each permit will be provided in an Addendum prior to the bid date.*

*End of Addendum #1*